

# CHAVES COUNTY 4-H AND FFA FAIR



**Sunday, July 24, 2022 –  
Saturday, July 30, 2022**



Forever  
IN OUR  
Hearts



## **DON'T FORGET!**

**CLEAN-UP**  
July 16, 2022

**INSIDE EXHIBITS**  
July 22, 2022

**HORSE SHOW**  
July 23, 2022

Chaves County 4-H & FFA Fair 2022

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**Chaves County 4-H & FFA Fair 2022**  
**2022 CHAVES COUNTY 4-H & FFA FAIR**  
**SCHEDULE OF EVENTS**

**SUNDAY, JULY 24, 2022 – SATURDAY, JULY 30, 2022**

**Friday, July 1, 2022. . . . . all entries due at Extension Office**

**Saturday, July 16, 2022 . . . . . Cleanup Fair Grounds**

**Friday, July 22, 7:30 a.m. – 11:00 a.m. . . . .**  
**Home Ec. & General Exhibits Due (Judging at 12:30 noon) . . . . .**  
**1:00 p.m. . . . . 4-H & FFA Ag. Mechanics due**

**Saturday, July 23, 5:00 p.m. . . . . Horse Show**  
**. . . . . Bob Crosby Arena, Fairgrounds**

**SUNDAY, July 24, 7:00 a.m. – 12:00 noon . . . . .**  
**. . . . . All Livestock & Rabbits, Poultry due on Fairgrounds**  
**12:00 noon . . . . . Weigh & Classify MARKET SWINE**  
**to follow SWINE . . . . . Weigh & Classify MARKET LAMB and MEAT GOATS**  
**to follow MEAT GOATS . . . . . Weigh & Measure MARKET STEERS**  
**3:00 p.m. . . . . Pregnancy test DAIRY HEIFERS**

**MONDAY, July 25, 8:00 a.m. . . . . RABBIT SHOWMANSHIP**  
**8:00 a.m. . . . . RABBIT SHOW**  
**6:00 p.m. . . . . PET SHOW**  
**. . . . . Followed by DOG SHOW**

**Tuesday, July 26, 8:00 a.m. . . . . SWINE SHOW**  
**1:30 p.m. . . . . MEAT GOAT SHOW**  
**3:00 p.m. . . . . followed by DAIRY GOAT SHOW**  
**7:00 p.m. . . . . RODEO**

**Wednesday, July 27, 8:00 a.m. . . . . BREEDING SHEEP**  
**. . . . . followed by MARKET LAMB SHOW**  
**2:00 p.m. . . . . POULTRY SHOWMANSHIP**  
**. . . . . followed by POULTRY JUDGING**  
**5:30 p.m. . . . . DAIRY HEIFER SHOW**

**Thursday, July 28, 8:00 a.m. . . . . HEIFER SHOW followed by STEER SHOW**  
**12:00 noon . . . . . All pulls due**  
**4:00 p.m. . . . . WOOL LEAD & FASHION EXTRAVAGANA**  
**following WOOL LEAD . . . . . or 6:00 p.m. AWARDS PROGRAM**

**Friday, July 29, 7:00 p.m . . . . . JR LIVESTOCK SALE**

**Saturday, July 30, 8:00 a.m . . . . . ANIMALS RELEASED**  
**9:00 a.m. to 10:30 a.m. Inside Exhibits Released.**  
**PLEASE ALL ANIMALS MUST BE REMOVED FROM FAIRGROUNDS BY**  
**1:00 P.M. SATURDAY.**

## Chaves County 4-H & FFA Fair 2022

### GENERAL RULES

**Objective:** To develop leadership, initiative, self-reliance, sportsmanship, and other desirable traits of character. To test knowledge and skills learned in 4-H and FFA projects.

1. All contestants, except Cloverbuds / Boosters and participants in the Wool Lead Contest and All Fabric Show, **MUST** be a bonafide 4-H or FFA members of Chaves County, New Mexico and enrolled in 4-H or FFA for the current year and in good standing.
2. Exhibitors **MUST** fit into the age group below:

Cloverbuds: 5 – 8	Kindergarten, 1 <sup>st</sup> & 2 <sup>nd</sup> grades; 5, 6, 7, or 8 years old & in the 2 <sup>nd</sup> grade as of January 1, 2022. (Show amongst themselves – no Premiums will be paid.)
Novice: 9 – 11	3 <sup>rd</sup> , 4 <sup>th</sup> , & 5 <sup>th</sup> grades; 8 years old & in the 3 <sup>rd</sup> grade, 9, 10, or 11 years old & in the 5 <sup>th</sup> grade as of January 1, 2022
Junior: 12 – 13	6 <sup>th</sup> & 7 <sup>th</sup> grades; 11 years old & in the 6 <sup>th</sup> grade, 12, or 13 years old & in the 7 <sup>th</sup> grade as of January 1, 2022
Seniors: 14 – 18	8 <sup>th</sup> grade & up; 13 years old & in the 8 <sup>th</sup> grade, 14, 15, 16, 17, or 18 years old as of January 1, 2022.

3. Exhibitors **MUST** be enrolled in the 4-H or FFA project in which they wish to exhibit by March 31<sup>st</sup> (except for FFA, Rodeo, Wool Lead and All Fabric Show contestants).
4. Awards can be withheld from members with non-sportsman like conduct. The Fair Board will have the final decision.
5. All precautions will be taken, but the Fair Board will not be held responsible for loss or damage to exhibits.
6. All premiums listed are tentative and subject to change!
7. Showmanship Classes: All participants, except Cloverbuds / Boosters, must be enrolled in the project and show their own animals.
8. All sexually intact sheep and goats must be tagged with the Federal scrapie certification tag. This is to include all ewe lambs and breeding stock.

### ENTRY INFORMATION

**ALL ENTRY BLANKS CAN BE PICKED UP AT THE EXTENSION OFFICE  
ALL ENTRY FORMS & FEES MAY BE MAILED OR DELIVERED TO:  
CHAVES COUNTY EXTENSION OFFICE  
200 E. CHISUM #4  
ROSWELL, NM 88203  
BY July 1, 2022**

**Chaves County 4-H & FFA Fair 2022**

**2020 CHAVES COUNTY 4-H & FFA FAIR BOARD MEMBERS**

**President:..... Mark Steen**  
**Vice-President:.....Travis Gray**  
**Secretary/Treasurer:.....Cindy Wooton**  
**Ag Mechanics:.....Skyler Pierce & All FFA Advisors**  
**Beef:.....Benny Wooton**  
**Dairy Goat:.....Laura Russo**  
**Dairy Heifer:.....John Breedyk**  
**Dog/Pet Show:.....Krista McGlasson**  
**Finances / Scholarship:..... Lori Winkler**  
**Home Ec:.....Kerri Pirtle**  
**Home Ec:.....Arlene Rowland**  
**Horse:..... Georgia Bader & Lee Randeau**  
**Livestock Sale:..... Karen Hendricks**  
**Meat Goat:.....Milton Harper**  
**Poultry:.....Melissa Randle**  
**Publicity:.....Heidi Gray**  
**Rabbit:.....Todie Armstrong**  
**Rodeo:.....Scott Bader**  
**Sheep:.....Butch Hefner**  
**Swine:.....David Randle**  
**Wool Lead & All Fabric Show:.....D'Aun Pierce**  
**Dexter FFA Advisor:.....Mike Hanagan**  
**Goddard / FFA Advisor:.....Daniel Mathews**  
**Goddard / FFA Advisor:.....Justin Lamb**  
**Hagerman FFA Advisor:.....Codi Montes – Dennis**  
**Roswell FFA Advisor.....Jessica Gustin**  
**Family Consumer Science Agent:.....Tamara Schubert**  
**4-H Agent:.....Andrea Stapp**  
**Agriculture Agent .....Drew Garnett**

## Chaves County 4-H & FFA Fair 2022

### HOME EC & GENERAL EXHIBITS

Summary Sheets are due **FRIDAY, JULY 1, 2022**

Exhibit Entry Time: 7:30 a.m. – 11:00 a.m. **FRIDAY, July 22, 2022**

Check out Time: 9:00 a.m. – 10.30 a.m. **SATURDAY, July 30, 2022**

Directors: Arlene Rowland & Kerri Pirtle

NOTICE: ALL EXHIBITS WILL BE ACCEPTED AT THE **4-H EDUCATIONAL BUILDING.**

### **RULES**

1. Exhibitors must be enrolled in the project they wish to exhibit and must have made their exhibit as a 4-H project according to project guidelines for the current year. It cannot be a school project.
2. Age Breakdown: See Rule #2 of General Rules. Cloverbuds / Boosters can enter any item made as a 4-H project in the Cloverbuds / Booster section, last page of Arts and Crafts. These items will be displayed only and each Cloverbuds / Booster will receive participation ribbons.
3. First through Sixth place ribbons will be given in each class unless items are obviously unworthy. First through fourth place are eligible to exhibit at the ENMSF and 1<sup>st</sup> place is eligible to exhibit at the State Fair except for Arts and Crafts items and ceramics.
4. Exhibitor may receive up to Three (3) premiums in each project. A 4-Her may enter as many items as they wish but only one item per class can be entered.
5. The exhibitor **MUST** label all items with their name / age / club before arrival at the County Fair (in case fair tag comes off).
6. All self-determined projects are to use form #300.sd-1(R-2018)
7. **Best of Show Exhibits** will be picked this year from the following classes:  
Class 1 – 244; Class 300 - 360; Class 400 – 600; Class 700 – 906;  
Class 1000- 1035; Class 1040 – 1076; Class 1100 – 1181; Class 1182 – 1198;  
Class 1200 – 1524; Class 1600 – 1908; Class 2000 – 2051
8. Those receiving Best of Show will receive a rosette ribbon and \$25 premium.
9. A silver tray will be awarded to the Outstanding and Runner-up Novice, Junior, and Senior exhibitors in this division. To be eligible, exhibitors must enter in two or more project areas. The **highest money earned** from premiums awarded will determine winners. In case of tie, it will be broken by number of points earned.

10. A silver bowl will be awarded to the overall high point exhibitor.

#### **11. PREMIUMS:**

1 <sup>st</sup> .....	\$12
2 <sup>nd</sup> .....	\$10
3 <sup>rd</sup> .....	\$8
4 <sup>th</sup> .....	\$6
5 <sup>th</sup> .....	\$4
6 <sup>th</sup> .....	ribbon

#### **12. TIE BREAKER POINTS:**

1 <sup>st</sup> .....	5
2 <sup>nd</sup> .....	4
3 <sup>rd</sup> .....	3
4 <sup>th</sup> .....	2
5 <sup>th</sup> .....	1

## Chaves County 4-H & FFA Fair 2022

### 4-H PROJECT DEPARTMENT

**REMEMBER: Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Exhibits may be no larger than 18 x 48 inches (this is a small size display board, or half of a standard display board.)**

Section N – Novice (Ages 9 – 11)

Section J – Junior (Ages 12 – 13)

Section S – Senior (Ages 14 – 18)

### ANIMAL SCIENCE

**\*No Live Animals are accepted in this exhibit.**

Class #	Project #	Description
<b>BEEF CATTLE</b>		
1	01001 01002 01003	Beef Cattle Exhibit
2	01009	Self-determined advanced Beef exhibit including Self-Determined Project Record Form #300.SD.1
<b>DAIRY CATTLE</b>		
3	01051 01052 01053	Dairy Cattle Exhibit
4	01059	Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #300.SD.1
<b>GOAT</b>		
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-determined advanced Goat exhibit including Self-Determined Project Record Form #300.SD.1
<b>DOG CARE &amp; TRAINING</b>		
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #300.SD.1
<b>CATS</b>		
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-determined advanced Cat exhibit including Self-Determined Project Record Form #300.SD.1
<b>HORSE</b>		
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	01209	Self-determined advanced Horse exhibit including Self-Determined Project Record Form #300.SD.1
<b>RODEO</b>		
20	01221	Rodeo Exhibit
21	01229	Self-determined advanced Rodeo exhibit including Self-Determined Project Record Form #300.SD.1

## Chaves County 4-H & FFA Fair 2022

<b>POULTRY</b>		
22	01251	Poultry Production Exhibit
23	01259	Self-determined advanced Poultry exhibit including Self-Determined Project Record Form #300.SD.1
<b>RABBIT</b>		
24	01301	Rabbit I: What's Hoppening Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-determined advanced Rabbit exhibit including Self-Determined Project Record Form #300.SD.1
<b>SHEEP</b>		
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-determined advanced Sheep exhibit including Self-Determined Project Record Form #300.SD.1
<b>SWINE</b>		
31	01401	Market Swine Exhibit
32	01409	Self-determined advanced Swine exhibit including Self-Determined Project Record Form #300.SD.1
<b>VETERINARY SCIENCE</b>		
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #300.SD.1
<b>SMALL PETS</b>		
37	01501	Pet Pals Exhibit
38	01501	Completed Pet Pals Project Workbook
39	01502	Scurrying Ahead Exhibit
40	01502	Completed Scurrying Ahead Project Workbook
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit
44	01510	Birds (Indoor) Exhibit
45	01509	Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #300.SD.1



## Chaves County 4-H & FFA Fair 2022

### HORTICULTURE AND AGRONOMY

Class #	Project #	Description
<b>PLANT &amp; SOIL SCIENCE</b>		
100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions
103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #300.SD.1
<b>GARDENING (FLOWER)</b>		
106	02102	Floral Arrangement
107	02102	Exhibit about Flower gardening
109	02109	Self-determined advanced Flower Garden exhibit including Self-Determined Project Record Form #300.SD.1
<b>GARDENING (LANDSCAPE)</b>		
110	02201	Landscape Gardening Exhibit
111	02209	Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #300.SD.1
<b>GARDENING (PRODUCE)</b>		
112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
114	02251	Completed Project Book
115	02259	Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #300.SD.1
<b>RANGE PLANT MANAGEMENT</b>		
116	02300	Poster about Range Plant Management
117	02300	Ten mounted range plants with 3x5 labels exhibited in a notebook
118	02309	Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project form
<b>FORESTRY</b>		
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u>
121	02409	Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #300.SD.1

## Chaves County 4-H & FFA Fair 2022

### NATURAL SCIENCE

Class #	Project #	Description
<b>ENTOMOLOGY</b>		
200	03051	Entomology I exhibit ( <u>not</u> an insect collection)
201	03052	Entomology II Insect Collection (20 specimens from at least 5 orders)
202	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
203	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
204	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)
205	03059	Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #300.SD.1
<b>WILDLIFE</b>		
206	03101	Discovering Wildlife in New Mexico exhibit
207	03102	Small Game of New Mexico exhibit
208	03103	Waterfowl Management exhibit
209	03104	Big Game of New Mexico exhibit
210	03105	Furbearers exhibit
211	03109	Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #300.SD.1
<b>SHOOTING SPORTS</b>		
220	03201	Rifle exhibit showing terms, history, parts, equipment or techniques
221	03201	Completed Rifle Member Record (Project) Book (100.F-38 N-20) Not the project record form.
222	03202	Pistol exhibit showing terms, history, parts, equipment or techniques
223	03202	Completed Pistol Member Record (Project) Book (100.F-39 N-20) Not the project record form.
224	03203	Shotgun exhibit showing terms, history, parts, equipment or techniques
225	03203	Completed Shotgun Member Record (Project) Book (100.F-40 N-18) Not the project record form.
226	03204	Archery exhibit showing terms, history, parts, equipment or techniques.
227	03204	Completed Archery Member Record (Project) Book (100.F-41A N-20) Not the project record form.
228	03206	Muzzle loading exhibit showing terms, history, parts, equipment or techniques
229	03206	Completed Muzzle loading Member Record (Project) Book (100.F-44 N-18) Not the project record form.
230	03209	Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Sheet 300.SD.1
<b>SPORT FISHING</b>		
240	03401	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing
243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
244	03409	Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #300.SD.1

## Chaves County 4-H & FFA Fair 2022

### ENGINEERING SCIENCE

**ELECTRIC ENERGY – Please mount electricity exhibits on boards or place in box lids for safe handling.**

Class #	Project #	Description
<b>ELECTRICITY</b>		
300	04151	Flashlight
301	04151	A Simple Switch
302	04151	Electromagnet
303	04151	Completed Magic of Electricity Project Book
304	04152	Complete simple circuit demonstrating DC and AC current
305	04152	Parallel Circuit Board labeled with proper symbols
306	04152	Series Circuit Board labeled with proper symbols
307	04152	Battery Alarm
308	04152	Completed Investigating Electricity Project Book
309	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
310	04153	Poster demonstrating 3 major types of light bulbs
311	04153	Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
312	04153	Completed Wired for Power Project Book
313	04154	Circuit using diodes, label all parts with proper symbols
314	04154	Circuit that intermittently flashes the LED
315	04154	A 6 to 8 Watt Amplifier
316	04154	Completed Entering Electronics Project Book
317	04519	Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #300.SD.1
<b>SMALL ENGINES</b>		
318	04251	Crank It Up – exhibit
319	04251	Crank It Up – completed project workbook
320	04252	Warm It Up – exhibit
321	04252	Warm It Up – completed project workbook
322	04253	Tune It Up – exhibit
323	04253	Tune It Up – completed project workbook
324	04259	Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #300.SD.1
<b>WELDING</b>		
325	04301	Unit I Name Plate – no larger than 12"x 24"x 3/16" or 1/4"
326	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick
327	04301	Unit I Clover – 12" across by 1/4" or 3/16" thick
328	04302	Unit II – Skill Plate
329	04302	Unit II – Adjustable Sawhorse
330	04309	Self-determined advanced Welding exhibit including Self-Determined Project Record Form #300.SD.1

## Chaves County 4-H & FFA Fair 2022

<b>ROCKETRY</b>		
331	04401	Unit I – Model Rocket – Skill Level I
332	04401	Unit I – Model Rocket – Skill Level II
333	04402	Unit II – Model Rocket – Multi-Stage
334	04402	Unit II – Rocket Exhibit
335	04409	Self-determined advanced Rocketry exhibit including Self-Determined Project Record Form #300.SD.1
<b>WOOD SCIENCE</b>		
336	04451	Measuring Up – Flower Box
337	04451	Measuring Up – Napkin or Letter Holder
338	04451	Measuring Up – Picture Frame
339	04451	Measuring Up completed project workbook
340	04452	Making the Cut – Napkin or Letter Holder
341	04452	Making the Cut – Birdhouse
342	04452	Making the Cut – Foot Stool
343	04452	Making the Cut – completed project workbook
344	04453	Nailing it Together – Bookcase
345	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
346	04453	Nailing it Together – Box of Many Uses
347	04453	Nailing it Together – completed project workbook
348	04454	Finishing Up – Name Plate with inlay and overlay
349	04454	Finishing Up – Step Stool/Chair
350	04454	Finishing Up – Table Top Hockey Game
351	04454	Finishing Up – completed project workbook
352	04459	Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #300.SD.1
<b>ROBOTICS</b>		
360	04469	Self-determined Robotics exhibit including Self-Determined Project Record Form #300.SD.1

## PERSONAL GROWTH AND DEVELOPMENT

Class #	Project #	Class Description
<b>WELCOME TO NM 4-H</b>		
400	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
401	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine.
402	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
403	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).
404	05001	Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
405	05001	Poster showing your participation in a 4-H event or activity.
406	05009	Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #300.SD.1

## Chaves County 4-H & FFA Fair 2022

<b>HEALTH &amp; SAFETY</b>		
407	05040	Sports Fitness exhibit
408	05049	Self-determined Physical Fitness exhibit including Self-Determined Project Record Form #300.SD.1
409	05029	Self-determined Health exhibit including Self-Determined Project Record Form #300.SD.1
410	05039	Self-determined Safety exhibit including Self-Determined Project Record Form #300.SD.1
<b>CITIZENSHIP</b>		
411	05351	Unit I – My Clubs and Groups project exhibit
412	05352	Unit II – My Community project exhibit
413	05353	Unit III – My Heritage project exhibit
414	05354	Unit IV – My Government project exhibit
415	05355	Unit V – My World project exhibit
416	05359	Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #300.SD.1
<b>LEADERSHIP</b>		
417	05201	Leadership I – Poster demonstrating personal leadership
418	05203	Leadership II – Photo story showing personal leadership event
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
420	05209	Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #300.SD.1
<b>SPEAKING</b>		
421	05301	Written speech on a topic of choice given at a 4-H Event
422	05301	Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.
423	05301	Picture Display of Visual Aids Used to Support a Presentation
424	05301	Video of Speech
425	05301	Written story of your Public Speaking experience
426	05309	Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #300.SD.1
<b>CLOWNING</b>		
427	05401	Clowning project exhibit
428	05409	Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #300.SD.1
<b>DIGITAL STORY TELLING</b>		
429	05311	Exhibit about Digital Story Telling
430	05311	Digital Story with a 4-H Theme
431	05311	Digital Story with a non-4-H Theme
<b>NEW MEXICO FLAVOR</b>		
502	05501	Plate of three (3) flour tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with recipes
505	05501	Plate of three (3) bischochitos
506	05501	Plate of three (3) NM Wedding Cookies
507	05501	Plate of three (3) corn tortillas
508	05501	Plate of three (3) empanadas

## Chaves County 4-H & FFA Fair 2022

<b>UNIQUELY NEW MEXICO</b>		
509	05502	Journal about a County Trip
510	05502	Small Sand Art Article (4"x4", 5"x5", or 6"x6")
511	05502	Large Sand Art Article (8"x11" or 12"x 12")
512	05502	Tin Art Article
513	05502	Corn Necklace
514	05502	Cornhusk Doll
515	05502	Pinata
516	05502	Craft of Your Choice (must pertain to New Mexico)
<b>NEW MEXICO ROUNDUP</b>		
517	05503	Rope article
518	05503	Plate of three (3) sourdough biscuits
519	05503	Beef Jerky – four (4) strips
520	05503	Trail Mix (1/2 pint jar)
519	05503	Poster of Your County Agricultural Products
522	05503	Poster of the Cattle Industry in New Mexico
523	05503	Poster of the Sheep Industry in New Mexico
524	05503	Craft of Your Choice Using a recycled boot
530	05509	Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Form #300.SD.1
<b>COMPUTER</b>		
600	08109	Self-determined Computer exhibit including Self-Determined Project Record Form #300.SD.1

## CREATIVE ARTS

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
<b>LEATHERCRAFT</b>		
700	06001	Coaster
701	06001	Dog collar
702	06001	Coin purse
703	06001	Knife sheath
704	06001	Other stamped item
705	06001	Practice board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – wallet/checkbook cover
708	06003	Unit III & Advanced – belt
709	06003	Unit III & Advanced – chaps/chinks
710	06003	Unit III & Advanced – purse/bag
711	06003	Unit III & Advanced – notebook/portfolio/tablet case
712	06003	Unit III & Advanced – home or office accessory
713	06003	Unit III & Advanced – track and saddle accouterments
714	06003	Unit III & Advanced – Saddle
715	06003	Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)
716	06003	Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)
718	06009	Self-determined Advanced Leather craft exhibit including Self-Determined Record Sheet #300.SD-1

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<b>BRAIDING</b>		
725	06011	Unit 1 Exhibit board
726	06012	Unit 2 Exhibit board
727	06013	Advanced braided belt
728	06019	Self-determined Advanced Braiding exhibit including Self-Determined Record Sheet #300.SD-1
<b>EMBROIDERY</b>		
800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
804	06051	Unit 3 – An article using crewel
<b>CROSS-STITCH</b>		
805	06055	Unit 1 – Cross-stitch article using pre-stamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch exhibit done in Assisi
<b>NEEDLEPOINT</b>		
813	06071	Unit 1 – Design in half cross-stitch and completed project record sheet.
814	06071	Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet
815	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet
816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet
<b>CROCHET</b>		
819	06061	Unit 1 – Scarf, cap or beret (choose one) using combination of single and double crochet stitches
820	06061	Unit 1 – Pillow using granny square design
821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches.
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches.
823	06061	Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace
<b>MACRAME</b>		
824	06081	Unit 1 – Two small articles illustrating square and half hitch knots and their variations and completed project record sheet.
825	06081	Unit 2 – Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet
826	06081	Unit 3 – Article of original design with chart and completed project record sheet.

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<b>KNITTING</b>		
827	06041	Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items).
828	06041	Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: <ol style="list-style-type: none"> <li>a. Increasing and decreasing stitches.</li> <li>b. Two or more connected pieces.</li> <li>c. Use of two or more colors (as in stripes).</li> <li>d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.</li> </ol>
829	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
830	06041	Unit III - Mittens, socks or hat knitted using four needles.
<b>4-H WEAVING</b>		
831	06065	Constructed Loom
832	06065	Woven Coasters (Set of 4)
833	06065	Woven Placemat
834	06099	Self-determined Advanced Fiber craft exhibit including Self-Determined Record Sheet #300.SD-1
<b>CERAMICS</b>		
900	06101	One glazed item
901	06101	One underglaze item – a ceramic color was used under a glaze
902	06101	One overglazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	One hand-molded clay item
905	06101	One greenware adaptation item
906	06109	Self-determined Advanced Ceramics exhibit including Self-Determined Record Sheet #300.SD-1
<b>PHOTOGRAPHY Guidelines</b>		
<ul style="list-style-type: none"> <li>○ Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing <u>without frames or glass</u>, with a caption.</li> <li>○ Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing <u>without frames or glass</u>, with a caption for each photo.</li> <li>○ Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing <u>without frames or glass</u>, with a caption for each photo.</li> <li>○ Backing needs to be sturdy enough to support photo and travel well.</li> </ul>		
<b>PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY</b>		
1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
1003	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
1004	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
1005	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
1007	06201	Unit 1 – Macro Photo
1008	06201	Unit 1 – Selfie Photo



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<b>PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE</b>		
1009	06202	Unit 2 – Photo showing Good Composition
1010	06202	Unit 2 – Action Photo
1011	06202	Unit 2 – Photo set at Night
1012	06202	Unit 2 – Silhouette Photo
1013	06202	Unit 2 – Five (5) photos of the same subject taken from different angles
<b>PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY</b>		
1014	06203	Unit 3 – Reflection Photo
1015	06203	Unit 3 – Still-life Photo
1016	06203	Unit 3 – Portrait Photo
1017	06203	Unit 3 – Display of 3 photos for a marketing brochure
1018	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)
<b>PHOTOGRAPHY – DIGITAL PHOTOGRAPHY</b>		
1020	06204	Display of your five (5) favorites photos with captions
1021	06204	Display of three (3) news event photos
1022	06204	Color photo converted to black and white – must include original photo
1023	06204	Black and white photo with some color added – must include black and white photo
1024	06204	Photo with an added vignette and background – must include original photo
1025	06204	Photo documenting a 4-H event with caption
1029	06299	Self-determined Advanced Photography exhibit including Self-Determined Record Sheet #300.SD-1
<b>SCRAPBOOKING</b>		
1030	06206	One scrapbook page in a 8.5' X 11" or 12 X 12" format
1031	06206	Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)
1032	06206	One completed theme album of any size
1033	06206	One completed gift album of any size
1034	06206	One covered photo album
1035	06209	Self-determined Advanced Scrapbooking exhibit including Self-Determined Record Sheet #300.SD-1
<b>DUDED UP DENIM – items must follow patterns/instructions included in the project book.</b>		
1040	07163	Pocket Purse
1041	07163	Pot Holder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book

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<b>JEWELRY MAKING – Items must utilize techniques learned in the project book (Do not use crimp covers.)</b>		
1050	06111	Pair of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace, and bracelet
1056	06111	Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord.
1058	06111	Self-determined Advanced Jewelry exhibit including Self-Determined Record Sheet #300.SD-1
<b>ORIGAMI</b>		
1070	06207	Origami Exhibit – types of paper, techniques, history, etc.
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual

## HOME ECONOMICS

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
<b>SEWING &amp; CLOTHING</b>		
<b>SEWING I</b>		
1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick and Easy Tote Bag
1103	07002	Unit 1 – Scrunchie
<b>SEWING II</b>		
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt
<b>MIX &amp; MATCH I – no zipper in garments</b>		
1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top
<b>MIX &amp; MATCH II – one garment must include a lapped/centered zipper</b>		
1113	07102	Top and skirt
1114	07102	Top and pants/shorts
1115	07102	Jumper and top
1116	07102	Outfit with three pieces
1117	07102	Vest and pants/skirt
<b>LET'S MAKE A T-SHIRT</b>		
1118	07103	T-shirt

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<b>SEW AND GO</b>		
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag
<b>CREATIVE TOUCHES</b>		
1123	07105	Embellished shirt – denim, sweatshirt or T-shirt – using techniques in project book
1124	07105	Embellished jacket
1125	07105	Embellished vest
1126	07105	Embellished pants
1127	07105	Accessories – decorated tote bag, shoes, hats or socks

<b>SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY</b>		
<b>CASUAL WEAR</b>		
1128	07153	Casual dress – one or two piece
1129	07153	Pants/slacks with blouse/shirt (2 pieces)
1130	07153	Shorts and top (2 pieces)
1131	07153	Skirt and top (2 pieces)
1132	07153	Jumper and blouse (2 pieces)
1133	07153	Jumpsuit
<b>COORDINATES</b>		
1134	07153	Skirt with blouse and vest or jacket (3 pieces)
1135	07153	Pants with blouse and vest or jacket (3 pieces)
<b>DRESS-UP ATTIRE</b>		
1138	07153	Dress (non-formal)
1139	07153	Suit (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)
<b>FORMAL WEAR</b>		
1141	07153	Prom dress or bridesmaid's dress (short)
1142	07153	Prom dress or bridesmaid's dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks
<b>SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY</b>		
<b>CREATIVE DESIGN – all garments must be the original design or adaptation of the exhibitor</b>		
1146	07154	Shirt/Blouse
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, Shirt & Pants/Skirt
<b>FASHION MAGIC – SENIOR LEVEL ONLY - PILOT</b>		
<b>PHASE I - WARDROBE PLANNING</b>		
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit
<b>PHASE II - CLOTHING COORDINATION</b>		
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit
<b>PHASE III – FASHION CONSUMERISM &amp; CAREERS</b>		
1168	07161	Fashion Consumerism & Careers Exhibit

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<b>SERGER SEWING</b>		
1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment
1181	07199	Self-determined Sewing exhibit including Self-Determined Record Sheet #300.SD-1 or appropriate project record form
<b>QUILTING</b>		
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw
1184	06030	Large Rag Quilt
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted)
1186	06030	Rail Fence Throw – quilted by other
1187	06030	Rail Fence Quilt – quilted by member (tied, hand or machine quilted)
1188	06030	Rail Fence Quilt – quilted by other
1189	06030	9-Patch Throw – quilted by member (tied, hand or machine quilted)
1190	06030	9-Patch Throw – quilted by other
1191	06030	9-Patch Quilt – quilted by member (tied, hand or machine quilted)
1192	06030	9-Patch Quilt – quilted by other
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow
1198	06039	Self-determined Advanced Quilting exhibit including Self-Determined Record Sheet #300.SD-1
<b>FOODS &amp; NUTRITION</b>		
<b>ADVENTURES WITH FOODS</b>		
1200	07380	Trail Mix (1/2 pint jar)
1201	07380	Butterscotch Fingers (3)
1202	07380	Oatmeal Cookies (3)
1203	07380	Peanut Butter Cookies (3)
1204	07380	Completed project workbook
<b>QUICK MEALS</b>		
1205	07382	Spicy Granola Cereal (1/2 pint jar)
1206	07382	Breakfast Bars – (3)
1207	07382	Oatmeal Applesauce Cookies – (3)
1208	07382	Menu for a day (mounted on firm paper 8 1/2" x 11")
1209	07382	Completed project workbook
<b>FOOD, FRIENDS &amp; FUN</b>		
1210	07384	Applesauce Oatmeal Muffins – (3)
1211	07384	Plan a Party Guide (mounted on firm paper 8 1/2" x 11")
1212	07384	Gift from the kitchen
1213	07384	Completed project workbook

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<b>OUTDOOR COOKING Unit 1 – ON THE GRILL</b>		
1214	07386	Unit 1 - Outdoor Cooking – Grilling exhibit
1215	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 43-45) of the On the Grill project book
<b>OUTDOOR COOKING UNIT 2 – GOING DUTCH</b>		
1217	07387	Unit 2 – Outdoor Cooking – Dutch Oven exhibit
1218	07387	Unit 2 – Outdoor Cooking – Dutch Oven Recipe (original or adapted – mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch project book
<b>SUPER SNACKING</b>		
1225	07257	Super Snacking exhibit
1226	07257	Completed project book
1230	07399	Self-determined Foods & Nutrition exhibit including Self-Determined Record Sheet #300.SD-1
<b>BAKING – all Baking Exhibits must be made using the recipes provided.</b>		
<b>BAKING I</b>		
1300	07280	Three (3) biscuits
1301	07280	Three (3) plain muffins
1302	07280	Three (3) chocolate chip cookies
1303	07280	Three (3) ginger cookies
1304	07280	Three (3) snickerdoodles
1305	07280	Three (3) Plain Brownies- 2"x2" squares
<b>BAKING II</b>		
1306	07282	Banana Nut Bread – one loaf
1307	07282	Zucchini Bread- one loaf
1308	07282	Three (3) Brown Sugar Nut Cookies
1309	07282	Three (3) Jam Thumbprint Cookies
1310	07282	Three (3) Strawberry Scones
1311	07282	Cornbread – two 3" x 3" squares
1312	07282	Three (3) Hidden Veggie Muffins
1313	07282	Fruit Filled Coffee Cake- any fruit in recipe (two 3"x3" squares)
<b>BREADS</b>		
1315	07284	Three (3) cinnamon rolls – (iced)
1316	07284	Three (3) whole wheat refrigerator rolls
1317	07284	One (1) 9x5 loaf white yeast bread
1318	07284	Three (3) crescent rolls
1319	07284	Three (3) Angel biscuits
1320	07284	One (1) loaf or three (3) rolls of any other specialty bread from project
<b>PASTRIES &amp; PIES</b>		
1325	07286	One 8" or 9" double crust peach or apricot pie
1326	07286	One 8" or 9" double crust berry pie
1327	07286	Two fruit-filled turnovers or empanadas
1328	07286	One 8" or 9" double crust apple pie
<b>CAKES</b>		
1330	07300	One 8" or 9" round Yellow Cake, unfrosted
1331	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1332	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1333	07300	Sponge Cake – unfrosted
1334	07300	Angel Food Cake – unfrosted
1335	07300	Pound Cake – unfrosted
1336	07300	German Chocolate Cake
1337	07300	Jelly Roll
1338	07300	Apple Bundt Cake - unfrosted

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<b>CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.</b>		
<b>CAKE DECORATING UNITS 1 – 3: Royal icing or Fondant cannot be used as a base frosting in these units.</b>		
1340	07301	Unit 1 - One decorated single layer cake – 8” or 9” round or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes.
1341	07301	Unit 2 – One decorated single layer cake using the writing, leaf and star tips
1342	07301	Unit 3 – One decorated two-layered cake using the writing, leaf and star tips in decorating, a side border and demonstrate figure piping
<b>CAKE DECORATING UNITS 4-6</b>		
1343	07302	Unit 4 – One decorated character cake which resembles the shape of a character or object made without cutting.
1344	07302	Unit 5 – Three (2) decorated cupcakes of similar design or theme.
1345	07302	Unit 6 – One decorated cup-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (Internal non-edible supports allowed, but must not show)
1346	07302	One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)
<b>CAKE DECORATING UNITS 7-9</b>		
1347	07303	Unit 7 – One two-layer 8”, 9”, or 10” cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border, and one trim.
1348	07303	Unit 8 – One decorated two-layer 8”, 9”, or 10” round or square cake using fondant and gum paste decorations as well as any skills from Units 3 – 7.
1349	07303	One decorated two-layer 8”, 9”, or 10” cake using string work and flower(s) made on a lily flower nail and border.
<b>CAKE DECORATING UNITS 10-12 – SENIOR ONLY</b>		
1350	07304	Unit 10 - One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.
1351	07304	Unit 11 - One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10”) to protect the item from harm.
1352	07304	Unit 12 - One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos.
1360	07299	Self-determined Baking exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form
<b>DAIRY FOOD</b>		
<b>MILK – UNIT I</b>		
1400	07310	Buttermilk Cornbread - one 3” piece
1401	07310	Three (3) Oatmeal Cookies
1402	07310	Unit I - Milk Exhibit (No actual food items will be accepted as an exhibit.)
<b>ICE CREAM – UNIT II</b>		
1403	07312	Granola Cookies (3)
1404	07312	Unit II - Ice Cream Exhibit (No actual food items will be accepted as an exhibit.)

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<b>CHEESE – UNIT III</b>		
1405	07314	Cheese sticks
1406	07314	Unit III - Cheese Exhibit (No actual food items will be accepted as an exhibit.)
1407	07319	Self-determined Dairy Foods exhibit including Self-Determined Record Sheet #300.SD-1
<b>FOOD PRESERVATION – FOODS FOR THE FUTURE</b>		
<b>FREEZING</b>		
1500	07401	Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing project book
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" X 11") and completed page 36 of the Freezing project book
<b>DRYING</b>		
1502	07403	Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date.
1503	07403	Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x8"). Label each fruit leather with drying method used and date.
1504	07403	Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each vegetable sample with drying method used and date prepared.
1505	07403	Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.). Label each herb sample with drying method used and date prepared.
<b>BOILING WATER BATH CANNING – All canning exhibits must be labelled with Name of Product, Date and Processing information. <i>Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! *Exception-you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.</i></b>		
1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa
1511	07405	One (1) jar Peaches, Apricots, Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety Jam*
1516	07405	One (1) jar no sugar jam or jelly*

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<b>PRESSURE CANNING – UNIT III</b> – All canning exhibits must be labelled with Name of Product, Date and Processing information. <i>Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!</i>		
1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, whole kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas
1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas

## CONSUMER EDUCATION & HOME MANAGEMENT

Class #	Project #	Class Description
<b>HOUSING &amp; INTERIOR DESIGN – UNIT I</b>		
1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can
1603	07501	Advanced Covered Can
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1609	07501	Article for Bedroom – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1610	07501	Article for Kitchen – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1611	07501	Article for Bathroom – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1612	07501	Article for Specialty Room – with an 8 ½" x 11 sheet detailing techniques used, skills learned and purpose of items
1613	07509	Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #300.SD-1
<b>HELPFUL, HANDY HOME HOW 2'S</b>		
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-determined Helpful, Handy Home How 2' exhibit including Self-Determined Record Sheet #300.SD-1
<b>CONSUMER EDUCATION</b>		
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-determined Consumer Education exhibit including Self-Determined Record Sheet #300.SD-1



## Chaves County 4-H & FFA Fair 2022

### ARTS & CRAFTS

#### ARTS

Class #	Project #	Class Description
1800	07659	Self-determined Arts exhibit including Self-Determined Record Sheet #300.SD-1 *items such as paintings, sketches, sculpture, etc.

#### CRAFTS

Class #	Project #	Class Description
1801	07659	Self-determined Crafts exhibit including Self-Determined Record Sheet #300.SD-1 *other handmade craft items not appropriate in any other category

#### HOBBY CRAFTS

Class #	Project #	Class Description
1802	07659	Self-determined Hobby Crafts exhibit including Self-Determined Record Sheet #300.SD-1 *other craft kit items (models, construction blocks, etc.) not appropriate in any other category.

### FAMILY LIFE

#### UNDERSTANDING

#### PRESCHOOL CHILDREN

Class #	Project #	Class Description
<b>UNDERSTANDING PRESCHOOL CHILDREN</b>		
1900	07601	Poster showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

#### UNDERSTANDING

#### PRESCHOOL CHILDREN

#### GENERATION CELEBRATION

Class #	Project #	Class Description
<b>GENERATION CELEBRATION</b>		
1902	07603	Photo poster of an experience with an older friend
1903	07603	Story told by an older person, recorded or written with illustrations by a 4-H member
1904	07603	Completed project workbook
<b>BABYSITTING BASICS</b>		
1905	07602	Babysitting Resume
1906	07602	Babysitting Advertising Flyer
1907	07602	Babysitting Exhibit
1908	07609	Self-determined Family Life exhibit including Self-Determined Record Sheet #300.SD-1

**Chaves County 4-H & FFA Fair 2022  
ARTS AND CRAFTS (County Only)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
<b>2000</b>	07659	Artwork, Acrylic
<b>2001</b>	07659	Artwork, Black & white
<b>2002</b>	07659	Artwork, Charcoal drawing
<b>2003</b>	07659	Artwork, Ink Drawing
<b>2004</b>	07659	Artwork, Oil
<b>2005</b>	07659	Artwork, Pastel Drawing
<b>2006</b>	07659	Artwork, Pencil Drawing
<b>2007</b>	07659	Artwork, Watercolor
<b>2008</b>	07659	Artwork, Any Other Fine Art
<b>2009</b>	07659	Basket
<b>2010</b>	07659	Batik
<b>2011</b>	07659	Beadwork
<b>2012</b>	07659	Bread Dough Craft
<b>2013</b>	07659	Calligraphy
<b>2014</b>	07659	Candles
<b>2015</b>	07659	Card Making
<b>2016</b>	07659	Copper Enameling/tool
<b>2017</b>	07659	Christmas Decorations
<b>2018</b>	07659	Crochet
<b>2019</b>	07659	Cross-Stitch
<b>2020</b>	07659	Decoupage
<b>2021</b>	07659	Doll Made By Exhibitor
<b>2022</b>	07659	Dried Flowers
<b>2023</b>	07659	Embroidery
<b>2024</b>	07659	Hobby Printing
<b>2025</b>	07659	Knitting
<b>2026</b>	07659	Lapidary
<b>2027</b>	07659	Liquid Embroidery
<b>2028</b>	07659	Models
<b>2029</b>	07659	Mosaic Craft
<b>2030</b>	07659	Nature Craft
<b>2031</b>	07659	Ojos
<b>2032</b>	07659	Paint by Number
<b>2033</b>	07659	Paper Crafting/Folding
<b>2034</b>	07659	Plaster Craft
<b>2035</b>	07659	Plastic Art
<b>2036</b>	07659	Papier-Mache

## Chaves County 4-H & FFA Fair 2022

<b>2037</b>	07659	Polymer Clay
<b>2038</b>	07659	Quilting/any kind
<b>2039</b>	07659	Rope Craft
<b>2040</b>	07659	Rugs (any Type)
<b>2041</b>	07659	Scrapbooking
<b>2042</b>	07659	Scrap Craft
<b>2043</b>	07659	Silver Craft
<b>2044</b>	07659	String Art
<b>2045</b>	07659	Tie Dyeing
<b>2046</b>	07659	Tin Craft
<b>2047</b>	07659	Tolle Painting
<b>2048</b>	07659	Weaving
<b>2049</b>	07659	Wire Sculpture
<b>2050</b>	07659	Woodcarving
<b>2051</b>	07659	Any Other Craft/Hobby

### CLOVERBUDS ITEMS ONLY (Participation ribbons for each item!)

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
<b>2100</b>	07659	Welcome to Cloverbuds
<b>2101</b>	07659	Our Animal Friends
<b>2102</b>	07659	Having Fun With Art
<b>2103</b>	07659	Shopping Smarts
<b>2104</b>	07659	Food Fun
<b>2105</b>	07659	Playing it Safe
<b>2106</b>	07659	Natures' Treasures
<b>2107</b>	07659	Look At Me - I'm Growing Up!
<b>2108</b>	07659	Family, Friends, and community
<b>2109</b>	07659	The Way Things Grow
<b>2110</b>	07659	Having Fun with Science
<b>2111</b>	07659	Stomp, Blow, Splash! Soil Air and Water
<b>2112</b>	07659	Me, My Family & My Friends!
<b>2113</b>	07659	My Neighborhood
<b>2114</b>	07659	Any Self Determined Project (describe each)
<b>2115</b>	07659	Pick and Polish - A collection of 3 or more fresh fruits, / vegetables picked and polished by a Clover bud. Arrange attractively in a standard basket, crate or tray (18X18X4) or smaller, Items can be purchased.

## Chaves County 4-H & FFA Fair 2022

### HORSE SHOW

Entry Forms & Fees are due at Extension Office by

**FRIDAY, JULY 1, 2022**

Show Time: 5:00 p.m. **Saturday, July 23, 2022**

Bob Crosby Arena, Eastern New Mexico State Fairgrounds

Directors: **Georgia Bader and Lee Randeau**

1. All exhibitors except Boosters **MUST** be bonafide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2022 and in good standing. Horses **MUST** have a current horse certificate filed in the County 4-H Office by May 1, 2022. Two entrants cannot have a horse certificate on the same horse. Boosters may ride same horse as 4-H exhibitor.
2. Horse Certificate can be turned in June 1, 2022 for the County Fair Only.
3. Veterinary certificate required for substitution of horses. Substituted horse must have a Horse Certificate on file in the County 4-H Office by May 1, 2022. In the event of a death of horse entered, substitution will be a decision of the director and board.
4. Age Breakdown: See general rule #2, on page 2.
5. Judging will begin at 5:00 p.m. Saturday, July 25, 2022. Ribbons will be given 1<sup>st</sup> through 6<sup>th</sup> place. Prizes will be given in each class (except in the Booster divisions). **PRIZES MUST BE PICKED UP AFTER EACH CLASS OR THE PRIZE WILL BE FORFEITED.** Boosters compete only among themselves (no prizes will be awarded). HPI and Runner-up Buckles for Novice, Junior, and Senior groups & a trophy for HPI Booster will be awarded. (No award for Runner-up)
6. **NEW RULE: Boosters are only allowed to walk/trot horse, loping will be grounds for disqualifications.**
7. **All entries must be made on official entry form and signed by appropriate persons.** A copy of the Horse Certificates **MUST BE** attached.
8. Entries are due by Friday, July 1, 2022. \$3.00 entry fee will be charged per class. No entry fee required for Boosters.
9. Each exhibitor must enter their respective age group see general rule#2, page 2. Failure to enter respective age group will lead to disqualification and all entrance fees, points, and awards shall be forfeited.
10. Exhibitors are warned that any act of discourtesy or disobedience to the officials by or on the part of the owner, rider, or any member of the family of the person participating in the show, may disqualify the horse and/or rider and fees and awards will be forfeited. The management reserves the right to remove a horse or rider from the show without being liable for compensation or damages. This may also be for abuse of horses, unmanageable horses, profane language, un sportsmanship action, etc. **No Stallions will be permitted at this show.**

## Chaves County 4-H & FFA Fair 2022

11. **4-H HORSE SHOW DRESS CODE:** Exhibitor may wear any color denim jeans, long sleeve shirt any color, hat, boots, (no fringe or pullovers), chaps are optional in reining. English Dress will be by AQHA rules, but may be modified as necessary. Boots and helmets required.
12. **EQUIPMENT:** Riders will not be disqualified for improper equipment, but will be severely counted down. (Example: tie downs, hackamore, etc.)

### **ALL DECISIONS MADE BY THE JUDGE AND HORSE SHOW DIRECTOR / SUPERINTENDENT WILL BE FINAL!!**

#### **HORSE SHOW CLASSES**

All Age (exhibitors)

#### **SCHEDULE OF CLASSES**

- 1) In-Hand Trail (New Class – Open to 1-2 years old horses, horse age determined as a January 1, 2022. This Class allows you to lead a young horse through trail obstacles, there will be no loping in hand.)
- 2) Halter Mares
- 3) Halter Geldings

Point Classes are listed below:

- 4) Through 6) Showmanship at Halter

15-Minute Warm Up

- 7) Through 9) Hunter under Saddle
- 10) Through 12) Hunt Seat Equitation

15-Minute Break

- 13) Through 16) Trail Horse
- 17) Through 20) Western Pleasure
- 21) Through 24) Western Horsemanship
- 25) Western Discipline Rail
- 26) Through 29) Ranch horse pleasure (AQHA Pattern to be posted day of show)
- 30) Through 33) Barrel Race
- 34) Through 37) Pole Bending

There will be a 3-minute gate in all events – PLEASE inform the Paddock Manager of a tack change or other delay.

## Chaves County 4-H & FFA Fair 2022

### **HIGH POINT AWARDS**

Points will be computed on the riders and horse as follows:

**(IF YOU RIDE TWO (2) HORSES YOU CANNOT COMBINE POINTS)**

<b><u># of Horses in a Class</u></b>	<b><u>1st</u></b>	<b><u>2nd</u></b>	<b><u>3rd</u></b>	<b><u>4th</u></b>	<b><u>5th</u></b>	<b><u>6th</u></b>
6 or more horses	6	5	4	3	2	1
5 horses	5	4	3	2	1	0
4 horses	4	3	2	1	0	0
3 horses	3	2	1	0	0	0
2 horses	2	1	0	0	0	0
1 horse	1	0	0	0	0	0

Winner will be determined by adding the points earned by each exhibitor in which he or she placed in the top six.

AQHA Rules will be followed as a guideline but their rules may be modified to fit local conditions and local rules will take precedence. The Judge will make a final decision. Trail pattern may include the following: bridge, logs, gate, side pass, and backing.

### **Tie Breaker Rules:**

(for high point)

In case of a tie:

1) One point will be given for each class entered.

If still a tie:

2) the contestant who has ridden the same horse in all classes.

If still a tie:

3) the contestant who has earned the most points in the class with the most entries.

It still a tie:

4) the contestant with the most blue ribbons, red ribbons, etc.

If still a tie:

5) Flip a coin

### **Order by Age**

Booster

Novice

Junior

Senior

## Chaves County 4-H & FFA Fair 2022

### RODEO

Entry Forms & fees are due at Extension Office by Friday, **JULY 1, 2022**

Rodeo Time: **Tuesday, July 26, 2022 7:00 p.m.**

Director: **Scott Bader**

1. All contestants except Boosters must be bonafide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2022, and in good standing. FFA participant do not have to have rodeo as their project BUT they must have basic First Aid training and a signed Rodeo Waiver on file at the Extension Office. State 4-H Rodeo rules will be followed except where modified for local conditions. Local rules will take precedence. Age Breakdown: See each event.
2. **ENTRIES:** Entries must be signed by either 4-H Leader or FFA Advisor. No refunds will be given without a signed certificate from the doctor or vet.
3. RULES WILL BE THE SAME AS THE STATE 4-H RULES. Rules stated herein will be followed and discrepancy will be submitted to the arena director and judges immediately following the scheduled performance and their ruling will be final. Failure to adhere will result in disqualification. Protests, arguments, interference or disturbances of any sort in or out of the arena by contestants, parents, or guardians at any time between the opening and closing of the rodeo will not be tolerated.
4. Rodeo Director will NOT provide contestants with a team roping partner. Team Ropers must provide their own partners. Rodeo Director will approve team roper partners.
5. Contestants may enter **4 POINT EVENTS** only. Team roping can only be entered **ONCE**. No exhibition riders.
6. Non-point events can be entered in addition to the point events and are to gain experience only. No point will count towards all-around awards.
7. There will be \$3 per event entered. Ribbons will be given 1<sup>st</sup> through 6<sup>th</sup> place. Awards will be given in each event (except 5-8 year olds... who will receive ribbons) **NO PAYBACK TO ANY CONTESTANT.**
8. If there is only one entry in an event, the contestant may move up to the next age group in that event to compete. They will be awarded points only in that age group if applicable. Or the contestant may compete in another event in their age group.
9. Buckles will be awarded to All around and runner-up in the Senior, Junior, Novice age groups and trophy to All-around Booster.
10. **New Rule – Booster events will be walk/trot only for the safety of the participants. Riders can have assistance from parents leading or walking beside rider. Loping will be cause for disqualification.**
11. The State 4-H Sanction system will be used and only exception will be for those attending a sanctioned rodeo. The 10-point system will be used.

## Chaves County 4-H & FFA Fair 2022

### 12. **Tie Breaker Rules:** Boys and Girls Rodeo All Around

In case of a tie:

1) One point will be given for each event entered.

If still a tie:

2) The contestant who has earned the most points in the event with the most entries.

If still a tie:

3) Flip a coin.

### **RODEO EVENTS:**

Entry fees: Senior, Junior, Novice.....\$3 each event  
Booster..... (no entry fee)

#### **SENIORS** (15-18 yrs)

Senior Bull Riding  
Chute Dogging  
Team Roping  
Steer Stopping  
Breakaway Roping  
Ribbon Roping  
Tie-Down Calf-Roping  
Barrel Racing  
Pole Bending Goat  
Tying Calf Roping  
Flag Racing

#### **JUNIORS** (12-14 yrs)

Junior Bull riding  
Breakaway Roping  
Ribbon Roping  
Calf Touch  
Barrel Racing  
Pole Bending  
Goat Tying  
Flag Racing

#### **NOVICE** (9-11 yrs)

Steer Riding  
Breakaway Roping  
Step Down Roping  
Barrel Racing Pole  
Bending Goat Tying  
Flag Racing

#### **BOOSTERS** (5-8 Years Old)

##### **Walk/Trot only**

Barrel Racing  
Pole Bending  
Goat Touch  
Flag Racing



# Chaves County 4-H & FFA Fair 2022

## **CHAVES COUNTY 4-H & FFA AG. MECHANICS**

Entry Forms and Fees are due at the time entries are due.

Entries are due: **BY 1:00 p.m.** on Friday, July 22, 2022

Directors: **FFA Advisors**

1. See General Rules, page 2.
2. Projects in this department must be constructed by FFA or 4-H members under the supervision of the FFA Advisor or 4-H Leader during the school year or summer prior to the Chaves County 4-H & FFA Fair.
3. All entry blanks are available at the Extension Office.
4. Exhibits will be judged on: workmanship, sound structural design, practicality, material selection and finish.
5. The judges reserve the right to classify exhibits as necessary.
6. Premiums will be paid on two exhibits per lot.
7. Champion and Reserve Champion winners will receive their prize at the Awards Programs on Thursday, July 28, 2022.

### **Premiums:**

Champion.....				\$100
Reserve Champion.....				\$75
Class 1.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	
Class 2.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	
Class 3.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	
Class 4.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	
Class 5.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	
Class 6.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	
Class 7.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	
Class 8.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	
Class 9.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	
Class 10.....	1 <sup>st</sup> - \$40	2 <sup>nd</sup> - \$25	3 <sup>rd</sup> - \$15	

### LOT: FM – 1 **Projects Except Trailers**

Class 1: Project built by FFA or 4-H member. Material cost (not counting labor) to \$200 or more.

Class 2: Project as above, except materials to cost from \$50 to \$199.

Class 3: Project as above, except materials to cost under \$50.

Class 4: Project built for recreation material cost under \$50.

Class 5: Project built for recreation Material cost over \$50.

Class 6: NEW PROJECT – First Step Welding

(a) Stick or Arc Welding – (Butt Weld, a lap weld and a T weld)

(b) Mig or Wire Welding – (Butt Weld, a lap weld and a T weld)

## Chaves County 4-H & FFA Fair 2022

### LOT: FM – 2 **Trailers**

Class 7: Horse trailer built by FFA or 4-H member.

Class 8: Gooseneck stock trailer built by FFA or 4-H member.

Class 9: Utility Trailer built by FFA or 4-H member.

### LOT: FM – 3 **Top Shop Hand Challenge**

Class 10: Hands On Welding Project – Combined skills of arc welding, mig welding, and running a cutting torch. The actual assignment will be announced on the day of the contest. This will be completed at RHS at a designated date, See FFA Advisor for details.

## Chaves County 4-H & FFA Fair 2022

### JUNIOR LIVESTOCK RULES

1. Any needed changes that arise from the rules or regulations will go to the Jr. Livestock Committee and the Chaves County 4-H & FFA Fair Board. Their decision will be final.
2. **CONTESTANTS:** All contestants in this department must be bonafide 4-H or FFA members of Chaves County and will be subject to the rules as stated in this fair book. All entries must be certified by 4-H Organizational Leader or FFA Advisor plus the parent. 4-H CLOVERBUDS ARE ELIGIBLE TO PARTICIPATE IN THE SHOWMANSHIP CLASSES ONLY.
3. **RULES:** The rules of the Chaves County 4-H & FFA Fair and the Junior Department govern, but the special rules of each division take precedence over all other rules. Department supervisors will interpret all rules under question or circumstances not covered by the rules.
4. **EXHIBITS:** Exhibits must be the handiwork of the exhibitor when mechanical skill is required, the grower where agriculture exhibits are required, and the owner and feeder where livestock is entered, and exhibitor must be enrolled in project area where he/she exhibits.
5. **ENTRY SHEETS:** All animals exhibited must be entered on 4-H or FFA entry sheet. Special care should be taken in filling out entry sheet to give exhibitors complete name, mailing address, include town and Zip code, FFA Chapter or 4-H Club and social security number, it is very important that you have your 4-H Agent or FFA Advisor sign your entry form before it is turned in.
6. **ENTRY DATE:** Livestock entries will close **July 1, 2022**. Late entries will be accepted, but will be assessed a \$25 fee per family. Animals must be on the grounds **Sunday, July 24, 2022** between 6:00 a.m. and 12:00 p.m., but not before. All Animals must be on the fairgrounds by 12:00 noon. In case of an emergency, a 4-H Agent or FFA Advisor must be notified prior to 12:00 noon deadline. All decisions will be made by the executive Livestock Committee.
7. **RELEASE:** All livestock and exhibits will be released 8:00 a.m. Saturday, July 30, 2022 and must be removed by 1:00 p.m.
8. **ENTRY FEE:** A stall fee of \$7 per head will be charged to junior exhibitors of beef steers and dairy heifers. \$5 per head will be charged for all breeding stock. A fee of \$5 per head will be charged to junior exhibitors of hogs, sheep and goats. \$3 per head will be charged for dairy goats. A fee of \$2 for meat rabbit pens and broiler poultry entries, with all others being \$1.00 per entry. Payable to **4H Council & Club Affiliated 4-H.**

## Chaves County 4-H & FFA Fair 2022

9. **LOSS OR INJURY:** Every precaution will be taken to protect exhibits from loss or injury, but the Chaves County 4-H & FFA Fair will not be responsible for loss or injury to any exhibit.
  10. **PREMIUMS:** No exhibitor may receive more than 2 premiums in any lot.
  11. **CLASSES:** Will be increased, combined or dropped whenever deemed necessary. Decision will be at discretion of the Rules Committee.
  12. State Livestock sanitary regulations will apply. **Manure will not be allowed in the trash barrels on the fairgrounds.**
  13. **EQUIPMENT:** Exhibitors must furnish all water pails and feed boxes.
  14. **CARE OF EXHIBITS:** Each exhibitor must exhibit and take care of his or her own animal unless excused by the Director for reasons that are deemed sufficient. If livestock is not properly cared for, labor, feed requirements and other necessary items will be supplied, with all costs therefore charged to such exhibitor.
  15. All livestock must be owned by exhibitor during the feeding period preceding the Fair and cannot change ownership or be transferred from one program to the other. The ownership period shall be:

Market Beef by.....	April 1
Market Hog by.....	June 1
Market Lamb by.....	June 1
Dairy Heifer by.....	June 1
Meat Goat by.....	June 1
- All entries must be certified as to eligibility by Extension Agent or FFA Advisor. **No individual entries or entries without signature will be accepted.** All animals must be owned, cared for and entered in the individual name of the owner.
16. Each **exhibitor must be present** to show, sell in sale, and load on packer truck their animals unless excused by the Director & Superintendent of each department. In case of violation of this rule, both premium money and sale of animal can be withheld from exhibitor.
  17. **ADULT ASSISTANCE:** No adult may assist in the showing any animal in the show ring. All adults must remain at least ten feet away from animals being shown. No one is allowed in the show ring but holders, the judge and show officials.

## Chaves County 4-H & FFA Fair 2022

18. **DISPLAY CARDS:** All Junior Livestock exhibitors will be required to use the standard display cards showing the name of the owner, the name of the breeder and other information. These cards can be obtained at the Junior Livestock Fair Office.
19. **OFFICIAL WEIGHTS:** Minimum: Sheep – 80#; Pigs – 190#, Steers – 900#, Meat Goats – 40#. An official weigh master will be used for all classes of livestock. Reweigh will only be given at the time the animal is weighed and must be requested at the time. To reweigh, the animal will be backed off the scale, the scale will be re-balanced and then the animal reweighed.
20. **SIFTING COMMITTEE:** All animals entered in this department will be reviewed by a sifting committee or classified and inferior animals will be eliminated and must be removed from the fairgrounds. Any animal that has been through a prior Junior Livestock Sale will be eliminated.
21. Exhibitors will stand the loss on any animal if its carcass is condemned.
22. The withdrawal times for all medications given to show animals will be followed. Any animal given medication will be reported to the superintendent with the type of medication, dosage and withdrawal time.
23. No medication will be administered without approval of superintendent.
24. **ALL ENTRY FORMS** on animals will be signed only by the exhibitor, exhibitor's parent, exhibitor's FFA Advisor or 4-H Agent.
25. All sale animals may be permanently identified.
26. Show animals will not be washed in the horse stall area.
27. No change of the major color pattern of the animal by paint or dyeing will be allowed. Any grooming material that allows color to come off from any animal will not be allowed at the show.
28. All animals properly entered in any show class and eligible for competition must be brought into the ring and stay for duration of competition. Exhibitors refusing, for any cause not meeting with the approval of the management, to either lead their animal into the ring or removing their animal prematurely will not only forfeit any prizes previously won but also may be barred from further participation in the show and be required to remove their stock from the grounds immediately.

## Chaves County 4-H & FFA Fair 2022

29. The fitting of animals is the responsibility of the exhibitor. The exhibitor's parents, brothers and sisters of 4-H and FFA age, 4-H Leader, Extension Agent or FFA Advisor may offer instructions and assistance if required. If instruction and assistance is required, the exhibitor must be present and involved. The penalty for violating this rule is: Exhibitor will be warned once by any Fair Official who shall notify the Department Director. If a second offense is noted, the exhibitor will be barred from showing the animal involved. In the event an exhibitor is in the show ring and is also showing in the next class, the listed approved individuals may care for his or her animal. The involvement of adults, other than those described above, in the fitting of an animal, will be considered professional assistance. Professional assistance is prohibited and any exhibitor utilizing such will be disqualified.
30. **INSPECTION** – All animals must follow the New Mexico Livestock Board guide. (Please see next page) NEW MEXICO LIVESTOCK BOARD guide for livestock Exhibitors.
31. **ATTIRE** - All participants will be appropriately attired. Please see the 4-H and FFA dress codes.
32. Showmanship will be held at the conclusion of each show. All participants, except Cloverbuds / boosters and under, must be enrolled in the project and show their own animals. **\*\* Three (3) or more is needed to have a class, if less are participating then they will be combined with another age group. It will be the director's decision whether the combination will go to an older or younger age group. Cloverbuds are the only exception to this rule. THIS WILL APPLY TO ALL BREEDS.** Participants will be in classes as follows:

Senior.....	ages 14 – 18*
Junior.....	ages 12 – 13*
Novice.....	ages 9 – 11*
Cloverbuds/booster.....	ages 5 – 8*
Pre-Cloverbuds/Pre-booster.....	ages 4 and under

\*Please refer to age requirements listed on Page 3.

## Chaves County 4-H & FFA Fair 2022

### **RABBIT**

Entry forms and fees due at Extension Office on

**FRIDAY, JULY 1, 2022**

Showmanship– **Monday, July 25, 2022 8:00 a.m.**

Judging – **Monday, July 25, 2022, 8:00 a.m.**

Director: **Todie Armstrong**

Judge:

1. Entry forms are due at Extension Office by Friday, July 1, 2022. **Valid entries must show the lot, breed, sex, color, age and ear number. If any of the information is incomplete on any entry, the entry will be rejected. Forms must be signed by 4-H Agent or FFA Advisor before they are turned into the office.**
2. No substitutions will be made.
3. **Sunday, July 24, 2022** rabbits will be taken at 7:00 a.m. – 12:00 p.m.
4. Monday, July 25 Showmanship will begin at 8:00 a.m.; a sign-in sheet will be posted at check-in. Meat pens will be weighed at 8:00 a.m., judging to follow immediately after showmanship.
5. Each exhibitor can receive only two premiums per lot. Cloverbuds/boosters are eligible to participate only in showmanship class.
6. All rabbits must have a legible tattoo in the left ear for identification of ownership, and must be cleaned up of any extra ink. If tattoo is illegible it will be disqualified. **Tattooing will not be allowed on premises prior to show.**
7. There will be three categories of rabbits to be judged: Meat pens, Commercial breed, and Fancy breed.
8. Meat Pens must be owned and in the possession of the exhibitor since birth of the rabbits. Entry is limited to **2** meat pens per exhibitor. All other rabbits must be owned at least 6 weeks prior to County Fair.
9. Director reserves the right to refuse entry of rabbits deemed harmful to other entries because of illness, disease or parasites.
10. Exhibitors are responsible for animals care while at the fair including feeding, watering and cleaning the area around and under cages daily.
11. Exhibitors will need to bring their rabbits to and from the judging table. The breed will be called no more than three (3) times.
12. Appropriate show attire is required for all exhibitors, especially during showmanship competition.
13. All entries will be judged by ARBA standards. PLEASE CHECK THE ARBA GUIDEBOOK for age, weight and other data on entries.
14. **Absolutely no rabbits will be allowed on grounds except those entered in competition.**

## Chaves County 4-H & FFA Fair 2022

**LOT 102: Commercial Rabbits** (Weight limits depend on breed)

1. Senior (>8 months) Buck/Doe
2. 6-8 months-Buck/Doe
3. Junior (<6 months) Buck/Doe

**LOT 103: FANCY RABBITS** (Weight limits depend on breed)

4. Senior (>6 months) Buck/Doe
5. Junior (<6 months) Buck/Doe

**LOT 104: MEAT PEN (No Premiums paid)**

6. Three rabbits: minimum of 3.5 pounds each and maximum of 5.5 pounds each, not over 10 weeks old

<b>CHAMPION BEST COMMERCIAL</b> .....	Trophy & \$50
1 <sup>st</sup> .....	\$12
2 <sup>nd</sup> .....	\$10
3 <sup>rd</sup> .....	\$8
4 <sup>th</sup> .....	\$6
5 <sup>th</sup> .....	\$4
6 <sup>th</sup> .....	Ribbon
<b>CHAMPION BEST FANCY</b> .....	Trophy & \$50
1 <sup>st</sup> .....	\$12
2 <sup>nd</sup> .....	\$10
3 <sup>rd</sup> .....	\$8
4 <sup>th</sup> .....	\$6
5 <sup>th</sup> .....	\$4
6 <sup>th</sup> .....	Ribbon
<b>BEST OF SHOW RABBIT</b> .....	\$100
<b>MEAT PEN</b>	
Grand Champion Meat Pen.....	Trophy
Reserve Grand Champion Meat Pen.....	Trophy
<b>Grand Champion and Reserve Grand Champion Meat Pen.....</b>	<b>in the sale</b>
<b>SHOWMANSHIP</b>	
Senior, Junior and Novice.....	\$75
Cloverbuds/boosters.....	Trophy



## Chaves County 4-H & FFA Fair 2022

### **PET SHOW**

Entries due 30 minutes before pet show  
**MONDAY, JULY 25, 2022 at 6:00 p.m.**  
Director: **Krista McGlasson**

### **GET YOUR IMAGINATION GOING.**

CLASS 1: Most Unusual  
CLASS 2: Best Trick  
CLASS 3: Most Creative  
CLASS 4: Best of Show

Entry fee is can of dog or cat food that will be donated to the Roswell Human Society.

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### **4-H Dog Show**

Entries due at the Extension Office by **Friday, July 1, 2022**  
Registration- **Monday, July 25, 2022 at 6:15 pm**  
Show Time/Judging- **Monday, July 25, 2022** following the Pet Show  
at the ENMSF grounds show ring  
Director: **Krista McGlasson**

**NO APPLICATIONS ACCEPTED AFTER July 1, 2022**

Entries are to be postdated on or before July 1, 2022 and sent to:  
Chaves County Extension Office  
200 E Chisum #4  
Roswell, NM 88203

### **Order of Show**

#### **Showmanship**

- A.) Novice
- B.) Juniors
- C.) Seniors

#### **Obedience**

- A.) Pre-Novice A
- B.) Pre-Novice B
- C.) Novice

#### **Rally-O**

- A.) Novice
- B.) Advanced
- C.) Excellent

For Further Information Contact: Krista McGlasson  
(575) 626-6803

**Chaves County 4-H & FFA Fair 2022**

**NEW MEXICO STATE 4-H DOG SHOW RULES will be followed!**

(Can be found on state 4-H website under state events)

Registration and Vaccination records must be on file with the County Extension Office or contest superintendent prior to the show. The show is open to 4-Hers enrolled in the Dog Project.

Classes may be increased, combined or dropped at the discretion of the Director. A responsible adult is required with each child-entering contest.

- Overall Champion.....Trophy
- Overall Reserve Champion.....Trophy
- Obedience.....High Point
- Obedience.....Runner Up
- Showmanship.....High Point
- Showmanship.....Runner up
- Rally-O.....High Point
- Rally-O.....Runner up

All Cloverbuds / Boosters will receive a participation ribbon

**Chaves County 4-H & FFA Fair 2022**

**MARKET SWINE**

Entries and fees due at the Extension Office by **Friday, July 1  
Tuesday, July 26, 2022, 8:00 a.m.**

Director: **David Randle**

1. See General Rules and Junior Livestock Rules.
2. Animals must be continuously owned and cared for by the exhibitor since June 1.
3. Gilts can be shown in market classes.
4. Only water.
5. No electrical fans will be allowed in barns.
6. Swine **MUST** be washed off and free of mud and waste before they are weighed and classified.
7. Classifiers decision is final.
8. No Clipping in the Barn.
9. Swine will be weighed and classified. Classes will be broken on a percentage (%) basis.
10. **Minimum weight is 190#. Maximum weight is 280#.**

**LOT 1 – OTHER PURE BREDS (OPB)**

Champion OPB.....Ribbon  
Reserve Champion OPB.....Ribbon

**LOT 2 – DUROCS**

Champion Durocs.....Ribbon  
Reserve Champion Durocs.....Ribbon

**LOT 3 – HAMPSHIRE**

Champion Hampshire.....Ribbon  
Reserve Champion Hampshire.....Ribbon

**LOT 5 – CROSS**

Champion Cross.....Ribbon  
Reserve Champion Cross.....Ribbon

**CHAMPION OF SHOW AWARDS – SWINE**

Grand Champion Market Swine.....Ribbon/Trophy  
Reserve Grand Champion Market Swine.....Ribbon/Trophy

**Showmanship:**

Senior, Junior, Novice.....\$75  
Cloverbuds/Boosters.....Trophy

**Chaves County 4-H & FFA Fair 2022**

**MEAT GOAT**

Entries and fees due to the Extension Office by **Friday, July 1, 2022**  
**Tuesday, July 26, 2022, 1:30 p.m.**

Director: **Milton Harper**

**LOT 200 – MEAT GOATS**

Minimum weight is 40 pounds. No maximum weight.

1. See General rules and Junior Livestock rules.
2. Any animal shown in this department must have been continuously owned and personally cared for by the exhibitor since June 1, 2022.
3. Only Wethers and Doe Meat Goats under one (1) year of age can be shown in the Junior Meat Goat Classes. Meat goats may not show if permanent teeth are visible in place of milk teeth.
4. All goats will be disbudded, de-horned, polled or tipped.
5. All goats must be body clipped no longer than ¼" before showing.
6. Meat goats will be weighed and classified before judging and divided equitably into classes by weight at the discretion of the Meat Goat Director.
7. No electrical fans will be allowed.
8. All goats will be shown with a collar. **Leads will be allowed** in show ring.
9. All goats shall be tattooed in accordance with NM Livestock Board rules and regulations.
10. All sexually intact goats must be **tagged** with the Federal Scrapie Certification tag. This is to include all breeding stock.
11. No goats with abscesses allowed. Obviously ill goats shall be removed from the barn at direction of the Meat Goat Director.

Grand Champion.....in the sale/Trophy  
 Reserve Grand Champion.....in the sale/Trophy

Showmanship:  
 Senior, Junior, Novice.....\$75  
 Cloverbuds/Boosters.....Trophy

## Chaves County 4-H & FFA Fair 2022

### **DAIRY GOATS**

Entries and fees due to the Extension Office by **Friday, July 1  
Tuesday, July 26, 2022, 3:00 p.m.**

Director: **Laura Russo**

1. Animals must be leased or owned and under the direction of exhibitor by June 1<sup>st</sup>.
2. All tags are to be attached to the dairy goat's collar, not to the ear or tail.
3. Dairy goats check in on Sunday and will remain on the grounds until release on Saturday.
4. No dairy goats that are ill or have abscesses will be allowed to participate. Animals will be removed from the barn at discretion of the Director.
5. All dairy goats will be shown with a collar. Leads will be allowed for mini breeds.
- 6. Exhibitors will wear solid white shirts and solid dark pants while exhibiting.**
7. Each exhibitor may show 1 animal in showmanship.
8. An exhibitor may enter as many animals as they wish, but can only receive 2 premiums plus Champion or Reserve in any lot.
9. Cloverbuds / boosters can only show in showmanship class.
10. No dairy goat over 2 years of age, which has not freshened or come into milk, may be exhibited.
11. Exhibitors, with the exception of Cloverbuds / boosters must be enrolled in the project to exhibit.
12. A doe does not have to be registered or recorded, but must be kept for dairy purposes.
13. All sexually intact dairy goats must be tagged with the federal scrapie certification tag supplied by the breeder upon sale of animal. Tag will be placed on collar.
14. All dairy goats shall be tattooed in accordance with the current NM Livestock Board Guide for Livestock Exhibitors.

**ENTRY INFORMATION:** Exhibitors will need the following information to make entries: Name of dairy goat, issued tag number, birthdate of animal, tattoo if over 6 months, if registered, recorded number or grade & kidding date (if applicable). Entry forms are available at the Extension Office.

# Chaves County 4-H & FFA Fair 2022

## **LOT 201 – Confirmation Goats**

Class 1 through 5 are "DRY" classes for does that have not freshened

- Class 1 June 29, 2022 to July 29, 2022
- Class 2 May 1, 2022 to June 28, 2022
- Class 3 January 1, 2022 to April 30, 2022
- Class 4 June 1, 2021 to December 31, 2021
- Class 5 January 1, 2021 to May 31, 2021

Class 6 through 10 are "MILK" classes for does that have freshened and are in milk

- Class 6 On or before July 29, 2021
- Class 7 July 29, 2020 to July 28, 2021
- Class 8 July 29, 2019 to July 28, 2020
- Class 9 July 29, 2018 to July 28, 2019
- Class 10 July 29, 2017 and prior

\*Dam and Daughter Class – To consist of 1 milking Dam and 1 Daughter. Dam must be named on entry form and both goats need to be owned by exhibitor.

Classes may be combined at the Superintendent's discretion to save time but animals will be judged in their class.

Champion.....	Trophy
Reserve Champion.....	Trophy
1 <sup>st</sup> .....	\$40
2 <sup>nd</sup> .....	\$30
3 <sup>rd</sup> .....	\$20
4 <sup>th</sup> .....	\$15
5 <sup>th</sup> .....	\$10

Prize for Dam & Daughter.....Trophy

Showmanship:

Senior, Junior, Novice.....	\$75
Cloverbuds / Boosters.....	Trophy

## Chaves County 4-H & FFA Fair 2022

### **POULTRY**

Entries and fees due to the Extension Office by **Friday, July 1**

**(Showmanship will be first before the judging)**

Showmanship: **Wednesday, July 27, 2022, 2:00 pm**

Judging: **Wednesday, July 27, 2022**

**(After showmanship)**

Director: **Melissa Randle**

1. Breeds must be stated on the entry form. Pullets and cockerels are birds less than one year of age. Each bird must be marked with a leg band for identification purposes. Bands may be homemade and the number or a description of the band listed on the entry form.
2. All birds must be in good health and of show quality. Any birds having pests or disease will be asked to leave the fairgrounds.
3. Pens will be assigned and marked with a poultry-judging card. DO NOT remove the judging cards or relocate birds without the approval of the Superintendent.
4. **MAINTENANCE AND CLEANUP** – In order to keep the barn in its new condition, we ask that all participants, and family members, exercise a higher standard of cleanup throughout fair week. The goal will be to eliminate all water spills, all feed/grain spills and maintain daily removal of waste and all loose feathers. The barn floor has been levelled, so we hope the New Guidelines will help eliminate the past process of raking and shoveling the barn floor. These new guidelines will include “No tying of pens to the wire tables”. Please add to your list of equipment to bring with you: Your own feed and water containers to be fastened firmly in each pen at check-in, a dustpan and medium bristled brush for daily cleanup.
5. **BROILER PEN:** Three birds that are seven (7) to nine (9) weeks of age by show day. Broilers must be owned and in the possession of the Exhibitor from the date of delivery from the hatchery. A copy of the receipt showing proof of delivery from the hatchery must be attached to the entry form. The goal of a broiler pen is for each bird to weigh at least four (4) pounds each and not more than six (6) pounds each and to match the birds as closely as possible by a) size of breast, b) uniform weight, and c) appearance. A pen made up of pullets and cockerels will be disqualified. A pen of three (3) perfectly matched birds will have the highest chance of winning, even if they weigh more or less than six (6) pounds each. To assist the judge, you must mark the weights of each broiler, according to their leg band identification, to the back of your poultry-judging card by 2:00 p.m. on show day.

**Chaves County 4-H & FFA Fair 2022**

- 6. No Exhibitor may receive more than two (2) premiums in any lot (See Paragraph 10, Page 35, of the Junior Livestock Rules). A bird unworthy of an award shall not receive an award, even if there is no competition in its class. No bird shall receive an award greater than its merits justify.
- 7. The show will be "Closed Barn," which means all Exhibitors and the public will not be allowed in the barn while the show is being judged. Any person interfering with the entries or the judging process during the show could result in the disqualification of an Exhibitors entries.
- 8. **SHOWMANSHIP**: In order to fairly conduct showmanship classes there should be a minimum of three exhibitors entered in each age group. If there are less than three entered in any one age group, the Superintendent may combine two age groups to make one class. Winners will be announced at the Awards Program.
- 9. Before poultry is released on Saturday by 1:00 p.m., each Exhibitor will be required to brush all waste from the wire in each pen, remove all feathers from the wire and neatly sweep all waste from under each pen. Exhibitors MUST check with the Superintendent before leaving the barn so their area may be inspected before being RELEASED.
- 10. Exhibitors are reminded to refer to the General Rules (Page 3) and the Junior Livestock Rules (Page 30) for more information concerning participation in the fair. The barn will be closed and locked each night by 9:30 p.m. and re-open by 7:00 a.m. each morning.

**LOT 106 BROILERS**

Class 34.....Pen of Three – 12 lbs. Minimum  
Grand Champion..... will sell and may not be pulled from the sale  
Reserve Grand Champion..... will sell and may not be pulled from the sale

**LOT 107 BANTAM**

Class 35.....Feather Legged  
Class 36.....Clean Legged

**LOT 108 STANDARD**

Class 37.....Feather Legged  
Class 38.....Clean Legged

**LOT 109 DUCKS**

Class 39.....Bantam  
Class 40.....Large



**Chaves County 4-H & FFA Fair 2022**

**LOT 110 TURKEY**

Class 41.....Tom  
Class 42.....Hen

**LOT 110 GEESE**

Class 43.....Gander  
Class 44.....Hen

**LOT 111 SHOWMANSHIP**

Class 45.....Cloverbud  
Class 46.....Novice  
Class 47.....Junior  
Class 48.....Senior

Grand Champion Broiler.....Trophy  
Reserve Grand Champion Broiler.....Trophy  
Best of Barn.....Trophy  
Reserve Best of Barn.....Trophy  
Each Class.....Champion Ribbon

Showmanship:

Senior, Junior and Novice.....\$75  
Cloverbuds/Boosters.....Trophy

Premiums

Paid:

1<sup>st</sup>.....\$12  
2<sup>nd</sup>.....\$10  
3<sup>rd</sup>.....\$8  
4<sup>th</sup>.....\$6  
5<sup>th</sup>.....\$4  
6<sup>th</sup>.....Ribbon

**Chaves County 4-H & FFA Fair 2022**

**BREEDING SHEEP SHOW**

Entries and fees due to the Extension Office by **Friday, July 1, 2022**

**Wednesday, July 27, 2022 8:00 a.m.**

Director: **Butch Hefner**

1. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.

**LOT 1 – EWE LAMBS, YEARLING EWES, MATURE EWES, RAM LAMBS**

(No yearling/mature rams)

Class 1 – Fine Wool Breeds

Class 2 – Hamp (Purebred)

Class 3 – Suffolk (Purebred)

Class 4 – Other Purebred

Class 5 – Other Non-Registered

Champion Ram.....Trophy

Champion Ewe.....Trophy

Premiums Paid:

1<sup>st</sup>.....\$40

2<sup>nd</sup>.....\$30

3<sup>rd</sup>.....\$20

4<sup>th</sup>.....\$15

5<sup>th</sup>.....\$10

6<sup>th</sup>.....\$5

**Chaves County 4-H & FFA Fair 2022**

**MARKET LAMBS**

Entries and fees due to the Extension Office by **Friday, July 1, 2022**  
**Wednesday, July 27, 2022, 8:00 a.m.**

Director: **Butch Hefner**

Special Rules

1. See General rules and Junior Livestock rules.
2. Any Animal shown in this department must continuously have been owned and personally cared for by the exhibitor since June 1.
3. Only wether and ewe lambs may be exhibited in market lamb classes. Market Lambs may be purebred or grade. Only lambs (animals under one year of age) are eligible to show in the junior market classes. Market lambs must show milk teeth.
4. No electrical fans will be allowed.
5. Market Lambs will be classified and weighed before judging into classes below. Lambs must show breed types to qualify for any particular class. **(All market lambs must be slick shorn with a uniform fleece no longer than 1/4" at time of classification. Lambs may not be flat – backed.)** Market lambs will be classified by breeds. Classes will be combined with another breed at superintendents' discretion. Classes will be divided equitably.
6. Minimum weight is 80#, no maximum.
7. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.

**LOT 1 – FINE WOOL** (Rambouillet, Debouillet, Delaine Types – Fleece must be grade 64's or finer)

- |                |                |
|----------------|----------------|
| 1. Light Class | 2. Heavy Class |
|----------------|----------------|

Champion Fine Wool.....	Ribbon
Reserve Champion Fine Wool.....	Ribbon

**LOT 2 – WESTERN WHITE FACE** (Includes Columbias, Corriedales, Panama, Targhee, Cheviots, & crosses between these breeds – Fleece must grade 62"s or below)

- |                |                |
|----------------|----------------|
| 1. Light Class | 2. Heavy Class |
|----------------|----------------|

Champion Western White Face.....	Ribbon
Reserve Champion Western White Face.....	Ribbon

**LOT 3 – FINE WOOL MUTTON CROSS** (Lambs must show 50% fine wool)

- |                |                |
|----------------|----------------|
| 1. Light Class | 2. Heavy Class |
|----------------|----------------|

Champion Fine Wool Mutton cross.....	Ribbon
Reserve Champion Fine Wool Mutton cross.....	Ribbon

**Chaves County 4-H & FFA Fair 2022**

**LOT 4 – BLACKFACE** (Suffolk/Hampshire crosses)

- 1. Light Class
- 2. Heavy Class

Champion Blackface.....Ribbon  
Reserve Champion Blackface.....Ribbon

**LOT 5 – MUTTON CROSS** (includes all mutton crosses not listed above)

- 1. Light Class
- 2. Heavy Class

Champion Mutton Cross.....Ribbon  
Reserve Champion Mutton Cross.....Ribbon

**LOT 6 – ALL HAIR SHEEP**

- 1. Light Class
- 2. Heavy Class

Champion Hair Sheep.....Ribbon  
Reserve Champion Hair Sheep.....Ribbon

**CHAMPION OF SHOW AWARDS – LAMBS**

Grand Champion Market Lamb.....Ribbon & Jack Goodloe Memorial Trophy  
Reserve Grand Champion Market Lamb.....Ribbon & Trophy

**Showmanship**

Senior, Junior and Novice.....\$75  
Cloverbuds/Boosters.....Trophy

## Chaves County 4-H & FFA Fair 2022

### **DAIRY HEIFERS**

Entries and fees due to the Extension Office by **Friday, July 1, 2022**

Wednesday, **July 27, 2022**, 5:30 p.m.

Director: **John Breedyk**

1. Heifers must be on the fairgrounds between 6:00 a.m. – 12:00 p.m. (noon) Sunday, July 24, 2022.
2. Exhibitors **MUST** wear solid white shirt/blouse and dark pants/skirt.
3. Heifers are not required to be registered but must show purebred characteristics of their breed.
4. Heifers must be owned by the exhibitor since **June 1**. Exhibitor must show verification of date of birth and proof of ownership to the Superintendent on arrival (Bill of Sale). Forms are available at the Extension Office.
5. Heifers must be free from Brucellosis as shown by testing or from accredited herds or from certified free areas.
6. Heifers are required to have a negative TB Test.
7. Replacement dairy heifers will be classified by age.
8. Beginning at 3:00 p.m. on Monday, July 25, 2022, heifers will be brought to the show ring for official classification by committee, in class order, i.e.: Class 1, Class 2, etc. Any heifer obviously in the wrong class will be moved to the appropriate class or excused from the show at the superintendent's discretion. Also at this time, Class 6 & 7 heifers will be toothed.
9. Superintendent and/or show officials have the option of splitting or combining classes as needed. If less than three heifers are in a class, they will be combined with another class or breed.
10. Heifers in class 7 must be bred to show. There will be a pregnancy test done on entries.

### **LOT 1 – DAIRY HEIFERS (all breeds)**

Class 1 – Heifers born in 2022

Class 2 – Heifers born Nov 1 / Dec. 31, 2021

Class 3 – Heifers born Sept 1 / Oct 31, 2021

Class 4 – Heifers born July 1 / Aug 31, 2021

Class 5 – Heifers born May 1 / June 31, 2021

Class 6 – Heifers born Jan 1 / April 30, 2021

Class 7 – Heifers born Sept. 1 / Dec. 31, 2020 **(must be bred)**

Grand Champion.....Trophy

Reserve Grand Champion.....Trophy

### **Showmanship:**

Senior, Junior and Novice.....\$75

Cloverbuds/Boosters.....Trophy

## Chaves County 4-H & FFA Fair 2022

### **BREEDING HEIFER SHOW**

Entries and fees due to the Extension Office by **Friday, July 1, 2022**

Thursday, **July 28, 2022** 8:00 a.m.

Director: **Benny Wooton**

#### **See General Rules and Jr. Livestock Rules.**

1. Breeding heifers must have been owned and managed since April 1, 2022, under supervision of 4-H Agent or FFA Advisor.
2. The title of the ownership by the exhibitor shall show on the registration certificate or bill of sale. Registration certificates will be checked by the Director on arrival and must be available for checking at any time during the Fair. Unregistered heifers or heifers registered under any name other than the exhibitor will be classified as Commercial Breeding Heifers and exhibited in that class.
3. The Supreme Heifer will be selected from the Breed Champions in each breeding division.
4. No electrical fans will be allowed.
5. No change of major color pattern of an animal by paint or dyeing will be allowed.
6. Heifers will be shown by Lot, divided into Class by the age divisions listed. In the event of exceptionally large classes, the classes may be divided, as the Director deems necessary. Class division, if required, may be by hip height.

#### **LOT 1 – HEREFORD HEIFERS** (American Hereford Assoc.)

Class 1 – Heifers calved after Jan. 1, 2022	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2021	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2021	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2021	Ribbon & Premium
Champion Hereford Heifer	Rosette

#### **LOT 2 – ANGUS HEIFERS** (American Angus Assoc.)

Class 1 – Heifers calved after Jan. 1, 2022	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2021	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2021	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2021	Ribbon & Premium
Champion Angus Heifer	Rosette

#### **LOT 3 – CHAROLAIS HEIFERS** (American-International Charolais Assoc.)

Class 1 – Heifers calved after Jan. 1, 2022	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2021	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2021	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2021	Ribbon & Premium
Champion Charolais Heifer	Rosette

## Chaves County 4-H & FFA Fair 2022

### **LOT 4 – BRANGUS HEIFERS** (International Brangus Breeders Assoc.)

Class 1 – Heifers calved after Jan. 1, 2022	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2021	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2021	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2021	Ribbon & Premium
Champion Brangus Heifer	Rosette

### **LOT 5 – LIMOUSIN HEIFERS** (North American Limousin Foundation)

Class 1 – Heifers calved after Jan. 1, 2022	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2021	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2021	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2021	Ribbon & Premium
Champion Limousin Heifer	Rosette

### **LOT 6 – MAINE – ANJOU HEIFERS** (American Maine-Anjou Assoc.)

Class 1 – Heifers calved after Jan. 1, 2022	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2021	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2021	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2021	Ribbon & Premium
Champion Maine-Anjou Heifer	Rosette

### **LOT 7 – SIMMENTAL HEIFERS** (American Simmental Assoc.)

Class 1 – Heifers calved after Jan. 1, 2022	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2021	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2021	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2021	Ribbon & Premium
Champion Simmental Heifer	Rosette

### **LOT 8 – ALL OTHER REGISTERED BREED HEIFERS**

Class 1 – Heifers calved after Jan. 1, 2022	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2021	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2021	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2021	Ribbon & Premium
Champion All Other Breed heifers	Rosette

### **LOT 9 – COMMERCIAL BREEDING HEIFERS**

Class 1 – Heifers calved after Jan. 1, 2022	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2021	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2021	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2021	Ribbon & Premium
Champion Commercial Heifer	Rosette

**Chaves County 4-H & FFA Fair 2022**

**LOT 10 – SUPREME HEIFER**

**LOT 11 – CHAVES COUNTY BRED HEIFER PROGRAM**

See Chaves County Bred Heifer Exhibitor Information Sheet  
And Chaves County Bred Heifer Program Breeders information sheet

**PREMIUMS PAID**

1 <sup>st</sup> .....	\$50
2 <sup>nd</sup> .....	\$40
3 <sup>rd</sup> .....	\$30
4 <sup>th</sup> .....	\$20
5 <sup>th</sup> .....	\$10
Supreme Heifer.....	\$250

Chaves County Bred Heifer Program –  
Premium subject to Breeder’s nomination Fees.



## Chaves County 4-H & FFA Fair 2022

### CHAVES COUNTY BRED HEIFER PROGRAM EXHIBITORS INFORMATION SHEET

Those exhibitors who have purchased heifers, which were bred by Chaves County resident breeders are eligible to compete in this event.

The procedures, which the exhibitor must follow to be eligible for this event, are:

1. Purchase a heifer produced by a Chaves County Breeder. At that time, the breeder will fill out the "Chaves County Bred Heifer Certificate of Nomination" for your heifer. Each heifer must be nominated on a separate nomination form. The breeder will forward nominations and the nomination fee(s) to the Chaves County Extension Office on or before **July 1, 2022**. Nominations received after this deadline will be returned and the exhibitor will be disqualified from participation in the Chaves County Bred Heifer Program.
2. The exhibitor must show the heifer at the Chaves County 4-H & FFA Fair. Heifers not shown at the Chaves County 4-H & FFA Fair will be disqualified.
3. Refund of Entry and Nomination fees will be at the discretion of the Chaves County 4-H & FFA Fair board. No request for refund will be considered when disqualification results from voluntary withdrawal or failure to exhibit the heifer at the Chaves County 4-H & FFA Fair.
4. Premiums will be announced at the Chaves County 4-H Awards Banquet. Premium moneys will be comprised by the Breeder's nomination fees. Premiums will be distributed as follows; 1<sup>st</sup> place – 40%, 2<sup>nd</sup> place – 30%, 3<sup>rd</sup> place – 20%, 4<sup>th</sup> place – 10%.
5. Premiums awarded based upon exhibitor's performance in the following areas:

#### **HERDSMANSHIP**

#### **Max Points**

Appearance of Animals & Cleanliness	
Neatness of aisle, stall, bedding & signs	5 pts.
Exhibitor's behavior & Cooperation with other exhibitors, Officials, & spectators	5 pts.
Showmanship (Note 1)	20pts.
Standing in Class at Chaves County Fair (Note 2)	30pts.
Exhibition at NM State Fair or at Eastern NM State Fair	15pts.
<b>RECORDS</b>	
Accuracy & completeness of record book (Note 3)	<u>25pts.</u>
<b>TOTAL</b>	<b>100</b>

## Chaves County 4-H & FFA Fair 2022

### NOTES:

1. Showmanship to be judged by a committee of 3 (2 Breeders and one other) appointed by the Chaves County 4-H & FFA Fair Board. Showmanship will be judged during the Beef showmanship Class at the Chaves County 4-H & FFA Fair.
2. Class placing points: 1<sup>st</sup> place – 20 pts, 2<sup>nd</sup> place – 15 pts, 3<sup>rd</sup> place – 10 pts, 4<sup>th</sup> place – 5 pts, Supreme Heifer earns additional 10 pts.
3. 4-H or FFA Record book must be submitted to the Chaves County extension Office, by the deadline established for 4-H Record books by the NMSU Extension Agent, for evaluation by an impartial committee appointed by the NMSU Extension Office.

## **Chaves County 4-H & FFA Fair 2022**

### **CHAVES COUNTY BRED HEIFER PROGRAM BREEDERS INFORMATION SHEET**

In order to promote the exhibition of breeding heifers produced by Chaves County breeders, a special competition for Chaves County bred heifers will be sponsored by the Chaves County 4-H & FFA Fair.

Chaves County breeders are encouraged to nominate heifers sold to Chaves County 4-H & FFA youth. Nomination is accomplished by completing the Chaves County Bred Heifer Program Nomination Form and paying the nomination fee of \$30.00 per head. Forward nominations and the nomination fee to the Chaves County Extension Office on or before July 1, 2022. Nominations received after this deadline will be returned to the breeders and the exhibitor will be disqualified from participation in the Chaves County Bred Heifer Program. Each heifer must be nominated on a separate nomination form.

Refund of entry and nomination fees will be at the discretion of the Chaves County 4-H & FFA Fair board. No request for refund will be considered when disqualification results from voluntary withdrawal or failure to exhibit the heifer at the Chaves County 4-H & FFA Fair.

All sales are considered private treaty between the breeder and the exhibitor.

The exhibitor must show the heifer at the Chaves County 4-H & FFA Fair. Heifers not shown at the Chaves County 4-H & FFA Fair will be disqualified. Exhibitors are encouraged to exhibit the heifers at the NM State Fair and the Eastern NM State Fair and will receive additional points for entering and exhibiting their heifer at these shows.

For a heifer to be eligible to show at the Chaves County 4-H & FFA Fair, the title of the ownership by the exhibitor shall show on the registration certificate or Bill of Sale. Unregistered heifers or heifers registered under any name other than the exhibitor will be classified as Commercial Breeding heifers and exhibited in that class. Breeding heifers must have been owned and managed by the exhibitor on or before April 1, 2022. Heifers purchased after this date are not eligible.

Special premium moneys will be comprised by the Breeder's nomination fees and distributed as stipulated by the rules for the event at the Chaves County 4-H Awards Banquet usually held in November.

Premiums will be distributed as follows:

1<sup>st</sup> place....40%, 2<sup>nd</sup> Place...30%, 3<sup>rd</sup> Place....20%, 4<sup>th</sup> Place....10%

**Chaves County 4-H & FFA Fair 2022**

**CHAVES COUNTY BRED HEIFER PROGRAM  
AFFIDAVIT OF SALE AND CERTIFICATE OF NOMINATION**

This will certify:

Name \_\_\_\_\_

Address & City \_\_\_\_\_

Has bought a Heifer identified by \_\_\_\_\_ on  
Brand Location

Or tattoo number \_\_\_\_\_.

This heifer is registered as a \_\_\_\_\_ and title has (or will) pass to buyer.

Breed \_\_\_\_\_  
(Unregistered heifers are eligible for the commercial breeding heifer class only)

This Heifer was bred and born in Chaves County, New Mexico by:

Name \_\_\_\_\_

Address & City \_\_\_\_\_ Phone: \_\_\_\_\_

Date \_\_\_\_\_ Breeder's Signature \_\_\_\_\_

Forward this form, and \$30.00 nomination fee for each Heifer nominated, to the Chaves County Extension Office at 200 E. Chisum #4, Roswell, NM 88203, on or before **5:00 p.m. July 1, 2022**. Late nominations will not be accepted and will result in disqualifications of the exhibitor from participation in the Chaves County Born & Bred Heifer Program.

**Chaves County 4-H & FFA Fair 2022**

**MARKET STEERS**

Entries and fees due to the Extension Office by **Friday, July 1, 2022**

Thursday, July 28, 2022 following Heifer Show

Director: **Benny Wooton**

**SPECIAL RULES:**

1. See general rules and Junior Livestock rules.
2. Steers must be owned by April 1, 2022, and managed under supervision of Extension Agent, 4-H Leader, or FFA Advisor. Steers must have been continuously owned and personally cared for and cannot be transferred from 4-H Club to FFA or Vice Versa or within family during the feeding period.
3. Steers must be branded. Consult 4-H Agent or FFA Advisor or director.
4. No electrical fans will be allowed.
5. The Grand Champion and Reserve Grand Champion will be selected from the first and second place steers in each weight division.
6. Jr. Market Steers will not be classified as to breed. Steers will be shown by weight. The number of entries will determine the number of classes. Management reserves the right to divide classes and lots as numbers so justify.
7. Weight limits for steers: 900 lbs. Minimum, no maximum.
8. No change of major color pattern of an animal by paint or dyeing will be allowed.

**LOT 1 – MARKET STEERS**

Classes 1 through 4 as needed. Steers will be shown in weight classes, divided as equally as the Superintendent deems necessary.

Grand Champion.....	Trophy
Reserve Grand Champion.....	Trophy

**SHOWMANSHIP:**

Senior, Junior & Novice.....	\$75
Cloverbuds/Booster.....	Trophy

## **Chaves County 4-H & FFA Fair 2022**

### **FASHION EXTRAVAGANZA**

Entries due to the Extension Office by **Friday, July 1, 2022**

**Thursday, July 28, 2022, 4:30 p.m.**

Director: **D'Aun Pierce**

The Fashion Extravaganza is several contests such as Wool Extravaganza, 4-H Extravaganza, Style Extravaganza, put together to:

- Provide a fashion parade of imaginatively attired youth in hand or homemade garments.
- Afford all youth in Chaves County a chance to compete.
- Promote further the wool industry using hand or homemade garments.

### **GENERAL RULES:**

1. To be eligible, contestants must be residents of Chaves County.
2. Each contest area of Fashion Extravaganza has specific rules that must be followed in order to compete in that area.
3. A contestant may enter all areas, but must enter a different outfit in each one.
4. Wool Extravaganza is a contest that the contestant may enter at the State Fair and ENMSF following the contest rules these fairs requires.
5. 4-H Extravaganza and Style Extravaganza are Chaves County contest only. They are meant to be an additional way to show the quality of youth we have in Chaves County.
6. A commentary is required for each area a contestant chooses to enter. It should creatively explain a little about the contestant and his/her outfit.
7. There will be a small social to practice modeling and answer any questions. It is not mandatory, but usually is a lot of fun. At this time each contestant will need to bring small favors for the prize bags.

## **Chaves County 4-H & FFA Fair 2022**

### **WOOL EXTRAVAGANZA**

Entries due to the Extension Office by **Friday, July 1, 2022**

**Thursday, July 28, 2022, 4:30 p.m.**

Director: **D'Aun Pierce**

- CLASSES:**
- A. Pre-Cloverbuds / Boosters, age 4 and under
  - B. Cloverbuds / Boosters, age 5 – 8
  - C. Novice, age 9 - 11
  - D. Junior, age 12 –13
  - E. Senior, age 14 – 18  
(Age as of January 1<sup>st</sup>, 2022)

**RULES:**

1. To be eligible, contestants must be residents of Chaves County.
2. Major articles of clothing must be hand or homemade of at least 60% wool. Non-wool accessories are permissible and do not have to be handmade, but ready – made woolen garments are not permissible. The outfit should be in step with current fashion and complement the contestant.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant.
4. Contestants must show at halter a ewe of any breed. Each ewe will be judged as representation of that particular breed and not compared against any other breed.
5. The ewe should be range ready. Washing is discouraged, light trimming will be allowed.
6. The ewe should respond calmly to the halter and stand quietly when handled by the judge. Ease & calmness in handling the ewe will contribute significantly to good showmanship.
7. Poise, grooming, balance and attitude of the contestant and ewe will be judged. Hairstyle, make up and accessories should enhance the total appearance.
8. The ewe does not have to be owned by the exhibitor.
9. All ewes must be tagged with the Federal Scrapie certification tag.

## Chaves County 4-H & FFA Fair 2022

### **JUDGING** **FOR WOOL LEAD EXTRAVAGANZA**

Awarding of points for 4-H Extravaganza, and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

#### **Judging of Contestant:**

General Appearance.....	10
Selection of outfit.....	10
Fit of clothing.....	10
Fashion Consciousness.....	<u>5</u>
Total.....	35

#### **Judging the sheep for Wool Lead:**

General Appearance.....	10
Fit of the sheep.....	10
Ease/ Calmness at halter.....	<u>15</u>
TOTAL.....	35

#### **Judging Contestant and Ewe for Wool Lead:**

Poise & behavior.....	10
Personality & Attitude.....	10
Overall Effect.....	<u>10</u>
TOTAL.....	30

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## Chaves County 4-H & FFA Fair 2022

### **4-H EXTRAVAGANZA**

Entries due to the Extension Office by **Friday, July 1, 2022**

**Thursday, July 28, 2022, 4:30 p.m.**

Director: **D'Aun Pierce**

- CLASSES:**
- A. Novice, age 9 – 11
  - B. Junior, age 12 – 13
  - C. Senior, age 14 – 18
- (Age as of January 1<sup>st</sup>, 2022)

#### **RULES:**

1. To be eligible, contestant must be enrolled in a 4-H sewing project.
2. Article being modeled must be made by 4-H'er.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.
4. Garments must be checked out from the Home Economics Director.

### **STYLE EXTRAVAGANZA**

Entries due to the Extension Office by **Friday, July 1, 2022**

**Thursday, July 28, 2022, 4:30 p.m.**

Director: **D'Aun Pierce**

- CLASSES:**
- A. Pre-Cloverbuds / Boosters, age 4 – under
  - B. Cloverbuds / Boosters, age 5 – 8
  - C. Novice, age 9 –11
  - D. Junior, age 12 – 13
  - E. Senior, age 14 – 18
- (Age as of January 1<sup>st</sup>, 2022)

#### **RULES:**

1. Contestant may make their own outfit, or have someone make it.
2. Projects previously exhibited will not be eligible to be entered.
3. Clothing construction will be judged as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.

## Chaves County 4-H & FFA Fair 2022

### **JUDGING** **FOR 4-H EXTRAVAGANZA** **&** **STYLE EXTRAVAGANZA**

Awarding of points for 4-H Extravaganza, and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

#### **Judging of Garment:**

General Appearance.....	15
Selection of outfit.....	15
Fit of clothing.....	15
Fashion Consciousness.....	<u>15</u>
Total.....	45

#### **Judging of Contestant:**

Poise and Behavior.....	15
Personality and attitude.....	10
Overall effect.....	<u>15</u>
Total.....	35

## Chaves County 4-H & FFA Fair 2022

### **JUNIOR LIVESTOCK SALE** **Friday, July 29, 2022, 7:00 p.m.**

1. The Junior Livestock Sale will be held at the Sale Ring at Eastern New Mexico State Fairgrounds at 7:00 p.m. on Friday, July 29, 2022.
2. Ten (10) steers, twenty-five (25) sheep, twenty-five (25) pigs, two (2) poultry pens, two (2) rabbit meat pens, fourteen (14) dairy heifers, and up to eight (8) meat goats will be sold depending on the number of entries. All animals must be sold through the regular sale, unless exhibitor notifies the director of the department to the contrary by **ONE HOUR AFTER THE STEER SHOW AND NO LATER THAN 12:00 P.M. (NOON)**. There will be **NO** changes to the sale pull sheet once you have signed, it is final.  
**Grand and Reserve Grand Champions may not be withdrawn.**
3. An exhibitor can sell two animals (of which only 1 can be a steer/dairy heifer). Only animals entered in the individual name of the owner are eligible. Exhibitors are required to sell their own animals unless excused by the Junior Livestock Director for documented health reasons. If a single exhibitor has more than two Grand Champion animals, he/she may choose which two animals to sell. An exhibitor showing both the Grand and Reserve Grand Champion of a specific species may pull the Reserve Grand Champion, if he/she so chooses, but will not be allowed to sell a lower placing of the same species.
4. Market livestock will be sold on a percentage of breed basis and proportioned among weight classes in the following order (this order is rotated on a yearly basis): Grand Champion Market Steer; Grand Champion Market Lamb; Grand Champion Market Swine, Grand Champion Dairy Heifer, Reserve Grand Champion Market Steer, Reserve Grand Champion Lamb, Reserve Grand Champion Swine and Reserve Grand Champion Dairy Heifer, Grand Champion Meat Goat, Grand Champion Meat Pen, Grand Champion Broiler, Reserve Grand Champion Meat Goat, Reserve Grand Champion Meat Pen and Reserve Grand Champion Broiler. Breed Champions and Reserve Breed Champions will be sold except when there is only one weight division for that breed and the breed is only eligible to sell one animal. When more than one weight division is involved in a given breed, the Breed Champion and Reserve Breed Champion will be eligible to sell. If selling both the Champion and Reserve Champion exceeds the number of animals allocated on a percentage basis, the percentage for other breeds will be adjusted accordingly to remain within the sale animal limit. Should a breed Champion which has become eligible for the sale by pull due to this rule, the system will revert to the percentage procedure. Two Dairy Heifers from each Class will be eligible for sale to make up the 14 head sold.

## Chaves County 4-H & FFA Fair 2022

5. The packer's bid will not be available before Friday noon. All sales for animals not going through the Junior Livestock Sale must be handled by the seller in direct negotiation with the packer or other purchaser. **All Sale animals need to be returned to the sale holding area until released by the Junior Livestock sales committee and office.**
6. All animals will be weighed at the fairgrounds and these weights recorded and filed by an official in charge of scales. These weights will be the official weights for animals going through the sale; however, all other animals privately delivered and sold will be paid for on weights taken at the packing plant or otherwise.
7. Maximum weight of steers to be paid on is 1,300 pounds. Maximum weight of market swine to be paid on is 270 pounds. Maximum weight of market lambs to be paid on is 130 pounds.
8. Exhibitors are responsible for the care and safe delivery of all sold animals before and after the sale. **SOLD ANIMALS WILL BE RELEASED FOR PROPER DELIVERY TO PURCHASER BY 1 PM SATURDAY, JULY 30, 2022.** Failure of the exhibitor to comply with this rule will necessitate withholding a portion of the sale price to apply toward expenses incurred.
9. Checks for sale animals will be mailed from the Chaves County 4-H & FFA Fair officials to 4-H Leaders/FFA Advisors as soon as possible. Checks will be distributed to participants after thank-you letters are written.
10. In the event an eligible animal dies before the sale, the next placed animals in this class will automatically move into the sale. Should an animal, which has been sold die before it is loaded on the truck Saturday, July 30, 2022, the sale monies will be refunded to the buyer and the exhibitor will suffer the loss.
11. Buyers will be expected to settle with the Fair Office immediately after the sale. Direct transactions with seller are not permitted.
12. In the event a buyer resells to a packer or processor, the packer price will be deducted from the amount owed.

## **Chaves County 4-H & FFA Fair 2022**

13. Any exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, such as asking permission to re-purchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor or parent who seeks such privileges will be subject to such disciplinary action as deemed necessary by the Management, including withholding of sale price.
14. Any animal that has been through a premium sale shall not be eligible to sell in the County Fair as this is considered a disruption of ownership.
15. Sale animals must be show ring ready (no glitter, coloring, etc.).
16. No add-on will be allowed on non-sale animals.
17. Five percent (5%) will be deducted from sale price to help defray sale cost.
18. Exhibitors must be present to sell their own animal. They may only be excused for medical reasons and must be cleared with their superintendent first.

**Chaves County 4-H & FFA Fair 2022**

**CHAVES COUNTY 4-H & FFA FAIR BOARD SCHOLARSHIP**

The Chaves County 4-H & FFA Fair Board Scholarship is offered to encourage 4-H and FFA members to continue their education beyond high school. The scholarship should be applied toward a course of study at an accredited college or university. Upon request, scholarships may be applied toward a course of study at other approved educational institutions, including trade or technical schools, provided (1) the winner makes request in writing to the County Fair Board, and (2) the County Fair Board approves request.

The Scholarship will be awarded on the basis of four primary considerations:

- [1] Participation at the Chaves County 4-H & FFA Fair.....50%
- [2] Financial need.....20%
- [3] Scholastic.....20%
- [4] Other Extracurricular Activities.....10%

Conditions:

- A. Applicants must be at least a junior in high school.
- B. Presentation of the scholarship will be at the County Fair Awards assembly.
- C. The recipient shall receive the scholarship after one semester of college has been completed with a GPA of no less than 2.0. If the winner is enrolled in an educational institute other than a college, the scholarship may be received in full when the County Fair Board has received credentials that the winner’s most recently completed unit or term of training is satisfactory.
- D. The scholarship must be used within one year of the date of award. In the event the scholarship is not used within the year of limitation, the winner must present to the County Fair Board a request for extension. Failure to do so will result in forfeiture of the scholarship.
- E. At the time of selection, an equal number of alternates will be selected on a descending basis. If for any reason the winner fails to meet scholastic requirements or fails to avail himself/herself of the scholarship, it shall be offered to the first alternate.

**Deadline: Friday, July 1**

Questions: Lori Winkler – 420-2042

Return scholarship application to:

Chaves County 4-H & FFA Fair Board  
**SCHOLARSHIP**  
 200 E. Chisum #4  
 Roswell, NM 88203

## Chaves County 4-H & FFA Fair 2022

### Chaves County 4-H & FFA Fair Board Scholarship

1. Name:
2. Home Address:
3. Phone Number:
4. Date & Place of Birth:
5. Names of parents/guardians:
6. Will there be other brothers/sisters attending college at the same time you are attending college? How many?
7. Name of your 4-H Club or FFA Chapter:
8. Date you enrolled in 4-H or FFA:
9. School you are now attending:
10. Date of Graduation:                      Number in class:
11. Scholastic average:                      Rank in Class:
12. College or institution you plan to attend:
13. Have you been accepted?
14. Date you plan to enroll:
15. What is your major field of study?
16. List any college scholarships you have received (name, year, and value) :

## Chaves County 4-H & FFA Fair 2022

17. Are you, or will you be, a candidate for any other scholarship?  
Explain:

18. State your need for financial assistance:

19. Character references: Include three (3) letters of reference with this application.

20. Include your 4-H Record Book or FFA records.

### **Record of 4-H or FFA Work**

- a. List main work study (SAE) or 4-H projects completed:
- b. Explain your major 4-H or FFA Leadership activities:
- c. List Contests and Team Participation:
- d. Explain your Citizenship or Community Service activities:
- e. List your five (5) most important honors and/or recognitions received in 4-H or FFA:
- f. Any other information you feel is important:



**Chaves County 4-H & FFA Fair 2022**

**School, Church, and Community**

- a. Offices held in other areas not yet reported:
- b. Summarize your major high school activities and honors not reported in other parts of this application:
- c. List any other accomplishments not reported in other parts of this application:

I hereby certify that the information submitted herein is correct. I also agree that in applying for this scholarship, I will remain in good standing at the college or university of my choice.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the information presented by the applicant is, to the best of my knowledge, correct and that the applicant is a member in good standing in 4-H or FFA.

4-H Leader or  
FFA Advisor Signature \_\_\_\_\_ Date \_\_\_\_\_

**Chaves County 4-H & FFA Fair 2022**



**RABBIT ENTRY SHEET – FFA & 4-H**  
**Entry Sheet and Fees are Due by July 1, 2022**  
**Chaves County Extension Office**  
**200 E. Chisum # 4**  
**Roswell, NM 88203**



**PRINT NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**AGE:** \_\_\_\_\_ **AS OF JANUARY 1, 2022**    **CHAPTER/CLUB:** \_\_\_\_\_  
**PHONE NUMBER** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**EXHIBITOR SIGNATURE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2022 Chaves County 4-H & FFA Fair Book.**

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_

**This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.**

**CHAPTER ADVISOR/4-H LEADER:** \_\_\_\_\_

**VALID ENTRIES MUST SHOW THE BREED, SEX, AGE AND EAR NUMBERS**

LOT	CLASS	BREED	BUCK	DOE	COLOR	AGE	TAG #
EX: 102	2	Californian	X		white	6 Months	ABC1
Ex: 103	4	Mini Lop		x	Black broken	8 months	DEF2

**MEAT PEN \$2.00 PER ENTRY**  
**ALL OTHER ENTRIES \$1.00 PER ENTRY**

**CLOVERBUDS MAY PARTICIPATE  
 ONLY IN SHOWMANSHIP CLASS**

**GRAND TOTAL OF ALL ENTRY FEES: \$** \_\_\_\_\_

**PAYABLE TO: 4-H Council & Clubs Affiliated 4-H**



**Chaves County 4-H & FFA Fair 2022**



**POULTRY ENTRY SHEET – FFA & 4-H**  
**Entry Sheet and Fees are Due by July 1, 2022**  
**Chaves County Extension Office**  
**200 E. Chisum # 4**  
**Roswell, NM 88203**



**PRINT NAME:** \_\_\_\_\_

**AGE:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CHAPTER/CLUB** \_\_\_\_\_

**EXHIBITOR**

**SIGNATURE:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

We, the Parent, Legal Guardian of above exhibitor, hereby sign below, giving my/our acknowledgement of all rules and regulations as stated in the 2022 Chaves County 4-H & FFA Fair Book.

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_

This is to acknowledge that the above mentioned exhibitor is a member of 4-H or FFA and is in good standing.

**CHAPTER ADVISOR/4-H LEADER:** \_\_\_\_\_

\*\*\*\*\* QUANTITY \*\*\*\*\*

LOT	CLASS	VARIETY/BREED	COCK	HEN	COCKEREL	PULLET	BAND #

**BROILER PEN \$2.00 PER ENTRY**  
**ALL OTHER ENTRIES \$1.00 PER ENTRY**

**CLOVERBUDS MAY PARTICIPATE ONLY IN SHOWMANSHIP CLASS**

**GRAND TOTAL OF ALL ENTRY FEES: \$** \_\_\_\_\_

**PAYABLE TO: 4-H Council & Clubs Affiliated 4-H**  
**Broiler entries must attach a copy of their receipt from the hatchery.**  
**Game birds (i.e. fighting chickens) may not be entered.**



**Chaves County 4-H & FFA Fair 2022**

**CHAVES COUNTY 4-H DOG SHOW  
MONDAY, JULY 25, 2022**

**Use separate entry form for each dog shown.**

Entry Deadline: Friday, July 1, 2022

**Mail entries to:  
Chaves County Extension Office, 200 E Chisum, Roswell, NM 88203**

Name: \_\_\_\_\_

Youths Birth date: \_\_\_\_\_ Grade in School: \_\_\_\_\_  
Month/day/year

Circle One: Novice Junior Senior

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Dog's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Dog's Age: \_\_\_\_\_ (As of 7-1-22)

Dogs Height :(from top of withers to ground) \_\_\_\_\_ inches

**Circle** classes to be entered. See rules for Description.  
(See rules for descriptions)

If you are unsure of which class to enter check the class descriptions in the New Mexico State 4-H Dog Show rules in the NM State 4-H website: [aces.nmsu.edu/4h/documents/new-mexico-state-4-h-dog-show-rules-13.pdf](http://aces.nmsu.edu/4h/documents/new-mexico-state-4-h-dog-show-rules-13.pdf)

- |                        |                           |                      |
|------------------------|---------------------------|----------------------|
| 1. Jr. Handler, Senior | 4. Pre-Novice A Obedience | 8. Rally-O Excellent |
| 2. Jr. Handler, Junior | 5. Pre-Novice B Obedience | 9. Rally-O Advanced  |
| 3. Jr. Handler, Novice | 6. Novice Obedience       | 10. Rally-O Novice   |
|                        | 7. Pre-Open Obedience     |                      |

**IMPORTANT:** I have attached all of the forms listed below:

- \_\_\_\_\_ Dog's Current Vaccination Records
- \_\_\_\_\_ Agility Release Form

**ALL** of these forms **must** be sent with the application for it to be accepted

\*\*\* I certify that I have reviewed the N.M. State 4-H Dog Show rules and that my dog and I meet the requirements stated. I understand that I am responsible for the conduct of my dog and am also responsible for cleaning up after him/her.

\_\_\_\_\_  
4-H member's signature

\_\_\_\_\_  
Parent or Guardian signature

DATE \_\_\_\_\_

\_\_\_\_\_  
Parent or Guardian PRINT NAME

4-H member PRINT NAME

DATE \_\_\_\_\_

## Chaves County 4-H & FFA Fair 2022

### 4-H Dog Agility Release Form

I/we agree to hold the organizing committee, the organization (New Mexico 4-H, the New Mexico State University Extension Services, and the sponsoring local 4-H group), including its members, officers, directors, and volunteers or employees, the owners of the premises upon which this event is held, and the owners of any equipment used harmless from any claim of loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by act of this dog while in or upon the event premises or grounds or near any entrances hereto, and I/we will personally assume all responsibility and liability for any such claim.

I/we further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death, or otherwise, and from claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the parties aforementioned, or by the negligence of any other person or any other cause or causes. I/we agree to assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law.

I/we agree to abide by the rules as stated in the *New Mexico State 4-H Dog Show* rules.

4-H Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Member's Name (please print): \_\_\_\_\_

4-H Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Age: \_\_\_\_\_

Number of Agility Classes attended this 4-H year: \_\_\_\_\_

Name and Address of Sponsoring Club or Person where training was received:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Please Indicate below the Equipment the dog listed above has been trained on:

\_\_\_\_ A-Frame    \_\_\_\_ Tire Jump    \_\_\_\_ See Saw    \_\_\_\_ Pause Table

\_\_\_\_ Long Jump    \_\_\_\_ Pipe Tunnel    \_\_\_\_ Dog Walk    \_\_\_\_ Collapsed Tunnel

\_\_\_\_ Jumps    \_\_\_\_ Weave Poles    \_\_\_\_ Other (please list):\_\_

**Chaves County 4-H & FFA Fair 2022**

**CHAVES COUNTY 4-H & FFA FAIR  
MONDAY, JULY 25, 2022  
PET SHOW 6:00 PM ENTRY FORM**

OWNER: \_\_\_\_\_ OWNERS AGE: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Pet: \_\_\_\_\_

Tell about your pet:

Entry fee is a can of Dog or Cat Food that will be donated to the Roswell Humane Society.

**Entries are due 30 minutes before pet show**  
Chaves County Extension Office  
200 E. Chisum #4  
Roswell, NM 88203







**Chaves County 4-H & FFA Fair 2022**

**CHAVES COUNTY 4-H & FFA FAIR  
HORSE SHOW ENTRY FORM**

Show: Saturday, July 23, 2022

Name \_\_\_\_\_ Age \_\_\_\_\_ Birth date \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Address \_\_\_\_\_

Entries are due: July 1, 2022 @ Extension Office, 200 E. Chisum #4, Roswell, NM 88203

Booster (under 8 years) Boosters do not pay, nor receive awards.

Classes may not be run in exactly this order.

**Cloverbud/Booster - Walk/ Trot horse, loping will be disqualified**

- In-hand trail Horse's Name \_\_\_\_\_
- Showmanship @ Halter Horse's Name \_\_\_\_\_
- Western Pleasure Horse's Name \_\_\_\_\_
- Western horsemanship Horse's Name \_\_\_\_\_
- Trail Horse Horse's Name \_\_\_\_\_
- Barrel Race (Walk/Trot only) Horse's Name \_\_\_\_\_
- Pole Bending (Walk/Trot only) Horse's Name \_\_\_\_\_

**Novice \_\_\_\_\_ Junior \_\_\_\_\_ or Senior \_\_\_\_\_**

- Halter Mare Horse's Name \_\_\_\_\_
- Halter Gelding Horse's Name \_\_\_\_\_
- Showmanship @ Halter Horse's Name \_\_\_\_\_
- Trail Horse Horse's Name \_\_\_\_\_
- Western Pleasure Horse's Name \_\_\_\_\_
- Western Horsemanship Horse's Name \_\_\_\_\_
- Western Discipline Rail Horse's Name \_\_\_\_\_
- Ranch horse Pleasure Horse's Name \_\_\_\_\_
- AQHA 22 Posted Show Day
- Hunter Under Saddle Horse's Name \_\_\_\_\_
- Hunt Seat Equitation Horse's Name \_\_\_\_\_
- Barrel Race Horse's Name \_\_\_\_\_
- Pole Bending Horse's Name \_\_\_\_\_

Total Entry Fees \$ \_\_\_\_\_ (\$3 for each class)

Payable to: 4-H Council & Clubs Affiliated 4-H

Attach copy of horse certificates with entry form.

**NOTE: 4-H DRESS CODE WILL BE ENFORCED, NO EXCEPTIONS**

Dress Code: Any color of denim jeans, long sleeve shirt any color, hat, boots, Chaps are optional in reining (no fringe, or pullovers).

**Chaves County 4-H & FFA Fair 2022**

I hereby certify that every ride is eligible as entered and agree for myself and my representatives to be bound by the rules of this show; that I have read and am familiar with the Premium published in connection with this show and agree to be bound by all rules in said Premium.

Parent/Guardian \_\_\_\_\_ Exhibitor \_\_\_\_\_

4-H Leader/ FFA Advisor \_\_\_\_\_

**RELEASE FORM**

We, the undersigned, parents and natural guardians of \_\_\_\_\_ a minor, do hereby release the Chaves County 4-H & FFA Fair and sponsoring groups, organizations, and individuals from any and all responsibilities and liabilities for any and all injuries or disablement of any kind or nature, whatsoever, suffered or inflicted by or through, our child's participation in the Chaves County 4-H & FFA Fair Horse Show on July 23, 2022. This is complete and full and is not conditioned upon any act, words or deed by either the undersigned or the sponsoring bodies and individuals of said Horse Show.

Date: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

**Chaves County 4-H & FFA Fair 2022**

**CHAVES COUNTY 4-H & FFA FAIR**  
**RODEO ENTRY FORM**

Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Phone \_\_\_\_\_

4-H Club / FFA Chapter \_\_\_\_\_

Entries are due: **July 1, 2022**: Extension Office, 200 # Chisum #4, Roswell, NM 88203

Entry Fees: \$3 each event for Novice, Junior & Senior

**LATE ENTRIES WILL BE CHARGED A LATE FEE OF \$25.00**

No entry fee & no premiums paid participation ribbons will be given to each 5 – 8 year old

**Cloverbuds/Boosters:**

**(5 – 8 years)**

\_\_\_\_\_ Barrel Race  
\_\_\_\_\_ Goat Tying  
\_\_\_\_\_ Pole Bending  
\_\_\_\_\_ Flag

**Novice: (9-11 years)**

(enter only 4 events)  
\_\_\_\_\_ Breakaway Roping  
\_\_\_\_\_ Step Down Roping  
\_\_\_\_\_ Flags  
\_\_\_\_\_ Barrel Racing  
\_\_\_\_\_ Pole Bending  
\_\_\_\_\_ Goat Tying  
\_\_\_\_\_ Steer Riding

**Juniors: (12-14 years)**

(enter only 4 events)  
\_\_\_\_\_ Calf touching  
\_\_\_\_\_ Breakaway Roping  
\_\_\_\_\_ Steer Stopping  
\_\_\_\_\_ Barrel Racing  
\_\_\_\_\_ Pole Bending  
\_\_\_\_\_ Goat Tying  
\_\_\_\_\_ Ribbon Roping  
\_\_\_\_\_ Junior Bull Riding

**Seniors: (15-18 years)**

(enter only 4 events)  
\_\_\_\_\_ Team Roping  
\_\_\_\_\_ Breakaway Roping  
\_\_\_\_\_ Ribbon Roping  
\_\_\_\_\_ Barrel Racing  
\_\_\_\_\_ Pole Bending  
\_\_\_\_\_ Goat Tying  
\_\_\_\_\_ Calf Roping  
\_\_\_\_\_ Bull Riding  
\_\_\_\_\_ Chute Dogging

Total entry Fee enclosed \$ \_\_\_\_\_

Payable to: 4-H Council & Club Affiliated 4-H

Signature of Parent/Guardian \_\_\_\_\_

Rodeo Entry Form Page 1 of 2

**Chaves County 4-H & FFA Fair 2022**

This is in acknowledgment that the above mentioned minor is a member of 4-H or FFA and in good standing:

4-H Leader/FFA Advisor Signature: \_\_\_\_\_

**RELEASE FORM**

**Only 5-8 year olds are required to use this form**

We, the undersigned parents and/or guardians of \_\_\_\_\_ a minor, do hereby release all sponsoring groups, organizations and individuals, from any and all responsibilities and liabilities for any and all injuries or disablement of any kind of nature, whatsoever, suffered or inflicted by or through our child's participation in the above Rodeo. This release is complete and full and is not conditioned by any act, work or deed by either the undersigned or the sponsoring bodies and/or individuals of said Rodeo.

Sworn before me \_\_\_\_\_, 2022 my commission expires \_\_\_\_\_

Notary signature \_\_\_\_\_



Chaves County 4-H & FFA Fair 2022



LIVESTOCK ENTRY SHEET
(Market Swine, Dairy Heifer, Meat Goat,
Market Lamb, Market Steer)
Entry Sheet and Fees are due by July 1, 2022
Chaves County Extension Office
200 E. Chisum, #4
Roswell, NM 88203

PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE & ZIP \_\_\_\_\_

CHAPTER / CLUB: \_\_\_\_\_

EXHIBITOR SIGNATURE: \_\_\_\_\_ PHONE#: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below,
acknowledgement of all rules and regulations as stated in the 2022 Chaves County
4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE:

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or
FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

Table with 6 columns: MARKET SWINE, DAIRY HEIFER, MEAT GOAT, MARKET LAMB, MARKET STEER. Rows include Hd count, Ear Tags, ENTRY FEE X Number of hd, and TOTAL FEE.

GRAND TOTAL OF ALL ENTRY FEES: \$ \_\_\_\_\_

PAYABLE TO: 4-H Council & Clubs Affiliated 4-H

**Chaves County 4-H & FFA Fair 2022**



**Chaves County 4-H & FFA Fair 2022**



**LIVESTOCK ENTRY SHEET  
(Dairy Goat, Beef Heifer and Breeding Sheep)  
Entry Sheet and Fees are due by July 1, 2022**

**Chaves County Extension Office  
200 E. Chisum, #4  
Roswell, NM 88203**

**PRINT NAME:** \_\_\_\_\_

**AGE:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE & ZIP:** \_\_\_\_\_

**CHAPTER/ CLUB:** \_\_\_\_\_

**EXHIBITOR**

**SIGNATURE:** \_\_\_\_\_ **PHONE#:** \_\_\_\_\_

**We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2022 Chaves County 4-H & FFA Fair Book.**

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_

**This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.**

**CHAPTER ADVISOR/4-H LEADER:** \_\_\_\_\_

ANIMALS NAME	EAR TAG#	BIRTH DATE	TATTOO	REGISTERED, RECORDED # OR GRADE	KIDDING DATE (IF APPLICABLE)	DAIRY GOAT \$3 EACH	BEEF HEIFER \$5 EACH	BREEDING SHEEP \$3 EACH

**GRAND TOTAL OF ALL ENTRY FEES: \$** \_\_\_\_\_

**PAYABLE TO: 4-H Council & Clubs Affiliated 4-H**

**Chaves County 4-H & FFA Fair 2022**

Chaves County 4-H & FFA Fair 2022



**AGRICULTURE MECHANICS**  
**ENTRY FORM due FRIDAY, July 24, 2022 BY 1:00 p.m.**

**NAME** \_\_\_\_\_ **CHAPTER** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CLASS** \_\_\_\_\_

(Director may classify as needed)

**DESCRIPTION OF ENTRY**

\_\_\_\_\_

\_\_\_\_\_

**Bill of Materials: (Do not include labor)**

<b>QUANTITY</b>	<b>MATERIAL</b>	<b>COST</b>	<b>TOTAL</b>

(Bill of Materials may be attached)

**Date completed** \_\_\_\_\_

**Total Cost** \_\_\_\_\_

**Students Signature** \_\_\_\_\_

**Advisor Signature** \_\_\_\_\_

# Chaves County 4-H & FFA Fair 2022

Chaves County 4-H & FFA Fair 2022



**ENTRY FORM**  
**FASHION EXTRAVAGANZA**  
**4-H EXTRAVAGANZA, STYLE EXTRAVAGANZA**

Entries due at the County Extension Office, 200 E. Chisum #4  
by 5:00 p.m. on July 1, 2022.

Name \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

PARENT'S NAME\_

If you want a T-Shirt \$10.00 fee due with registration

Exhibitors T-Shirt size (circle)\_\_\_Youth - extra small - Small – medium-  
Large, or Adult - extra small - Small - Medium - Large - Extra Large

4-H Extravaganza \_\_\_\_\_(Garment sewn by 4-H'er)Style Extravaganza  
\_\_\_\_\_ (Garment not made by 4-H'er but by sewn by  
someone else.)

Age as of January 1<sup>st</sup>, 2022 Entering

- Pre-Cloverbuds / Pre-Boosters,  
ages 4 & under
- Cloverbuds/Booster ages 5 – 8
- Novice, Age 9 - 11
- Junior, age 12 – 13
- Senior, age 14 - 18

Type of outfit (suit, pants, skit, dress, etc.)

\_\_\_\_\_  
\_\_\_\_\_

Accessories (items and colors)

\_\_\_\_\_

On a separate sheet, write a commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other information interesting to the spectators. Commentary due at same time of entry.

**Chaves County 4-H & FFA Fair 2022**

**Chaves County 4-H & FFA Fair 2022**

**ENTRY FORM**

**WOOL EXTRAVAGANZA CONTEST**

**Entries due at the County Extension Office,  
200 E. Chisum #4 by 5:00 p.m. on July 1, 2022.**

This contest is open to all youth.

**Name** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **AGE** \_\_\_\_\_ **BIRTH DATE:** \_\_\_\_\_

**PARENT'S NAME** \_\_\_\_\_

**If you want a T-Shirt \$10 fee due with registration**

**Exhibitors T-Shirt size (circle)\_Youth - extra small - Small – medium - Large, or  
Adult - extra small - Small - Medium - Large - Extra Large**

**Age as of January 1<sup>st</sup>, 2022 Entering**

- Pre-Cloverbuds / Pre-boosters, age 4 & under**
- Cloverbuds/ boosters, age 5 – 8**
- Novice, age 9 – 11**
- Junior, age 12 – 13**
- Senior, age 14 – 20**

**Type of outfit (suit, pants, skit, dress, etc.)**

\_\_\_\_\_  
\_\_\_\_\_

**Accessories (items and colors)**

\_\_\_\_\_  
\_\_\_\_\_

On a separate sheet, write a commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other information.