Inside This Issue!

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STATE FAIR INFO
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LIVESTOCK ENTERING FAIRGROUNDS!
State Conference Results & MUCH MORE....

It’s fair time again! I just happen to be out of state with the Dairy Team at Nationals, but I hope everyone is having a great time. Good luck to all of you!

With the end of the fair season come many other important deadlines and dates. Don’t forget…

- Record Books are DUE November 6 by 5pm. Anyone interested in judging Lincoln County record books, please call Janelle. The date and time has not been set yet.
- Council Officer Elections are October 16 at 7pm. Everyone who is interested in running for office needs to attend this meeting.
- NM Leaders Forum for Adults will be November 10 in Albuquerque. Anyone needing further information please call the office or look for details in this newsletter.
- Enrollments are now open for the 2012-13 4-H year! See your club leader for the enrollment forms. Remember, the sooner you turn your forms in to your club leader, the faster we can get you project CD’s to you.
- We have two Community Service Projects that you can participate in that will look great in your Record Books! Jordan Young is doing her Peaceful Pillowcase for cancer patients again. She asks for anyone interested in helping to be here at the Extension Office on Saturday, October 20th from 9:00 am to noon. Please look at the enclosed flyer for fabric requirements.
- The second is at Bitter Lakes National Wildlife Refuge. They need help collecting native plant seeds, and then planting these seeds to transplant into areas that need restoring next spring. Please call the office if you are interested in signing up.

In closing, I know at times it’s hard to stay motivated with all of the activities in our day to day lives. There is school, animals, 4-H meetings, football, volleyball, cheerleading, church and a whole plethora of other events that fill our calendars. 4-H is great because it comes with built-in family time! 4-H provides a safe, family-friendly environment where moms and dads, brothers and sisters work side by side to accomplish something great. Please read your newsletter over carefully, so you don’t miss any important deadlines or workshops that you might want to participate in. If you have any questions, please don’t hesitate to call us!

Janelle & Shannon

Don’t Miss It!
4-H Council Meeting

Tuesday
Oct 16 @ 7 pm
(Officers Meet @ 6:30!!)

Enrollment begins October 1 for the 2012-2013 year!

-Club Leaders have enrollment forms for Members, Cloverbuds & Leaders
- Sign up for ANY and ALL projects you might be interested in
- The deadline for enrollment is MAY 1, 2013
- If you want to enter an inside exhibit, you MUST be enrolled in that project

The sooner we get your enrollment forms, the sooner you can get started on your projects for next year! Get your friends enrolled, too!

TURN IN YOUR ENROLLMENTS TO YOUR 4-H CLUB LEADER!
**Cloverbuds**  
Friday, October 19, 2012  
6:30 pm ~ Extension Auditorium  
Join us to learn  
As we learn about “Our Animal Friends”  
Bring Your Friends & Neighbors!

Cloverbuds is Chaves County’s 4-H Program for boys and girls, ages 8 & under. You can participate in another 4-H club AND this club. The activities are for the 8 and under group. We DO OUR OWN THING including 4-H projects, timely activities (ie. Projects for County fair!) and other fun learning activities!

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### 4-H Member Ages  
For the 2012-2013 4-H Year

<table>
<thead>
<tr>
<th>Category</th>
<th>Age</th>
<th>Grade Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLOVERBUDS</td>
<td>5, 6, 7 or 8 years old AND in Kindergarten, 1st or 2nd Grade  &lt;br&gt;(Born in 2004 &amp; in 2nd grade, 2005, 2006, or 2007)</td>
<td></td>
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<tr>
<td>NOVICE</td>
<td>9 to 11 years old  &lt;br&gt;OR 8 years old AND in 3rd Grade  &lt;br&gt;(Born in 2001, 2002, or 2003, OR born in 2004 AND in 3rd Grade)</td>
<td></td>
</tr>
<tr>
<td>JUNIOR</td>
<td>12 and 13 years old &lt;br&gt;OR 11 years old AND in 6th Grade  &lt;br&gt;(Born in 1999 or 2000, OR born in 2001 AND in 6th Grade)</td>
<td></td>
</tr>
<tr>
<td>SENIOR</td>
<td>14 to 19 year old  &lt;br&gt;OR 13 years old AND in 8th Grade  &lt;br&gt;(Born in 1994, 1995, 1996, 1997, or 1998, OR born in 1999 AND in 8th Grade)</td>
<td></td>
</tr>
</tbody>
</table>

Youth who are 19 on or by December 31 of the current 4-H year (2012) are not eligible to enroll as a 4-H member.

If you were born in 1993 or before, you are too old for the 2012-2013 4-H year. BUT, we would love to have you as a leader/helper!

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### We are in Need of Sponsors  
For the Awards Banquet!

If you would like to sponsor a project area, give us a call here at the office.  
Cost is only $25! And, we have many project areas to choose from.

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### Order Your 4-H Centennial Buckle Now!

*Download the Order Form from the Chaves County webpage!*

chaves-extension.nmsu.edu

It’s Only $75. & What a Keepsake!
It’s Record Book Time!!

- Start your Record Book NOW!
- Take PICTURES at club meetings, project meetings, County Fair, State Fair & Eastern Fair
- Catch up on your records
- Start Thinking about your 4-H and Project Stories

Current Forms will be available on-line at: http://chaves-extension.nmsu.edu/record-books.html

Record Books are DUE November 6!
We will be judging Lincoln County again this year. Watch for further details.

Do you know of someone who should be recognized for their outstanding service to Chaves County 4-H?

Nominate them for the Meritorious, Honorary or Alumni Award! We will be voting on them on October 16. Send your names with your council delegates.

4-H Essay Contest
DUE November 1, 2012 in the State 4-H Office!
Enter your Record Book story for a chance to win:

- **Novice:** One FREE Registration for a Novice member and a friend to attend Youth Get-Away in April 2013
- **Junior:** One FREE Registration for a Junior member and a friend to attend Youth Get-Away in April 2013
- **Senior:** One FREE Registration for a Senior member and a friend to attend 4-H Senior Leadership Retreat in January 2013

Go to the State 4-H Website State & Local Events for information: http://nm4h.nmsu.edu

2013 State 4-H
Ambassador/Diplomat Applications due November 15
In the State 4-H Office
Open to MATURE/DEVOTED 4-H Seniors MUST be a NM resident & active 4-H member
Please call Janelle here at the Extension Office for descriptions of responsibilities and opportunities!

4-H Dance Dates
Mark Your Calendars!
New Year’s Dance ~ Jan 12, 2013
8:00 - 11:30 pm

Valentines Dance ~ Feb 9, 2013
8:00 - 11:30 pm
Both are at the Farm Bureau Building at the Fairgrounds.
$5 per person/$15 per family
Council Officer Elections
Tuesday, October 16th
Council Meeting
Applications DUE October 12
At the Extension Office
We need dedicated people to help plan county wide activities!

New Mexico 4-H Foundation Challenge
"Has 4-H Been Worth $100 to You?"
If you are or have ever been a 4-H member, the challenge asks that you donate $100 to New Mexico 4-H Foundation.

SAVE THE DATE!
Senior Leadership Retreat
January 26-28, 2013
Albuquerque
Cost: $110
Registration is due here at the office BY December 5, 2012
If you have any questions, please give us a call....

2012 New Mexico 4-H Adult Forum
Leaders! Parents!
November 10, 2012
Albuquerque, UNM Conference Center
Participate in Workshops, Network, Hands-On Learning Activities, See Displays, Have Fun, Eat Food, Join in a Silent Auction,
Learn about the 4-H Centennial Celebration events!
Registration forms will be available in August from County Extension offices or at http://nm4h.nmsu.edu.
Go to: Adult Volunteer Leaders located on the left of the page.

SAVE THE DATE!!
STATE 4-H
HOME EC SCHOOL
MARCH 15-17, 2013
Join in the celebration of our 100th birthday!!!
4-H Centennial Shirts for Sale
Green shirts with Centennial 4-H logo in white (long or short sleeves) are available for $25.00.
Sizes available are Small - 2XL (men's style only) —while supplies last!! If mailed, postage will be added.
Call the Office for more information~
### Animal Science Novice
- **Julie Pettit** - Livestock 3
- **McKayla Fox** - Cat 1 1
- **McKayla Fox** - Indoor Birds 1 1

### Animal Science Junior
- **Meranda Randeau** - Dog 1 3
- **Meranda Randeau** - Indoor Birds 1 1

### Animal Science Senior
- **Destiny Harper** - Normal Animal 1 1

### Creative Arts Novice
- **Cordell Palmer** - Coaster 1 1
- **Alexis Bailey** - Crochet 3 1
- **Danielle Bailey** - Pocket Purse 3 3

### Creative Arts Junior
- **Rowan Allen** - Coaster 1 1
- **Rowan Allen** - Knife Sheath 1 1
- **Justin Armstrong** - Leather Advanced 1 1
- **Brianna Tucker** - Braiding 3 1
- **Makayla Jolly** - Scrapbooking 3 3
- **Makayla Jolly** - Pocket Frame 1 1

### Creative Arts Senior
- **Chani Overmier** - Coaster 3 1
- **Colton Harper** - Stamped Item 1 1
- **Mitchell Cole** - Filigree Work 1 1
- **Britt Dixon** - Leather Garment 2 1
- **Britt Dixon** - Home Furnishing 1 1
- **Britt Dixon** - Original Design 1 1
- **Destiny Harper** - Birds/Bugs Eye View 2 1
- **Stephanie Baker** - Scrapbooking 1 1

### Natural Science Novice
- **Aaron Garcia** - Entomology 1 1

### Natural Science Senior
- **Colton Harper** - Muzzle Loading 3 3

### Engineering Science Novice
- **Mikenzy Patterson** - Welding Name Plate 2 1
- **Mikenzy Patterson** - Welding Clover 3 1
- **Cael Alderete** - Rocket Level II 3 3
- **Destiny Fuentes** - Flower Box 1 1
- **Danielle Bailey** - Project Book 1 1

### Engineering Science Senior
- **Destiny Harper** - Rocket Level I 3 3
- **Destiny Harper** - Rocket Level II 3 3

### Horticulture Novice
- **Aaron Garcia** - Vegetable Basket 1 1
- **Savannah Fox** - Plant Parts/Functions 2 2

### Horticulture Junior
- **Colton Harper** - Soils 3 3
- **Destiny Harper** - Plant Parts/Functions 1 1

### Horticulture Senior
- **Angela Waide** - Terrarium 2 2
- **Destiny Harper** - Flower Gardening 1 1

### Personal Growth Novice
- **Destiny Fuentes** - 6 Green Chiles 2 2
- **Aaron Garcia** - 6 Red Chiles 1 1
- **Aaron Garcia** - Chile Ristra 1 1
- **Aaron Garcia** - Recipe Box 1 1
- **Aaron Garcia** - Pumpkin 1 1

### Personal Growth Junior
- **Sage Barraza** - Rodeo Flag 1 1

### Personal Growth Senior
- **Destiny Harper** - Sports Fitness 2 2
- **Marissa Perez** - 3 Flour Tortillas 1 1
- **Britt Dixon** - Rope Article 1 1
- **Britt Dixon** - Beef Jerky 1 1

### Consumer Education Novice
- **Mikenzy Patterson** - Covered Box 3 3
- **Alexis Bailey** - Covered Brick 3 3

### Consumer Education Senior
- **Destiny Harper** - Covered Box 3 3
- **Britt Dixon** - Living Room Article 1 1
- **Destiny Harper** - Bedroom Article 1 1
Eastern New Mexico State Fair

Tuesday, October 2, 2012
Special Needs Day-AM
“Noche de Musica”-PM
8:00 a.m. ........................................ MARKET SWINE SHOW
12:00 p.m. ............................................. GATES OPEN
12:00 p.m.-Close .................................. Flower Show
4:00p.m-10:00 p.m. ..........................Commercial Building Open
7:00 p.m. - 11:00 p.m. ......................La Culpa Nortena, Grupo Maldad, Rote De Chihuahua, Kids Folklorico Durangense, Los Consentidos de Cuidad Juarez
6:00-11:00 p.m. ........................................ Carnival Open

Wednesday, October 3, 2012
Seniors Day/Wake Me Up Wednesday
8:00 a.m. .............................................. MARKET LAMB SHOW
All 4-H & FFA Birds MUST be in place to be judged
9:00 a.m. .............................................. 4-H & FFA BIRDS JUDGED
12:00 p.m. ............................................. GATES OPEN
12:00 p.m.-Close .................................. Flower Show
4:00p.m-10:00 p.m. ..........................Commercial Building Open
5:00 p.m. .......................................... DAIRY HEIFER SHOW
7:30 p.m. .......................................... SAMESTATE CHRISTIAN CONCERT
5:00-11:00 P.M. ........................................ Carnival Open

Thursday, October 4, 2012
8:00a.m. ............................................. BREEDING HEIFER SHOW
STEER SHOW TO IMMEDIATELY FOLLOW HEIFER SHOW.
ALL JUNIOR LIVESTOCK PULLS DUE IN JR LIVESTOCK OFFICE ONE HOUR AFTER STEER SHOW
9:00-11:00 a.m. ................................. Flower Show Entries Released
12:00 P.M. .............................................. GATES OPEN
4:00p.m-10:00 p.m. ............................ Commercial Building Open
5:00-11:00 p.m. ........................................ Carnival Open

Friday, October 5, 2012
Children’s Day
12:00 p.m. ............................................. GATES OPEN
1:00 p.m. ...... Wool Lead animals due on grounds
2:00 p.m. Natural Fibers and Wool Lead Orientation
“Bring Garment”
4:00 p.m. ................................. BARN YARD JUDGING
4:00p.m-11:00p.m. ............ Commercial Building Open
5:00 p.m. ............................................. Natural Fibers & Wool Lead
6:00 p.m. ............................................. Chisum Challenge
7:00 p.m. ......................................... KYLE BENNETT
9:00 p.m. ............................................. DUSTIN LYNCH
5:00-11:00 p.m. ........................................ Carnival Open

Saturday, October 6, 2012
JR. LIVESTOCK RELEASE TIMES WILL BE POSTED FOR ALL ANIMALS AND FFA MECHANICS
8:00 a.m. ............................................. Buyers Breakfast
9:00 a.m. ......................................... JR. LIVESTOCK SALE BEGINS
12:00 p.m. ................................. GATES & CARNIVAL OPEN
12:00p.m.-11:00 p.m. ............ Commercial Building Open
6:00 p.m. ............................................. Chisum Challenge
8:00 P.M. ............................................. RICK TREVINO

Sunday October 7, 2012
10:00 am-12:00 pm ......... Farm & Garden Entries Released

Monday, October 8, 2012
9:00 a.m.-4:00 p.m. ..... ALL INSIDE EXHIBIT BOOTH MUST BEemptied and CLEANED OUT
9:00 a.m.-12:00 p.m. ........ 4-H EXHIBITS RELEASED
9:00a.m.-6:00 p.m. .............. Release Arts & Crafts
2012-2013 Shooting Sports
Leader/Parent Meeting
Tuesday, October 9
6:30 pm @ Meech’s
808 S. Sycamore Ave.

Remember! To participate in Shooting Sports Live Fire Contests, you MUST have your Hunter’s Education card from NM Game & Fish. They are offering a class September 21-23 in Roswell. Go to…..

http://www.wildlife.state.nm.us/education/hunter_ed/index.htm to register TODAY! Classes fill up quickly!

Bitter Lakes National Wildlife Refuge
Community Service Opportunities

Jeff Sanchez, Biologist for the Refuge, contacted Joel Alderete requesting 4-H volunteers to help on an upcoming project out at the refuge: whoever wants to help will be going out in the next month or so to collect seeds from native plants. You will then plant these seeds to grow some native plants to transplant in the spring into areas that need restoring back to native habitat. Bitter Lakes will provide everything you need for this project. This is a great opportunity to not only learn about native habitats, but also to be involved in a project from the start and get to see the end results!

Call the office to sign up!

You can use this project as Community Service in your Record Book!

REMEMBER!

We put as many of your project books as possible on a CD. You will need the FREE Adobe to open the books. If you have any problems opening these, please contact the office, and we can print them for you.

Also, you will receive the books that we cannot put on a CD only one time, so please hang onto the books you may use from year to year.

4-H Clover Buster
October 20, 2012
Artesia Trap Club
Eddy County Shooting Range
140 Fire House Rd. Artesia, NM

Entry fee: $100 per shooter/100 Sporting Clays
Lunch is Provided
Please contact Jimmie Hall 505-294-6178 or jimmiehall@aol.com for details and questions
Proceeds benefit 4-H Youth through New Mexico

Summer 2013 4-H International Opportunities
Spend a month in Argentina, Australia, Finland or Japan, or 2 weeks in Tanzania in a 4-H Exchange Program

Must be at least 16 years old by travel date and in 10th - 12th grade
Application forms, dates, and tentative costs are on the 4-H website under “4-H International”

Opportunities also exist for host families for delegates or adult chaperones from Norway.
Contact Linda Schultz 575-626-1156 with questions
2012 4-H Award Banquet

December 9, 2012 ~ 2:00 pm ~ Farm Bureau Building
Eastern NM State Fairgrounds

Turn in your Record Book to win awards! Record Books are DUE November 6.
Join us as we recognize you for all your hard work!

Current Forms are available on-line at: http://chaves-extension.nmsu.edu/record-books.html

Don’t Forget the DESSERT AUCTION!
Cloverbuds can turn in Record Books for completion, too!

You can win individual project pins, completion pins, and the following special awards:

**Outstanding Agriculture Book**: Awarded to the top book in the area of general agriculture. The winner is chosen based upon, but not limited to, achievement in project(s), leadership in project(s), overall record book score, and number of projects completed. The winner receives a $250 savings bond and custom belt buckle donated by Farm Credit of New Mexico. No form required.

**Outstanding Home Economics Book**: Awarded to the top book in the area of family and consumer sciences. The winner is chosen based upon, but not limited to, achievement in project(s), leadership in project(s), overall record book score, and number of projects completed. The winner receives a $250 savings bond and sewing machine donated by Farm Credit of New Mexico. No form required.

**Chris Harshey Swine Memorial Award**: This memorial award is given to a member who has completed a record book in the swine project. It is given in memory of Chris Harshey who was an active 4-H member in Chaves County and loved showing pigs. The award is based on: overall record book, exhibit achievements, showmanship, cooperation, leadership, and other 4-H work. The recipient will receive a custom belt buckle and the 4-Her’s name will be engraved on a plaque that hangs at the Extension Office. A completed record book and application is required.

**Sam Bradley Sheep Memorial Award**: This award is available to anyone enrolled in the market lamb/sheep production projects. The award is based on: record book, achievement in sheep project, cooperation, showmanship, leadership, and overall 4-H work. Winner receives a plaque and the 4-Her’s name is engraved on a plaque that hangs in the Extension Office. A completed record book and application is required.

**Patrick Pirtle Dairy Memorial Award**: Award is available to anyone enrolled in the dairy project. The award is based upon: record book, exhibit achievements, showmanship, cooperation, leadership and other 4-H work. The 4-Her who wins this award will receive a plaque and have their name engraved on a plaque that hangs in the Extension Office. A completed record book and application is required.

**Flaxie Mitchell Memorial Horse Award**: This memorial is available to anyone enrolled in the horse; rodeo; and/or horse science projects. The award is based on: record book, horse exhibit achievements, showmanship, cooperation, leadership and other 4-H work. The award consists of an individual plaque and travelling plaque. A completed record book and application is required.

**Jewell Limacher Clothing Award**: This award is given to the top Chaves County 4-Her in the clothing project. The award is based on: record book, exhibit achievements, participation in clothing revues, cooperation, leadership, and other 4-H work. The winner receives a plaque and will have their name engraved on a plaque that hangs in the Extension Office. A completed record book and application is required.

Please call Janelle if you would like to help judge Lincoln County’s Record Books. (A date has not been set yet.)
Come Join Us...

4-H Community Service Project

Coordinated by Jordan Young

Come make a “Peaceful Pillowcase” for cancer patients in Chaves County....

When: Saturday, October 20th ~ 9:00 - 12:00 noon
Where: Chaves County Extension Office
How it Works: Bring fabric for one or two pillowcases to be donated...

Call office to sign up 622-3210

Fabric Requirements for ONE pillowcase:

- 4 inches accent
- 9 inches cuff
- 27 inches body

All pieces need to coordinate!

We will need a variety of fabric designs.
When picking fabric, please remember that some will be for adult men/women and some for children.
Please choose age appropriate fabrics.

New Mexico State University is an affirmative action/equal opportunity employer and educator.
NMSU and the U.S. Department of Agriculture cooperating.
Chaves County Extension Clubs presents:

CHRISTMAS
from the
HEART!

MINI LESSONS ON...
- Gift Giving Ideas-
- Christmas Décor-
- Gifts for the Kitchen-
- Easy Sew Projects-

ALSO INCLUDED...
- Program Booklet-
- Refreshments
& Door Prizes-

Tuesday, November 13, 2012
1:30pm and 6:30pm
Roswell Convention & Civic
Center
922 North Main Street

$5.00 per Ticket
Available at
Chaves County Ext. Office
200 E. Chisum #4
575.622.3210

New Mexico State Cooperative Extension is an equal opportunity/affirmative action employer and educator. New Mexico State University and the US Department of agriculture cooperating. If you are an individual with a disability and need an auxiliary aid or service please contact Chaves County Extension at 575.622.3210 by November 1, 2012.
Oct 1 2012-2013 4-H Year BEGINS!
Oct 1-6 Eastern NM State Fair
Oct 7-11 National 4-H Week
Oct 9 Shooting Sports Parent/Leader meeting 6:30 pm ~ Meech’s 808 S. Sycamore Ave.
Oct 12 Applications DUE for Chaves County 4-H Council Officers
Oct 16 4-H Chaves County Council Officer elections @ Council Meeting
Oct 16 4-H County Council Meeting 7:00 pm ~ Extension Office (officers meet at 6:30)
Oct 19 Cloverbuds 6:30 pm ~ Extension Auditorium
Oct 20 4-H Clover Buster ~ Eddy County Shooting Range, Artesia
Oct 21 4-H Community Service Project ~ Sewing Pillowcases ~ Extension Office
Nov 1 State 4-H Essay Contest Entries Due AT STATE 4-H OFFICE
Nov 6 Record Books Due
Nov 10 4-H Adult Forum ~ Albuquerque
Nov 15 Deadline for Ambassador/Diplomat Applications at State 4-H Office
Dec 5 Registration DUE in County Office for Senior Leadership Retreat
Dec 9 4-H Awards Banquet 2:00 pm ~ Eastern NM State Fairgrounds

2012
Jan 12 New Year’s Dance ~ Farm Bureau Bldg, Eastern NM State Fairgrounds
Jan 26-28 Senior Leadership Retreat ~ Albuquerque
Feb 9 Valentine’s Dance ~ Farm Bureau Bldg, Eastern NM State Fairgrounds
Mar 15-17 Home Ec School ~ SAVE THE DATE!
Mar 21-24 WRLF ~ Hawaii
**4-H...Making The Best Better!**

Janelle Duffey, County Extension Agent, 4-H

Shannon Wooton, County Extension Agent, Home Economist/ 4-H

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**Barn Buddies 4-H Club**
Meets on 3rd Thursday
Ext. Auditorium at 7pm
Cherri Richardson  910-5550
Katy Vaz  624-8516

**Denim & Dust**
Meets 3rd Monday
MFDC Bldg at 7pm
Midway, NM
Chandra Patterson  840-9493

**Berrendo 4-H Club**
Meets 2nd Monday
Ext. Auditorium at 7pm
Melissa Randle  623-4195

**Diamond H 4-H Club**
Meets 1st Wednesday
Ext. Auditorium at 7pm
Mark Steen  420-3838

**Valley Rascals**
Meets Last Monday
Hagerman Community Center
Mary Anne Waide  752-3593

**Shepherd’s Flock 4-H Club**
Meets 3rd Monday
Ext. Auditorium at 6:30 pm
Maureen McGinn  420-7554

**Little Rascals Cloverbuds**
Meets 4 times a year
Hagerman Community Center
Shelby Moss  637-5144

**Cloverbud/Boosters**
Meets 3rd Friday
Ext. Auditorium at 6:30 pm
Pat Peralta  624-0585
Kiddo’s 5-8 years old only!

**Kountry Kids 4-H Club**
Meets 1st Friday
Ext. Auditorium at 6pm
D’Aun Pierce  627-2166

**LB/OC 4-H Club**
“Little Britches/Old Cowpokes”
Meets Last Monday
Auditorium at 7pm
Patti Meech  627-7574