In honor of Mrs. Flaxie Mitchell, founder of LB/OC and a long-time 4-H Leader in Chaves County, LB/OC 4-H Club will present the FLAXIE MITCHELL MEMORIAL HORSE AWARD to the top Chaves County 4-Her in the Horse Project. The 4-Her’s name will be engraved on a plaque that hangs in the Extension Office.

The Award is based on: Record Book; Horse Showing achievements; cooperation with Fair Officials, County Agents, 4-H Leaders; Showmanship abilities; overall Leadership in the Club, community, State and other 4-H work. The application and record book must be submitted together. There is a total score of 100 points possible which will be determined as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Record Book</td>
<td>30</td>
</tr>
<tr>
<td>Showing Achievement</td>
<td>15</td>
</tr>
<tr>
<td>Cooperation</td>
<td>15</td>
</tr>
<tr>
<td>Showmanship</td>
<td>15</td>
</tr>
<tr>
<td>Leadership</td>
<td>15</td>
</tr>
<tr>
<td>Other 4-H Work</td>
<td>10</td>
</tr>
</tbody>
</table>

NAME: ____________________________________ AGE: ______________

4-H CLUB: ______________________ NUMBER OF YEARS IN 4-H: _______

What achievements have you made on your 4-H Horse Project this year? (awards won at County Fair, Eastern New Mexico State Fair, New Mexico State Fair, etc.).

_________________________________________________________________
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New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.
What Leadership roles have you taken in the 4-H Horse Project? (demonstrations, assisting other members, etc.).

___________________________________________

___________________________________________

___________________________________________

List other 4-H Projects completed and awards received.

___________________________________________

___________________________________________

___________________________________________

List other 4-H activities. (judging, leadership, demonstrations, Council Officer, District or State Contests, etc.).

___________________________________________

___________________________________________

___________________________________________

List other club activities. (FFA, FHA, FCCLA, Leadership roles, other clubs or organizations, awards, etc.).

___________________________________________

___________________________________________

___________________________________________

Briefly describe what you have learned from your Horse Project?

___________________________________________

___________________________________________

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