



**Chaves County  
Extension**

# **FLAXIE MITCHELL MEMORIAL HORSE**

***Completed application must be turned in with your Record Book to the Extension Office.***

Revised 9/04

Sponsored By: LB/OC 4H Club

## **APPLICATION**

In honor of **Mrs. Flaxie Mitchell**, founder of LB/OC and a long-time 4-H Leader in Chaves County, LB/OC 4-H Club will present the **FLAXIE MITCHELL MEMORIAL HORSE AWARD** to the top Chaves County 4-Her in the Horse Project. The 4-Her's name will be engraved on a plaque that hangs in the Extension Office.

The Award is based on: Record Book; Horse Showing achievements; cooperation with Fair Officials, County Agents, 4-H Leaders; Showmanship abilities; overall Leadership in the Club, community, State and other 4-H work. The application and record book must be submitted together. There is a total score of 100 points possible which will be determined as follows:

Record Book – 30 points  
Showing Achievement – 15 points  
Cooperation – 15 points

Showmanship – 15 points  
Leadership – 15 points  
Other 4-H Work – 10 points

**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**4-H CLUB:** \_\_\_\_\_ **NUMBER OF YEARS IN 4-H:** \_\_\_\_\_

What achievements have you made on your 4-H Horse Project this year?  
(awards won at County Fair, Eastern New Mexico State Fair, New Mexico State Fair, etc.).

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What Leadership roles have you taken in the 4-H Horse Project?  
(demonstrations, assisting other members, etc.).

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List other 4-H Projects completed and awards received.

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List other 4-H activities. (judging, leadership, demonstrations, Council Officer, District or State Contests, etc.).

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List other club activities. (FFA, FHA, FCCLA, Leadership roles, other clubs or organizations, awards, etc.).

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Briefly describe what you have learned from your Horse Project?

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