



## College of Agricultural, Consumer and Environmental Sciences

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COOPERATIVE EXTENSION SERVICE  
NEW MEXICO STATE UNIVERSITY



# CLOVERLEAF

Your Source for 4-H News and Events

## June 2025

### Inside this Issue!

**Cloverbuds**  
Page 2

**General Info** p 3

**Events/Deadlines**  
p 4

**County Results**  
p5

**Project Workdays**  
P6

**Livestock Updates**  
Page 7-8

**Sharp Shooters**  
Pages 9

**Reporter Corner**  
Page 10

**State Office News**  
Pages 11

**Ag-Vocate**  
Page 12



**County Council  
Meeting**

**Tuesday  
June 10  
7:00 pm**

**Livestock  
Ambassador  
Presentation**



**Council officers meet  
@ 6:30 pm.**

Dear 4-Her's, Parents, and Leaders,

School is out and summer is here! YAY!

We would like to congratulate the graduating 4-H members: Hunter, Cooper, Sierra, Bailey, Caleigh, Navella, Kavin, Makenzie, Katie, Aubrey, Rowdy, Jaden, Elsie, Andre, and Alison. We are so proud of all of your accomplishments and wish you the best on your next adventure in life!

Summer is a very busy and fun time in the 4-H world with judging contests, preparation for fairs and much more. Congratulations to all who participated in County Contest last month. You can see the results starting on page 5. Now it's time to practice and prepare for District and State 4-H Conference competitions. Dates and times for practices are listed in this newsletter so mark your calendars as we love seeing everyone show up and participate. **District Contest is June 17th-19th in Clovis!** A tentative contest schedule is included in the newsletter on page 4. We hope to have a lot of participation. State 4-H Conference is back in Las Cruces, July 7th-10th. registration is Due Friday June 13th.

For those of you who have 4-H livestock that need to be weighed, please call and make arrangements with an Agent.

**PLEASE NOTE:** Inside Exhibit forms AND Livestock entry forms are **DUE Tuesday, July 1st** by 4:30 pm in the Extension Office.

Make sure you attend your club meetings as it is required that members be in good standing with the club in order to participate in fairs!

Make sure to read the newsletter and mark your calendars with dates and deadlines!

If you have any questions, please let us know!

~ Tamara and Katy

## Mark the Calendar!

**County Fair Clean-Up**

Saturday, July 12th

**County Fair Inside Exhibits Due**

Friday, July 18th

**County Fair Horse Show**

Saturday, July 19th

**Chaves County 4-H & FFA Fair**

July 19th-26, 2025



# Chaves County 4-H CLOVERBUDS



## Bubble Mania!

### Project Meeting Months!

February  
April  
June  
August  
October  
December



Questions?  
Please call,  
575-622-3210

**The Chaves County 4-H Cloverbuds allow 5-8 year olds to participate in their own projects! We do activities associated with the 4-H Cloverbud projects & other fun learning activities!**

### 4-H Cloverbud Participation

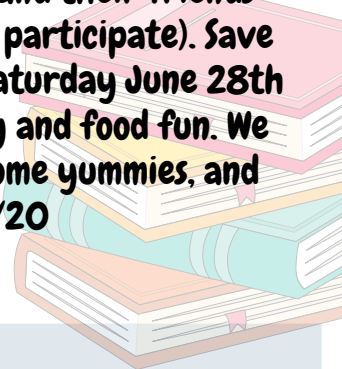
#### PURPOSE OF THE CLOVERBUD PROGRAM:

The overall purpose of the 4-H Cloverbud program is to foster the development of life skills that are essential for the cognitive, social, emotional, and physical maturation of kindergarten through 2nd graders by providing a unique educational opportunity. Children in these grades are a distinct audience for 4-H, with unique learning characteristics and developmental needs that are different from older children and youth served through 4-H membership. As a result, the 4-H Cloverbuds program is designed with specific educational objectives and program policies focused on the kindergarten-2nd grade child.

**Reminder: Cloverbuds in Chaves County have their own age appropriate projects in which they are enrolled. Chaves County Cloverbuds meet every other month to develop life skills and complete their projects during county club meetings, where 4-H project workshops (sewing, leathercraft, dog, shooting sports, etc.) are scheduled for traditional members (those who are 8 and in the 3rd grade or 9 to 18. ) The Cloverbud program is a great opportunity and makes it easier for our Cloverbuds to transition into becoming a traditional 4-H member.**

### Little Books Little Cooks

**The Little Books Little Cooks program is specifically for Cloverbuds and their friends (don't have to be enrolled to participate). Save the Date and plan to join us Saturday June 28th at 11:00 am for some literacy and food fun. We will have story time, cook some yummys, and craft. RSVP 6/20**



### Cloverbuds...

Cloverbuds meet in conjunction with our regularly scheduled 4-H club meetings. Choose a club from the back of the newsletter, that works with your family's schedule and/or has friends/family, to attend once a month.

Attend meetings monthly or just during the even months when Cloverbuds breakout and have their own project meeting!

### Other opportunities with parent participation:

- 4-H Day at the Library
- Cloverbud Day Camp



# GENERAL INFORMATION

Laugh of the Month

**How do you make an octopus laugh?  
With ten-tickles!**

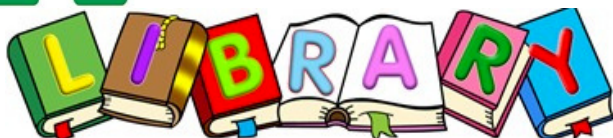
## Chaves County 4-H Attendance

The Ext. Office is continuing to keep track of attendance based on club sign-in sheets.

In order for members to participate in the 4-H events (State Shoot, District Contest, State Conference, County Fair etc.) they will need to be active in their club meetings and activities. Club leaders will be signing off on member eligibility to attend these events so make sure you attend your meetings.

If you have any questions please contact Katy at the Ext. Office (575-622-3210).

**4-H** day at the



**Come Learn About Wildlife**  
**Roswell: June 11 @ 3pm**  
**Hagerman: June 18 @ 2pm**

Supplies will be provided  
Open youth ages 5-18, so  
bring your friends!



**Beyond Ready**



The May Clover was located on page 6.



**Who's reading their newsletter?**

Each month there will be a hidden clover with 2-C's, for Chaves County, in the middle. Find the clover, call the Ext. Office and reveal your answer. The **first 5 people** to call the office with the correct answer will be put into a drawing for a special prize.

**Steven McIntire found the May clover. Can you find this month's?**



## Scholarships

Please contact the office for full details or check out the Scholarship Notebook located in the reception area. Notebook is being updated weekly.

The Scholarship Notebook contains information on a variety of scholarships for high school seniors involved in Chaves County 4-H and FFA. Now is the time to start filling out applications.

## RECORD BOOKS: ITS OKAY TO START NOW

Although Record Books are not due until this fall, its never to early to start working on them. Each month we will give a few tips to get you started and look for workshops coming this fall. All forms are available on the county website.

### Step/Tip: 2

The Individual Photo Page is worth 5 points- Mount 1 photo of yourself on a single sheet of paper. Print or type your name, age, and club below the photo



**Note: to qualify for project completion pins at the awards program in November, members must turn in a record book by November 1**



# EVENTS AND DEADLINES

## CLOVERBUD DAY CAMP

June 25th 1-5pm – Ext. Office

July 2nd 8-noon – Hagerman Public Library



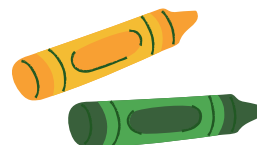
Calling all Cloverbud members! Join Mrs. Katy for Cloverbud Day Camp where we will:



Create awesome 4-H Projects!

Play games!

Make some tasty snacks!



Parents: You are not required to stay but are welcomed to if you'd like to. Please RSVP by calling the office at (575)622-3210 or emailing Katy at [kkwright@nmsu.edu](mailto:kkwright@nmsu.edu) by June 23 (Roswell) and June 30 (Hagerman).

## Southeast District 4-H Contest

Open to Novice and Juniors Qualifying at County Contest  
June 17th-19th, 2025  
Curry County- Clovis, NM

### Tuesday

8 am-1:00 pm SS Testing  
8 am-1:00 pm Rifle flights  
8 am-1:00 pm Archery flights  
8 am-1:00 pm Shotgun (open)  
11am-2:00 pm Air Rifle (open)  
5:00 pm Awards Program

### Wednesday

9 am-2:00 pm Open Contests  
Agronomy  
Entomology  
Wildlife  
Horticulture  
FCS Skill-A-Thon  
  
Closed Contests  
8:00 am Livestock Judging  
9:00 am Clothing/Construction  
9:00 am Favorite Foods  
12:30 pm Clothing/Appearance  
2:30 pm Parliamentary Pro.  
4:00 pm FCS Bowl  
4:00 pm Horse Bowl  
5:30 pm Fashion Practice  
6:00 pm Dinner, Fashion, Awards

### Thursday

7:00 am-10:00 am  
Meats ID  
Livestock Skill-a-thon  
Consumer Decision Making  
  
Closed Contests  
8:00 am-11:30 am Horse Judging  
8:30 am-10:30 am Presentations  
9:30 am-10:30 am Public Speaking  
10:30am-11:30 am Poetry  
12:00 pm Lunch (on your own –  
1:00 pm Awards

It's a 4-H Thing



Southeast District 4-H Contest 2025





# EVENTS AND DEADLINES



5

## 22 pistol

- Seniors  
1. Caden Brink  
2. JR Grinder  
3. Jace Williams  
4. Cinch Eoff  
5. Kymber Boggs

## 22 Rifle

- Novice  
1. Skylar Ervin  
2. Emmett Pirtle  
3. Noah Flamme  
4. Luke Pierce  
5. Brady Dennis

- Juniors  
1. Emalie Dodson  
2. Jonathan Forrest  
3. Josie Pirtle  
4. RileyAnne Bell

## Air Pistol

- Seniors  
1. Luke Yates  
2. Hunter Ervin  
3. Lakynn Taylor  
4. Janice Forrest

## Air Rifle

- Novice  
1. Skylar Ervin
- Juniors  
1. Jonathan Forrest  
2. RileyAnne Bell

## Archery Compound

- Novice  
1. Steven McIntire  
2. Nathaniel McIntire  
3. Blake Heimark

- Juniors  
1. Luke Pierce  
2. Morgan Hobson  
3. Jackson Williams  
4. Charlie Heimark  
5. Hunter Therrien  
6. Cutter Adams  
7. RileyAnne Bell

- Seniors  
1. JR Grinder  
2. Sierra Ervin  
3. Bailey Swinney  
4. Caitlin Campbell  
5. Cooper Campbell

## Archery Recurve

- Novice  
1. Emmett Pirtle  
2. Koda King

- Juniors  
1. Emilie Dodson  
2. Josie Pirtle

- Seniors  
1. Hunter Ervin  
2. Molly Pirtle  
3. Mazie Pirtle  
4. Kymber Boggs  
5. Savannah Trammell

## Agronomy

- Novice  
• Cutler Gray

- Juniors  
• Jonathan Forrest  
• Tripp Moss

- Seniors  
• Grady Moss  
• Luke Gray

## Consumer Decision

- Novice  
• Steven McIntire  
• Emmett Pirtle

- Juniors  
• Josie Pirtle  
• RileyAnne Bell

- Seniors  
• Molly Pirtle  
• Janice Forrest  
• Mazie Pirtle

## Demonstrations

- Junior  
1. Melany Gonzalez

## Entomology

- Junior  
1. Riley Ann Bell

- Seniors  
1. Wyatt Curry

## Fashion Revue

- Cloverbuds  
• Owen McIntire

- Sewing I: Tote bag  
Novice  
1. Tatiana Thompson  
2. Steven McIntire

- Sewing I: Skirt  
Novice  
1. Sirai Gonzalez

- Sewing II: Apron  
Novice  
1. Emmett Pirtle  
2. Steven McIntire

- Junior  
1. Melany Gonzalez

- Sewing II: Pants  
Novice  
1. Nathaniel McIntire

- Junior  
1. RileyAnne Bell

## Mix & Match II

- Junior  
1. Josie Pirtle

- Quilting  
Junior  
2. Madeline Dubay

- Clothing  
Senior  
• Molly Pirtle

- Creative Touches  
• Mazie Pirtle  
• Janice Forrest

## FCS Bowl

- Cloverbud  
• Owen McIntire

- Novice  
• Emmett Pirtle  
• Steven McIntire  
• Blake Heimark  
• Nathaniel McIntire  
• Sirai Gonzalez

- Juniors  
• Josie Pirtle  
• RileyAnne Bell  
• Melany Gonzalez  
• Charlie Heimark

- Seniors  
• Mazie Pirtle  
• Molly Pirtle

## FCS Skill A Thon

- Cloverbuds  
• Owen McIntire

- Novice  
1. Nathaniel McIntire  
2. Blake Heimark  
3. Steven McIntire

- Juniors  
1. Josie Pirtle  
2. Melany Gonzalez  
3. RileyAnne Bell  
4. Charlie Heimark  
5. Annie Kholer

- Seniors  
1. Molly Pirtle  
2. Mazie Pirtle

## Favorite Foods

- Cloverbud  
1. Owen McIntire

- Novice  
1. Blake Heimark  
2. Sirai Gonzalez  
3. Steven McIntire  
4. Nathaniel McIntire

- Juniors  
• Melany Gonzales  
• Charlie Heimark

## Hippology

- Seniors  
• Molly Pirtle  
• Janice Forrest

## Horse Judging

- Senior  
• Avery Lawless

## Horticulture

- Novice  
1. Blake Heimark  
2. Nathaniel McIntire  
3. Emmett Pirtle  
4. Luke Pierce  
5. Sirai Gonzalez

- Juniors  
1. Josie Pirtle  
2. Melany Gonzalez  
3. Charlie Heimark  
4. Jonathan Forrest  
5. RileyAnne Bell

- Seniors  
1. Janice Forrest  
2. Molly Pirtle

## Livestock Judging

- Seniors  
1. Avery Lawless  
2. Mackenzi Bayes

## Livestock Skill A Thon

- Juniors  
1. Charlie Heimark  
2. Josie Pirtle

- Seniors  
1. Molly Pirtle  
2. Caleigh Scott

## Meats

- Junior  
1. Josie Pirtle

- Seniors  
1. Wyatt Curry  
2. Janice Forrest

## Poetry

- Novice  
1. Jesse Kohler

- Juniors  
1. Josie Pirtle

## Presentations

- Juniors  
1. Jessie Hale

## Shotgun

- Novice  
1. Skylar Ervin  
2. Luke Pierce

- Juniors  
1. Jackson Williams  
2. Cutter Adams  
3. Noah Flamme  
4. Hunter Therrien  
5. Charlie Heimark

- Seniors  
1. Joshua Dodson  
2. Raynen Melton  
3. Levi Therrien  
4. Caden Brink  
5. Caitlin Campbell

## Talent

- Senior  
1. Molly Pirtle

## Wildlife

- Novice  
1. Brady Dennis  
2. Blake Heimark  
3. Luke Pierce  
4. Jesse Kohler  
5. Cutler Gray

- Juniors  
1. Charlie Heimark  
2. Halle Miller  
3. Jonathan Forrest  
4. Josie Pirtle  
5. RileyAnne Bell

- Seniors  
1. Wyatt Curry  
2. Caleigh Scott

**COUNTY  
CONTEST  
RESULTS**





# PROJECT WORKDAYS



6

Chaves County 4-H Project Workshops are for enrolled 4-H members. If you have friends/family wishing to participate, please have them enroll in our program first!

## JUNE

### Afternoon with an Agent

Summer Project days are here- If youth will be spending the afternoon with us, please feel free to send a snack. Youth are not required to stay the whole time but are welcome to.

**Mondays June 2nd, 9th, 16th, 23rd, and 30th**

**1:00pm- 5:00 pm**

Youth will have the opportunity to participate in hands on project workshops in addition to contest practices.



### Photography Workshops

with Steve Halvorsen at the Extension Office

**Beginners: 9-11 am June 4, 11, 18, 25**

**Advanced: 1-4pm June 4, 11, 18**

Please let Katy know if you plan to attend: [kkwright@nmsu.edu](mailto:kkwright@nmsu.edu)

### CERAMICS WORKSHOP

June 5th, 12th, and 26th

3:00pm

De Colores Studio

Come join us for and learn to pour molds, clean, paint, design and more

**\$15/CLASS**



### Livestock Judging Practice

**June: 12<sup>th</sup> & 26<sup>th</sup> @ 3pm**

**July: 1<sup>st</sup> & 3<sup>rd</sup> @ 3pm**



Please join Katy for livestock judging practice at the extension office.

### Looking for some information?

The Chaves County Fair Book, NM Guide for Livestock Exhibitors, and NM Jr Livestock Ear Tag ID Program Instructions can all be found on our website:

<https://chaves-extension.nmsu.edu/4-h/fairs.html>

### Food Preservation

Canning and dehydrating classes will take place on Tuesdays from

**10-noon in the Extension Kitchen**

**June 3rd: Canning- bring 4 lbs of peaches or pears**

**June 10th: Jelly/Jams- bring 3 lbs of apricots, strawberries, or peaches**

**June 24th: Dehydrating- bring 1 lb of two different fruits to dehydrate.**



**SCAN HERE**



**REMEMBER!**

County Fair Entry forms due at the County Extension Office by 5:00 p.m. on July 1, 2025.



# 4-H LIVESTOCK UPDATES



7

If you have any questions, please call the Ext. Office at 575-622-3210	2025 Livestock Deadlines				
	Chaves County 4-H & FFA Fair July 21-25	NM State Fair Sept. 4-14			Eastern NM State Fair Oct. 2025
	Ownership Deadline	Ownership Deadline	DNA Due	Entry Deadline	Ownership Deadline
Market Steers	<del>April 1</del>	<del>May 1</del>	June 15	Aug. 1	<del>May 1</del>
Breeding Heifers	<del>April 1</del>	<del>May 1</del>	N/A	Aug. 1	<del>May 1</del>
Market Swine	<del>June 1</del>	June 15	June 15	Aug. 1	June 30
Market Lamb	<del>June 1</del>	June 15	June 15	Aug. 1	June 30
Dairy Heifer	<del>June 1</del>	June 15	June 15	Aug. 1	June 30
Market Goat	<del>June 1</del>	June 15	June 15	Aug. 1	June 30

In order for livestock to be tagged: Please make sure to have your enrollments turned in & make sure you have enrolled in the livestock projects you plan to show.

## Rodeo Dates:

July 12 – 13 San Juan County - Farmington, NM  
 July 25 – 26 Quay County -Tucumcari, NM  
 August 16 – 17 Sierra County – T or C, NM  
 August 30 – 31 San Miguel County – Pecos, NM  
 September 19 – 21 NM State 4-H Rodeo Finals – Farmington, NM



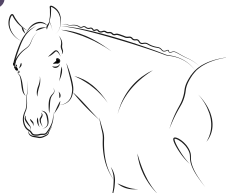
\*\* Don't forget, in order to participate you must have attended a rodeo safety meeting prior to February 1st.

## *NM 4-H Horse Show*

June 28th – Roosevelt County Fairgrounds  
 July 26th – De Baca County Fairgrounds  
 August 9th - Curry County Fairgrounds

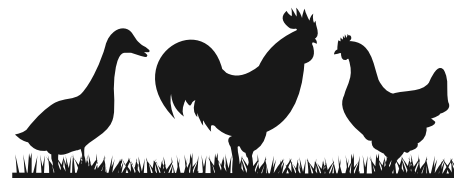
September 2025 NM State 4-H Horse Show, at the New Mexico State Fairgrounds

\*\* Don't forget, in order to participate you must have submitted Horse Certificates prior to May 1st.



## SAVE THE DATE: COUNTY FAIR CHICK ORDER PICK UP

If you ordered county fair chicks through the office, we are expecting them to be delivered June 9 or 10. Please keep an eye on your email for updates.



## POULTRY SHOWMANSHIP WORKSHOP

with Chaves County 4-H Poultry Ambassador Caitlin Campbell & County Fair Poultry Superintendent Steven Heimark

**FRIDAY JUNE 27TH**  
**ENMSF POULTRY BARN**

TIME: TBD - Watch you email

**COMING SOON**

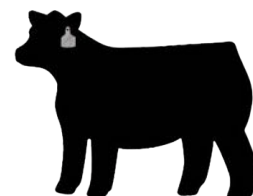
**JUNE 13TH**

**TIME TO BE DETERMINED**

## Beef Showmanship & Fitting

**Hosted by Justin Armstrong**

Watch your email for more information in Events of the Week!





# IT'S FAIR TIME!!



8

## Chaves County 4-H and FFA Fair July 19th-26th

- All entry forms **DUE July 1st to the Extension Office**
- Indoor/General Exhibits **DUE Friday July 18th 7:30-11am at the fairgrounds**

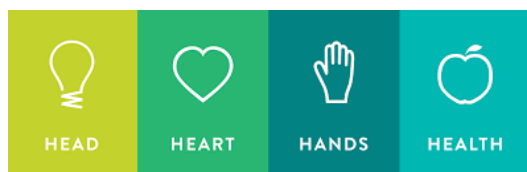
We need your help!!!!  
If you are available to assist in accepting entries, judging, and/or displaying indoor exhibits on Friday July 18th, we need you. This is a great opportunity to see all the exhibits and get ideas for next year's projects and learn a little bit more about your projects as well.  
Call or email Tamara and pick a department.



## ATTENTION: 4-H SENIORS!

Don't forget to apply for the Chaves County 4-H & FFA Fair Board Scholarship!  
Deadline is July 1st & See page 68 of the fairbook for all the details

Chaves County 4-H & FFA Fair  
Horse Show  
July 19th @ 5 PM  
Bob Crosby Rodeo Arena  
Eastern NM State Fairgrounds



2025  
Chaves County 4-H and  
FFA Fairbook is now  
available at the  
extension office and  
online.



Bring your rakes,  
shovels, & wheel  
barrows!

**County Fair Clean - Up**  
**Saturday, July 12th**  
**7 AM @ Fairgrounds**

## NM State Fair Jr Livestock Judges

Breeding Heifer/Market Beef - Scott Greiner, VA  
Market Lamb Judge - Jordan Amburgey, KY  
Market Goat Judge - Cade Halfmann, TX  
Market Swine Judge - David Ammann, IL  
Open Cattle Judge - Tyler Bush, SC

## ATTENTION: Dairy Heifer Exhibitors! **DAIRY HEIFER TB TESTING**

is REQUIRED by the Chaves County & Eastern NM State Fair Boards. Please make sure you have a copy of the negative test report for each animal entered into the fair that is within the 120 days of the test. A copy must be shown at entry into the fairgrounds, and must be turned into Cindy Wooton at the Junior Livestock Office on the day of arrival.  
THERE WILL BE NO EXCEPTIONS.  
Animals will NOT be allowed on the grounds or to show without proof of a negative TB Test.

**Questions? Contact the Extension Office.**





# Chaves County Sharp Shooters

## Archery Practice

### @ Killshot Outdoors

820 N Garden Ave

N/Jr 4 & 11 @ 5pm

### @ ENMSF - Southside

Kennon Swinney 575-973-0959

## Hunting Practice

(Seniors Members ONLY)

See You Next Season!

Drew Garnett 575-840-2302  
Robbie Scott 575-420-1901

## Shotgun Practice

### Chaparral Trap & Skeet Club

See you next season!

Justin Campbell 575-626-0725  
Jamie Higgins 575-420-7388

## .22 & Air Rifle Practice

### Air Rifle @ ENMSF - Rabbit Barn

See you next season!

### .22 Rifle @ Chisum Cowboys

See you next season!

Shawn Brink 575-420-7005  
Melissa Brink 575-910-6693

## Muzzleloading

(Seniors Members ONLY)

See You Next Season!

Robbie Scott 575-420-1901

## .22 & Air Pistol Practice

(Seniors ONLY/ ages 14-18)

### .22 Pistol @ Roswell Gun Club/ Chisum Cowboys

See you next season!

### Air Pistol @ Killshot Outdoors

See you next season!

Ray Melton 505-660-9852  
Justin Campbell 575-626-0725

# CONGRATS

*& good luck*

to the Novice & Junior members representing Chaves  
County at District Contests in Clovis!



**SIGN UP FOR SHOOTING SPORTS  
COMMUNICATIONS FROM REMIND**

Text 81010 with the following code to sign  
up for communications for your discipline:

Archery ..... @chavesarch  
Hunting ..... @chaveshunt  
Muzzleloading ..... @chavesmuzz  
Pistol & Air Pistol ..... @chavespist  
Rifle & Air Rifle ..... @chavesrifl  
Shotgun ..... @chavesshot

or go to  
<https://www.remind.com/join/>  
and enter your disciplines code.

Scan this QR code with your phone  
to go to the remind website.



## NM Game & Fish Hunter Education Course



**Plan ahead!** If you haven't taken a hunter  
safety class and would like to participate in  
Shooting Sports for the 2024-2025 4-H year,  
check out the options below!

### Under 10 years old - Hunter Education Class

Check on the NM Game & Fish website

**10 years old and up -**

Complete online training!

[http://www.wildlife.state.nm.us/education/  
hunter-education/course-schedule/](http://www.wildlife.state.nm.us/education/hunter-education/course-schedule/)

# REPORTER'S CORNER



## Wiley Draw

**Reporter: Leroy Robertson**

At our April 28, 2025 meeting we discussed livestock tag-ins, and livestock camps that are coming up. We had demonstrations from Leroy, Jaxon, and Sophia. Leroy discussed hair and skin care of show pigs, Jaxon shared the hair and skin care of show lambs and Sophia gave a demonstration about 4-H record books. We shared a spaghetti dinner for our refreshments.



## Kountry Kids

**Reporter: Brady Dennis**

Our May meeting this month was spent doing our community service project.

## Shepherd's Flock

**Reporter: Abigail Dodson**

The last meeting was on April 21st. It was County cleanup so there were no demonstrations. The next meeting will be May 19.

## County Council

At the Chaves County Council Meeting on May 20<sup>th</sup>, 2025 the Council voted to move the June meeting to June the 10<sup>th</sup> at 7pm due to scheduling conflicts with District Contests. The County Council Pool Party will be set for July 15<sup>th</sup> in leu of the July Council Meeting. There will be a sign up for side dishes. The Council also decided to reimburse 50% of the registration costs for senior members attending State Conference in July. After the business portion of the meeting Audrey Perry gave a demonstration and Jessie Hale taught how to give a presentation. Then, everyone decorated banners similar to those in the "Welcome to New Mexico 4-H" project. The next meeting will be held on June 10<sup>th</sup> at 7pm at the Chaves County Extension Office. The 2024-2025 Poultry Ambassador Caitlin Campbell will lead a program following the meeting.

## Berrendo

**Reporter: Morgan Hobson**

The Berrendo 4-H club meeting was held on Saturday May, 10th at the Berrendo Volunteer Fire Station. Members participated in a tour of the fire department and a presentation about what the volunteer firemen do. Guest speakers were Tim Pollock and Michal McClain. The club also discussed the fair clean up and plans for our next meeting which is on June 12th. Highlights included getting to sit in a fire truck, spray a fire hose, burgers and hotdogs for lunch.

**REMEMBER!**

**Reporters:**

**Your club report is due to Katy by the 22<sup>nd</sup> of each month!**





## Citizenship Washington Focus

Rooted in legacy but reimagined for today, CWF is THE event for teens to learn leadership and communication skills through history, democracy, and our amendments.

For 6 days, teens from around the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future. Registration due in October for the summer of 2026



## New Mexico 4-H Community Service Scholarships

Interested in attending an annual 4-H event and looking for a way to assist with registration costs? Apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for SLR, YGA, Livestock School, Horse School, State 4-H Conference, FCS School, or 4-H Dog School.

Create their own community service or work with an organization in creating a new program. The project must be an activity that the youth designs, organizes and implements that will have an impact on the community.

Scholarship Applications for the events are due two months before the event registration deadline.

SAVE THE DATE

**2025 Adult Retreat**  
**November 8, 2025**  
**Albuquerque, NM**



Orders are now being taken for 2025 NM 4-H buckles. Order forms are available online or through Katy in the office.

**Welcome to the Department of Animal and Range Sciences where students are provided with the very best of "hands on" academic instruction by our faculty. Fully equipped labs allow students access to cutting-edge research in: livestock nutrition, genetics, physiology, endocrinology, meat science, wool, toxicology, watershed and rangeland ecology, weed and brush control, plant systematics, grazing management.**

ACES is a very unique College. We unite traditional agricultural, environmental and social sciences to provide each and every student with an outstanding educational experience.

**Animal Sciences-** Undergraduate programs in the Department of Animal & Range Sciences are designed to offer a wide array of courses aimed at providing experience, both technical and practical, in the many facets of animal production, management and marketing. The curriculum is career oriented and seeks to train individuals for meaningful employment in the animal agriculture industry.

**Range Sciences -** Coursework requirements for the major in Rangeland Resources encompass a broad spectrum of courses including natural sciences, soil and plant sciences, animal science and livestock management, natural resource management including forestry, watershed and wildlife management, and of course a solid foundation in the ecology and management of rangeland resources.



## POULTRY HEALTH AND ILLNESS PREVENTION

BY: CAITLIN CAMPBELL, CHAVES COUNTY LIVESTOCK AMBASSADOR

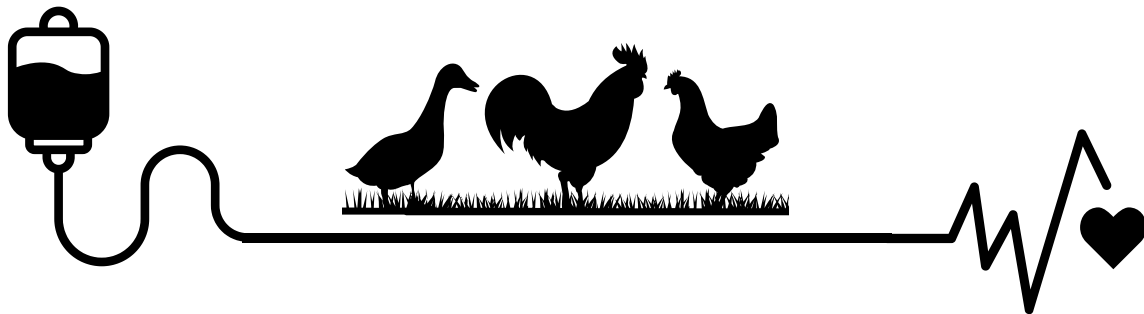


There are many diseases and illnesses found in poultry like Avian Flu also known as the bird flu, and others like Coccidiosis, and Fowl Pox, all commonly found in chickens.

Take the bird flu, some of the signs for the bird flu are, eating less, coughing, sneezing, runny nose, reduced egg production, lack of energy, and a bunch of others.

Maintaining your chickens health involves many key points.

Ways to help with this is regular cleaning and disinfection of housing to help minimize the build up of germs. Additionally, providing a balanced diet like leafy greens, corn, and some fruits and vegetables are good for them and also, having clean water, adequate space to roam reduces stress and supports a strong immune system. These are some key things to keep the health and wellness of your flock and to help prevent illness in your flock.



Access the Chaves County 4-H  
Full Year calendar  
by going online OR download the app  
& enter the link below!  
<https://teamup.com/ksmicdqxb4wxbyhsjc>  
Keep up with the dates on all  
4-H events & activities!

NOW  
UPDATED!



1,364 Likes

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NMSU Chaves County 4-H  
@nmsuchavescounty4H

Look for the  
“Events of the Week”  
posted on Mondays!



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