



# BARN IN THE USA

*CHAVES COUNTY 4-H AND FFA FAIR*

## JULY 26-AUGUST 1, 2026



### Don't Forget!

Clean -Up  
July 18, 2026

Inside Exhibits  
July 24, 2026

Horse Show  
July 25, 2026



# Chaves County 4-H and FFA Fair 2026

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# Chaves County 4-H and FFA Fair 2026

## SCHEDULE OF EVENTS

FRIDAY, JULY 24, 2026 – SATURDAY, AUGUST 1, 2026

Tuesday, July 1, 2026 \_\_\_\_\_ all entries due at Extension Office

Saturday, July 18, 2026 \_\_\_\_\_ Cleanup Fair Grounds

Friday, July 24, 7:30 a.m. – 11:00 a.m. \_\_\_\_\_ Home Ec. & General Exhibits Due  
(Judging at 12:30 noon) \_\_\_\_\_  
1:00 p.m. \_\_\_\_\_ 4-H & FFA Ag. Mechanics due

Saturday, July 25, 5:00 p.m. \_\_\_\_\_ Horse Show, Bob Crosby Arena

SUNDAY, July 26, 7:00 a.m. – 12:00 noon \_\_\_\_\_ All Livestock/Rabbits/Poultry due on grounds  
12:00 noon \_\_\_\_\_ Weigh/ Classify MARKET SWINE  
to follow SWINE \_\_\_\_\_ Weigh/Classify MARKET LAMB/ MEAT GOATS  
to follow MEAT GOATS \_\_\_\_\_ Weigh & Measure MARKET STEERS

MONDAY, July 27, 8:00 a.m. \_\_\_\_\_ RABBIT SHOW  
To Follow \_\_\_\_\_ RABBIT SHOWMANSHIP  
2:00 p.m. \_\_\_\_\_ DAIRY GOAT SHOW  
Time will be announced \_\_\_\_\_ Pregnancy test DAIRY HEIFERS  
6:00 p.m. \_\_\_\_\_ PET SHOW  
To Follow Pet Show \_\_\_\_\_ DOG SHOW

Tuesday, July 28, 8:00 a.m. \_\_\_\_\_ SWINE SHOW  
1:30 p.m. \_\_\_\_\_ MEAT GOAT SHOW  
7:00 p.m. \_\_\_\_\_ RODEO

Wednesday, July 29, 8:00 a.m. \_\_\_\_\_ BREEDING SHEEP  
To Follow Breeding Sheep \_\_\_\_\_ MARKET LAMB SHOW  
2:00 p.m. \_\_\_\_\_ POULTRY SHOWMANSHIP  
To Follow Showmanship \_\_\_\_\_ POULTRY JUDGING  
5:30 p.m. \_\_\_\_\_ DAIRY HEIFER SHOW

Thursday, July 30, 8:00 a.m. \_\_\_\_\_ HEIFER SHOW  
To Follow Heifer Show \_\_\_\_\_ STEER SHOW  
12:00 noon \_\_\_\_\_ All pulls due  
4:00 p.m. \_\_\_\_\_ WOOL LEAD & FASHION EXTRAVAGANA  
To follow WOOL LEAD or 6:00 p.m. \_\_\_\_\_ AWARDS PROGRAM

Friday, July 31, 7:00 p.m. \_\_\_\_\_ JR LIVESTOCK SALE

Saturday, August 1, 8:00 a.m. \_\_\_\_\_ ANIMALS RELEASED  
9:00 a.m. to 10:30 a.m. \_\_\_\_\_ Inside Exhibits Released.  
ALL ANIMALS MUST BE REMOVED FROM FAIRGROUNDS BY 1:00 P.M. SAT.

# Chaves County 4-H and FFA Fair 2026

## GENERAL RULES

**Objective:** To develop leadership, initiative, self-reliance, sportsmanship, and other desirable traits of character. To test knowledge and skills learned in 4-H and FFA projects.

1. All contestants, except Cloverbuds / Boosters and participants in the Wool Lead Contest and All Fabric Show, **MUST** be a bona fide 4-H or FFA member of Chaves County, New Mexico and enrolled in 4-H or FFA for the current year and in good standing.
2. Exhibitors **MUST** fit into the age group below:  
Cloverbud/Booster: 5-8 Kindergarten, 1<sup>st</sup> & 2<sup>nd</sup> grades; 5,6,7, or 8 years old & in the 2<sup>nd</sup> grade as of January 1, 2026. (Show amongst themselves – no premiums will be paid.)  
Novice: 9 – 11: 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> grades; 8 years old & in the 3<sup>rd</sup> grade, 9, 10, or 11 years old & in the 5<sup>th</sup> grade as of January 1, 2026.  
Junior: 12 – 13: 6<sup>th</sup> & 7<sup>th</sup> grades; 11 years old & in the 6<sup>th</sup> grade, 12, 13 years old & in the 7<sup>th</sup> grade as of January 1, 2026.  
Seniors: 14 -18: 8<sup>th</sup> grade & up; 13 years old & in the 8<sup>th</sup> grade, 14, 15, 16, 17 or 18 years old as of January 1, 2026.
3. Exhibitors **MUST** be enrolled in the 4-H or FFA by March 31st and in the project in which they wish to exhibit by May 1<sup>st</sup> (except for FFA, Rodeo, Wool Lead and All Fabric Show contestants).
4. Awards can be withheld from members with non-sportsman like conduct. The Fair Board will have the final decision.
5. All precautions will be taken, but the Fair Board will not be held responsible for loss or damage to exhibits.
6. All premiums listed are tentative and subject to change!
7. Showmanship Classes: All participants, except Cloverbuds / Boosters, must be enrolled in the project and show their own animals.
8. **No Golf carts, 4 wheelers, ATVs, etc.**

## ENTRY INFORMATION

**ALL ENTRY BLANKS CAN BE PICKED UP AT THE EXTENSION OFFICE**

**Checks to be made to CHAVES COUNTY 4-H AND FFA FAIR INC**

**ALL ENTRY FORMS & FEES MAY BE MAILED OR DELIVERED TO:**

**CHAVES COUNTY EXTENSION OFFICE**

**1610 SE Main  
ROSWELL, NM 88203  
BY July 1, 2026**

**Chaves County 4-H and FFA Fair 2026**  
**2026 CHAVES COUNTY 4-H & FFA FAIR BOARD**

President:_____	Travis Gray
Vice-President:_____	Mark Steen
Secretary/Treasurer:_____	Cindy Wooton
Ag Mechanics:_____	Justin Armstrong
Beef:_____	Chet Armstrong
Dairy Goat:_____	Ryon Groesbeck
Dairy Heifer:_____	John Breedyk
Dog/Pet Show:_____	Rio Pecos Kennel Club
Finances / Scholarship:_____	Katie Gray
General Exhibits:_____	Dani Pirtle
General Exhibits:_____	Arlene Rowland
Horse:_____	Georgia Bader
Livestock Sale:_____	Karen Hendricks
Meat Goat:_____	Milton Harper
Poultry:_____	Steven Heimark
Publicity:_____	Heidi Gray
Rabbit:_____	Melissa Brink
Rodeo:_____	Scott Bader
Sheep:_____	Butch Hefner
Swine:_____	David Randle
Wool Lead & All Fabric Show:_____	D'Aun Pierce
Dexter FFA Advisor:_____	Skyler Pierce
Dexter FFA Advisor:_____	Rhonda Martinez
Early College High School FFA Advisor:_____	Kassi Carpenter
Goddard FFA Advisor:_____	Rahime Armstrong
Goddard FFA Advisor:_____	Genna Bunch
Hagerman FFA Advisor:_____	Alan Parker
Hagerman FFA Advisor:_____	John Wyatt Hemphill
Lake Arthur FFA Advisor:_____	Tomee England
Roswell FFA Advisor:_____	Justin Armstrong
Roswell FFA Advisor:_____	Hollis Boardman
Family Consumer Science/4-H Agent:_____	Tamara Schubert
4-H Ag Agent:_____	Katy Wright
Agriculture Agent:_____	

## Chaves County 4-H & FFA Fair 2026

### GENERAL EXHIBITS

Exhibit Entry forms are due **Wednesday, JULY 1, 2026**

Exhibit Entry Time: 7:30 a.m. – 11:00 a.m. **FRIDAY, July 24, 2026**

Check out Time: 9:00 a.m. – 10.30 a.m. **SATURDAY, August 1, 2026**

Directors: Arlene Rowland & Dani Pirtle

NOTICE: ALL EXHIBITS WILL BE ACCEPTED AT **HOBSON HALL**

#### **RULES**

- 1.** 4-H Exhibitors must be enrolled in the project they wish to exhibit and must have made their exhibit a 4-H project according to project guidelines for the current year.
- 2.** FFA Exhibitors may enter items under County Only Arts and Crafts (page 30).
- 3.** Age Breakdown: See Rule #2 of General Rules. Cloverbuds / Boosters can enter any item made as a 4-H project in the Cloverbuds / Booster section, page 31. These items will be displayed only, and each Cloverbuds / Booster will receive participation ribbons.
- 4.** First through Sixth place ribbons will be given in each class unless items are obviously unworthy. First through fourth place are eligible to exhibit at the ENMSF and 1<sup>st</sup> place is eligible to exhibit at the State Fair.
- 5.** Exhibitors may receive up to three (3) premiums in each project. An exhibitor may enter as many items as they wish but only one item per class can be entered. With the exception of Boosters, who may enter as many items as they wish per eligible class.
- 6.** The exhibitor **MUST** label all items with their name / age / club before arrival at the County Fair (in case fair tag comes off).
- 7.** All self-determined projects are to use form #300.sd-1(R-2018)
- 8. Best of Show Exhibits** will be picked this year from the following classes: Class 1 – 244; Class 300 - 356; Class 400 – 530 & 1040-1076; Class 700 – 911; Class 1000- 1036; Class 1099 – 1181; Class 1182 – 1216; Class 1217 – 1530; Class 1600 – 1926; Class 2000 – 2051
- 9.** Those receiving Best of Show will receive a rosette ribbon and \$25 premium.
- 10.** A silver tray will be awarded to the Outstanding and Runner-up Novice, Junior, and Senior exhibitors in this division. To be eligible, exhibitors must enter two or more project areas. The **highest money earned** from premiums awarded will determine winners. In case of tie, it will be broken by number of points earned.
- 11.** A trophy cup will be awarded to the overall high point exhibitor.

<b>12. PREMIUMS:</b>
1 <sup>st</sup> .....\$12
2 <sup>nd</sup> .....\$10
3 <sup>rd</sup> .....\$8
4 <sup>th</sup> .....\$6
5 <sup>th</sup> .....\$4
6 <sup>th</sup> .....ribbon

<b>13. TIE BREAKER POINTS:</b>
1 <sup>st</sup> .....5
2 <sup>nd</sup> ..... 4
3 <sup>rd</sup> .....3
4 <sup>th</sup> .....2
5 <sup>th</sup> .....1

**Chaves County 4-H & FFA Fair 2026**  
**4-H PROJECT DEPARTMENT**

**REMEMBER: Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Exhibits may be no larger than 18 x 48 inches**

Section N – Novice (Ages 9 – 11)  
 Section J – Junior (Ages 12 – 13)  
 Section S – Senior (Ages 14 – 18)

**ANIMAL SCIENCE**

\*No Live Animals are accepted in this Exhibit.

Class #	Project #	Class Description
1	01001 01002 01003	Beef Cattle Exhibit
2	01009	Self-Determined advanced Beef Exhibit including Self-Determined Project Record Sheet 300.SD.1

**DAIRY CATTLE**

Class #	Project #	Class Description
3	01051 01052 01053	Dairy Cattle Exhibit
4	01059	Self-Determined advanced Dairy Cattle Exhibit including Self-Determined Project Record Sheet 300.SD.1

**GOAT**

Class #	Project #	Class Description
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-Determined advanced Goat Exhibit including Self-Determined Project Record Sheet 300.SD.1

**DOG CARE & TRAINING**

Class #	Project #	Class Description
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-Determined advanced Dog Exhibit including Self-Determined Project Record Sheet 300.SD.1

**CAT**

Class #	Project #	Class Description
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-Determined advanced Cat Exhibit including Self-Determined Project Record Sheet 300.SD.1

**HORSE**

Class #	Project #	Class Description
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	1209	Self-Determined advanced Horse Exhibit including Self-Determined Project Record Sheet 300.SD.1

**RODEO**

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Class #	Project #	Class Description
20	01221	Rodeo Exhibit
21	01229	Self-Determined advanced Rodeo Exhibit including Self-Determined Project Record Sheet 300.SD.1

### POULTRY

Class #	Project #	Class Description
22	01251	Poultry Production Exhibit
23	01259	Self-Determined advanced Poultry Exhibit including Self-Determined Project Record Sheet 300.SD.1

### RABBIT

Class #	Project #	Class Description
24	01301	Rabbit I: What's Hoppening Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-Determined advanced Rabbit Exhibit including Self-Determined Project Record Sheet 300.SD.1

### SHEEP

Class #	Project #	Class Description
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1

### SWINE

Class #	Project #	Class Description
31	01401	Market Swine Exhibit
32	01409	Self-Determined advanced Swine Exhibit including Self-Determined Project Record Sheet 300.SD.1

### VETERINARY SCIENCE

Class #	Project #	Class Description
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-Determined advanced Veterinary Science Exhibit including Self-Determined Project Record Sheet 300.SD.1

### SMALL PETS

Class #	Project #	Class Description
37	01501	Pet Pals Exhibit
39	01502	Scurrying Ahead Exhibit
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit
44	01510	Birds (Indoor) Exhibit
45	01509	Self-Determined advanced Small Pets Exhibit including Self-Determined Project Record Sheet 300.SD.1

## HORTICULTURE & AGRONOMY PLANT & SOIL SCIENCE

Class #	Project #	Class Description
100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions

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103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-Determined advanced Plant & Soil Science Exhibit including Self-Determined Project Record Sheet 300.SD.1

### GARDENING (FLOWER)

Class #	Project #	Class Description
106	02102	Floral Arrangement (flowers grown by member)
107	02102	Exhibit about Flower gardening
108	02102	Floral Arrangement using purchased flowers, greenery, etc. – Must include Project Information Sheet
109	02109	Self-Determined advanced Flower Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1

### GARDENING (LANDSCAPE)

Class #	Project #	Class Description
110	02201	Landscape Gardening Exhibit
111	02209	Self-Determined advanced Landscape Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1

### GARDENING (PRODUCE)

Class #	Project #	Class Description
112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
115	02259	Self-Determined advanced Vegetable Gardening Exhibit including Self-Determined Project Record Sheet 300.SD.1

### RANGE PLANT MANAGEMENT

Class #	Project #	Class Description
116	02300	Poster about Range Plant Management
117	02300	Ten mounted range plants with 3x5 labels Exhibited in a notebook
118	02309	Self-Determined advanced Range Plant Management Exhibit including Self-Determined Project Record Sheet 300.SD.1

### FORESTRY

Class #	Project #	Class Description
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u>
121	02409	Self-Determined advanced Forestry Exhibit including Self-Determined Project Record Sheet 300.SD.1

## NATURAL SCIENCE ENTOMOLOGY

Class #	Project #	Class Description
200	03051	Entomology I Exhibit ( <u>not</u> an insect collection)
201	03052	Entomology II Insect Collection (20 specimens from at least 5 orders)
202	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
203	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
204	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)

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205	03059	Self-Determined advanced Entomology Exhibit including Self-Determined Project Record Sheet 300.SD.1
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### WILDLIFE

Class #	Project #	Class Description
206	03101	Discovering Wildlife in New Mexico Exhibit
207	03102	Small Game of New Mexico Exhibit
208	03103	Waterfowl Management Exhibit
209	03104	Big Game of New Mexico Exhibit
210	03105	Furbearers Exhibit
211	03109	Self-Determined advanced Wildlife Exhibit including Self-Determined Project Record Sheet 300.SD.1

### BEEKEEPING

Class #	Project #	Class Description
212	03053	Learning About Beekeeping Exhibit
213	03054	Working with Honeybees Exhibit
214	03055	Advanced Beekeeping Exhibit

### SHOOTING SPORTS

Class #	Project #	Class Description
220	03201	Rifle Exhibit showing terms, history, parts, equipment or techniques
222	03202	Pistol Exhibit showing terms, history, parts, equipment or techniques
224	03203	Shotgun Exhibit showing terms, history, parts, equipment or techniques
226	03204	Archery Exhibit showing terms, history, parts, equipment or techniques
228	03206	Muzzleloading Exhibit showing terms, history, parts, equipment or techniques
230	03209	Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1

### SPORT FISHING

Class #	Project #	Class Description
240	03401	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing
243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly.
244	03409	Self-Determined advanced Sport Fishing Exhibit including Self-Determined Project Record Sheet 300.SD.1

## SCIENCE TECHNOLOGY ENGINEERING & MATH STEAM

Class #	Project #	Class Description
300	04149	Self-Determined advanced Agri-Science Exhibit including Self-Determined Project Record Sheet 300.SD.1
301	04150	Self-Determined advanced STEAM Exhibit including Self-Determined Project Record Sheet 300.SD.1

### ELECTRICITY

Class #	Project #	Class Description
302	04151	Flashlight
303	04151	A Simple Switch
304	04151	Electromagnet

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306	04152	Complete simple circuit demonstrating DC and AC current
307	04152	Parallel Circuit Board labeled with proper symbols
308	04152	Series Circuit Board labeled with proper symbols
309	04152	Battery Alarm
311	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
312	04153	Poster demonstrating 3 major types of light bulbs
313	04153	Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
315	04154	Circuit using diodes, label all parts with proper symbols
316	04154	Circuit that intermittently flashes the LED
317	04154	A 6 to 8 Watt Amplifier
319	04159	Self-Determined advanced Electricity Exhibit including Self-Determined Project Record Sheet 300.SD.1

### SMALL ENGINES

Class #	Project #	Class Description
320	04251	Crank It Up – Exhibit
322	04252	Warm It Up – Exhibit
324	04253	Tune It Up – Exhibit
326	04259	Self-Determined advanced Small Engines Exhibit including Self-Determined Project Record Sheet 300.SD.1

### WELDING

Class #	Project #	Class Description
327	04301	Unit I Name Plate – no larger than 12" x 24" x 3/16" or 1/4"
328	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick
329	04301	Unit I Clover – 12" across by 1/4" or 3/16" thick
330	04302	Unit II – Skill Plate
331	04302	Unit II – Adjustable Sawhorse
332	04309	Self-Determined advanced Welding Exhibit including Self-Determined Project Record Sheet 300.SD.1

### ROCKETRY

Do not install igniters or engine for display

Class #	Project #	Class Description
333	04401	Unit I – Model Rocket – Skill Level I
334	04401	Unit I – Model Rocket – Skill Level II
335	04402	Unit II – Model Rocket – Multi-Stage
336	04402	Unit II – Rocketry Exhibit
337	04409	Self-Determined advanced Rocketry Exhibit including Self-Determined Project Record Sheet 300.SD.1

### WOOD SCIENCE

Class #	Project #	Class Description
338	04451	Measuring Up – Flower Box
339	04451	Measuring Up – Napkin or Letter Holder
340	04451	Measuring Up – Picture Frame
342	04452	Making the Cut – Napkin or Letter Holder
343	04452	Making the Cut – Birdhouse
344	04452	Making the Cut – Foot Stool
346	04453	Nailing it Together – Bookcase

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347	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
348	04453	Nailing it Together – Box of Many Uses
350	04454	Finishing Up – Name Plate with inlay and overlay
351	04454	Finishing Up – Step Stool/Chair
352	04454	Finishing Up – Table Top Hockey Game
354	04459	Self-Determined advanced Wood Science Exhibit including Self-Determined Project Record Sheet 300.SD.1

### ROBOTICS

Class #	Project #	Class Description
355	04469	Self-Determined advanced Robotics Exhibit including Self-Determined Project Record Sheet 300.SD.1

### COMPUTER

Class #	Project #	Class Description
356	08109	Self-Determined advanced Computer Exhibit including Self-Determined Project Record Sheet 300.SD.1

## PERSONAL GROWTH & DEVELOPMENT WELCOME TO NM 4-H

Class #	Project #	Class Description
400	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
401	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).
402	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
403	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, etc.).
404	05001	Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
405	05001	Poster showing your participation in a 4-H event or activity
406	05009	Self-Determined advanced Growth & Development Exhibit including Self-Determined Project Record Sheet 300.SD.1

### HEALTH & SAFETY

Class #	Project #	Class Description
407	05040	Sports Fitness Exhibit
408	05049	Self-Determined advanced Physical Fitness Exhibit including Self-Determined Project Record Sheet 300.SD.1
409	05029	Self-Determined advanced Health Exhibit including Self-Determined Project Record Sheet 300.SD.1
410	05039	Self-Determined advanced Safety Exhibit including Self-Determined Project Record Sheet 300.SD.1

### CITIZENSHIP

Class #	Project #	Class Description
411	05351	Unit I – My Clubs and Groups project Exhibit

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412	05352	Unit II – My Community project Exhibit
413	05353	Unit III – My Heritage project Exhibit
414	05354	Unit IV – My Government project Exhibit
415	05355	Unit V – My World project Exhibit
416	05359	Self-Determined advanced Citizenship Exhibit including Self-Determined Project Record Sheet 300.SD.1

### LEADERSHIP

Class #	Project #	Class Description
417	05201	Leadership I – Poster demonstrating personal leadership
418	05203	Leadership II – Photo story showing personal leadership event
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
420	05209	Self-Determined advanced Leadership Exhibit including Self Determined Project Record Sheet 300.SD.1

### SPEAKING

Class #	Project #	Class Description
421	05301	Written speech on a topic of choice given at a 4-H Event
422	05301	Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.
423	05301	Picture Display of Visual Aids Used to Support a Presentation
424	05301	Video of Speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive)
425	05301	Written story of your Public Speaking experience
426	05309	Self-Determined advanced Public Speaking Exhibit including Self-Determined Project Record Sheet 300.SD.1

### CLOWNING

Class #	Project #	Class Description
427	05401	Clowning project Exhibit
428	05409	Self-Determined advanced Clowning Exhibit including Self-Determined Project Record Sheet 300.SD.1

### DIGITAL STORY TELLING

Class #	Project #	Class Description
429	05311	Exhibit about Digital Story Telling
430	05311	Digital Story with a 4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)
431	05311	Digital Story with a non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. in addition to jump drive)

### NEW MEXICO FLAVOR

Class #	Project #	Class Description
502	05501	Plate of three (3) Flour Tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with Recipes
505	05501	Plate of three (3) Biscochitos
506	05501	Plate of three (3) NM Wedding Cookies

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507	05501	Plate of three (3) Corn Tortillas
508	05501	Plate of three (3) Empanadas

### UNIQUELY NEW MEXICO

Class #	Project #	Class Description
509	05502	Journal about a County Trip
510	05502	Small Sand Art Article (4"x4", 5"x5", or 6"x6")
511	05502	Large Sand Art Article (8"x11" or 12"x12")
512	05502	Tin Art Article
513	05502	Corn Necklace
514	05502	Cornhusk Doll
515	05502	Piñata using technique from the project book (ex; star or donkey)
516	05502	Any Pinata using other techniques.
517	05502	Craft of Your Choice (must pertain to New Mexico)

### NEW MEXICO ROUNDUP

Class #	Project #	Class Description
518	05503	Rope Article
519	05503	Plate of three (3) sourdough biscuits
520	05503	Beef Jerky – four (4) strips
521	05503	Poster of Your County Agricultural Products
522	05503	Poster on the Cattle Industry in New Mexico
523	05503	Poster on the Sheep Industry in New Mexico
524	05503	Craft of Your Choice using a recycled boot (Boot must be deconstructed or altered from original state.)
530	05509	Self-Determined advanced Cultural Education Exhibit including Self-Determined Project Record Sheet 300.SD.1

### CREATIVE ARTS LEATHERCRAFT

\*The listed leathercraft exhibits must follow the stamp required in the project book.

Class #	Project #	Class Description
<b>LEATHERCRAFT UNIT I: LEATHERCRAFT BASICS</b>		
700	06001	Unit I - Coaster
701	06001	Unit I - Dog collar
702	06001	Unit I - Coin purse
703	06001	Unit I - Knife sheath
704	06001	Unit I - Other stamped item
705	06001	Unit I - Practice board
<b>LEATHERCRAFT UNIT II: BEGINNING CARVING AND STAMPING</b>		
706	06002	Unit II Exhibit Board
<b>LEATHERCRAFT UNIT III: ADVANCED LEATHER CARVING</b>		
707	06003	Unit III & Advanced – wallet/checkbook cover
708	06003	Unit III & Advanced – belt
709	06003	Unit III & Advanced – chaps/chinks
710	06003	Unit III & Advanced – purse/bag
711	06003	Unit III & Advanced – notebook/portfolio/tablet case
712	06003	Unit III & Advanced – home or office accessory

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713	06003	Unit III & Advanced – tack and saddle accouterments
714	06003	Unit III & Advanced – gun cases/holsters
715	06003	Unit III & Advanced – saddle
716	06003	Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)
717	06003	Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)
718	06009	Self-Determined advanced Leathercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1
719	<b>06001 06002 06003</b>	<b>Any leathercraft exhibit using other techniques or stamps, and completed Project Information Sheet</b>

#### BRAIDING

Class #	Project #	Class Description
725	06011	Unit 1 Exhibit Board
732	06013	Advanced Braided Belt
733	06019	Self-Determined advanced Braiding Exhibit including Self-Determined Project Record Sheet 300.SD.1
734	06012 (100-F14 “Green Cover”)	Unit 2 Exhibit Board – 14” x 20” x 1/8” or 1/4” preferably peg board, which includes: A. Samples of the basic braids shown in this Unit II attached to peg board. B. Three completed articles from the list in Project Book attached to peg board.

#### EMBROIDERY

Class #	Project #	Class Description
800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
804	06051	Unit 3 – An article using crewel

#### CROSS-STITCH

Class #	Project #	Class Description
805	06055	Unit 1 – Cross-stitch article using pre-stamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted Design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted Design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch Exhibit done in Assisi

#### NEEDLEPOINT

Class #	Project #	Class Description
813	06071	Unit 1 – Design in half cross-stitch and completed Project Information Sheet
814	06071	Unit 1 – Design in half cross-stitch & continental stitch and completed Project Information Sheet

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815	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed Project Information Sheet
816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed Project Information Sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed Project Information Sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed Project Information Sheet

#### CROCHET

Class #	Project #	Class Description
819	06061	Unit 1 – Scarf, cap or beret ( <b>choose one</b> ) using combination of single and double crochet stitches
820	06061	Unit 1 – Pillow using granny square design
821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches
823	06061	Unit 3 – An afghan, shawl, scarf or throw ( <b>choose one</b> ) using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace
824	06061	Other item not in project book – Must include Project Information Sheet

#### MACRAME

Class #	Project #	Class Description
828	06081	Stick man keychain
829	06081	Butterfly keychain
830	06081	Buckle bracelet
831	06081	Knot bracelet
832	06081	Handle wrapped item
833	06081	Other item not in project book

#### KNITTING

Class #	Project #	Class Description
<b>Knitting: Unit I</b>		
837	06041	Unit I - Small item made from finger knitting (ex: necklace, 2 bracelets, headband, coaster, small animal, etc.)
838	06041	Unit 1 - Medium sized item made from finger knitting (ex: throw, blanket, etc.)
839	06041	Unit 1 - Large item made from finger knitting (ex: throw, blanket, etc.)
<b>Knitting: Unit II</b>		
840	06041	Unit II - Hat/Beanie or Scarf made from knitting loom
841	06041	Unit II - Bag or basket made from knitting loom
842	06041	Unit II - Afghan or throw made from knitting loom
843	06041	Unit II - Other item made from knitting loom
<b>Knitting: Unit III</b>		
844	06041	Unit III - Small item using only knit and purl stitch (ex: headband, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler or other items)
845	06041	Unit III - Item showing; Increasing and decreasing stitches. Two or more connected pieces. Use of two or more colors (as in stripes). A

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		combination of at least two variations of basic knit and purl stitches in each article.
846	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit, or other item, using a pattern that includes a design variation in stitch pattern and/or color.
847	06041	Unit III - Other item made from Knitting Needles

### 4-H WEAVING

Class #	Project #	Class Description
850	06065	Constructed Loom
851	06065	Woven Coasters (set of 4)
852	06065	Woven Placemat
853	06065	Other Item not in book – Must submit Project Information Sheet
854	06099	Self-Determined advanced Fibercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1

### CERAMICS

#### DEFINITIONS:

- EARTHENWARE: Low-fire clay body that is still porous after firing
- STONEWARE: High-fire and chip-resistant clay body
- PORCELAIN: Fine-grained and translucent when fired is highly chip resistant
- AIR DRY CLAY: (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln.
- MOLD-FORMED SLIP CAST: uses a liquid clay poured into a plaster mold, then low-fired when dry.
- POTTERY: Articles formed from clay

Class #	Project #	Class Description
900	06101	One glazed item
901	06101	One underglazed item – a ceramic color was used under a glaze
902	06101	One overglazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	Molded formed slip cast item (no commercial made item; Exhibitor must have prepared themselves)
905	06101	One hand-molded (built) clay item using pinch pot method
906	06101	One hand-molded (built) clay item using coil pot method
907	06101	One hand-molded (built) clay item using slab method
908	06101	One wheel formed (thrown) item
909	06101	One air-dry decorative item
910	06101	One greenware adaptation item
911	06109	Self-Determined advanced Ceramics Exhibit including Self-Determined Project Record Sheet 300.SD.1

### PHOTOGRAPHY Guidelines

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- Panorama - 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.
- Backing needs to be sturdy enough to support photo and travel well.

#### PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

Class #	Project #	Class Description
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1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
1003	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
1004	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
1005	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
1007	06201	Unit 1 – Selfie Photo
1008	06201	Unit 1 – Photo with Completed Scorecard – Use scorecard from Photography Project Book. Mount photo with caption and scorecard on an 8" x 10" backing.

#### PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

Class #	Project #	Class Description
1009	06202	Unit 2 – Photo Showing Good Composition
1010	06202	Unit 2 – Panorama Photo - a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting in-camera.
1011	06202	Unit 2 – Photo Set at Night
1012	06202	Unit 2 – Photo Featuring a Reflection
1013	06202	Unit 2 – Creative Use of Color Photo (without editing)
1014	06202	Unit 2 – Black & White Photo with Some Color Added
1015	06202	Unit 2 – Five (5) photos of the same subject taken from different angles
1016	06202	Unit 2 - Photo Documenting a 4-H Event with Caption

#### PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

Class #	Project #	Class Description
1017	06203	Unit 3 – Action Photo
1018	06203	Unit 3 – Still-life Photo
1019	06203	Unit 3 – Silhouette Photo
1020	06203	Unit 3 – Portrait Photo
1021	06203	Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns
1022	06203	Unit 3 – Create a Photo Joiner include Title – mounting size no larger than an 11" x 14".
1023	06203	Unit 3 - Color photo converted to black and white – original and black and white photo must be mounted on the same display
1024	06203	Unit 3 – Display of 3 photos for a marketing brochure
1025	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)

#### PHOTOGRAPHY SD

Class #	Project #	Class Description
1029	06299	Self-Determined advanced Photography Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### SCRAPBOOKING

Class #	Project #	Class Description
1030	06206	One scrapbook page in a 8.5' X 11" or 12 X 12" format
1031	06206	Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)

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1032	06206	One completed theme album of any size
1033	06206	One completed gift album of any size
1034	06206	One covered photo album
1035	06026	Two scrapbook pages in digital format– printed scrapbook using online digital scrapbooking software
1036	06209	Self-Determined advanced Scrapbooking Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### DUDED UP DENIM

Items must follow patterns/instructions included in the project book.

Class #	Project #	Class Description
1040	07163	Pocket Purse
1041	07163	Pot Holder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book – Must include Project Information Sheet

#### JEWELRY MAKING

Items must utilize techniques learned in the project book. Do not use crimp covers. Exhibits should be ready for display. Secure items on foam board, card stock, etc.

Class #	Project #	Class Description
1050	06111	Pair of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace and bracelet
1056	06111	Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord
1058	06111	Jewelry Item not in project book – Must include Project Information Sheet
1059	06111	Self-Determined advanced Jewelry Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### ORIGAMI

Exhibits should be placed in a plastic container with lid to prevent smashing.

Class #	Project #	Class Description
1070	06207	Origami Exhibit – types of paper, techniques, history, etc.
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual – Must include Project Information Sheet

### FAMILY & CONSUMER SCIENCES SEWING & CLOTHING SEWING I

Class #	Project #	Class Description
1099	07002	Unit 1 - Waist No Time Apron

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1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick and Easy Tote Bag
1103	07002	Unit 1 – Scrunchie

### SEWING II

Class #	Project #	Class Description
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt

### MIX & MATCH I – no zipper in garments

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top

### MIX & MATCH II – one garment must include a zipper

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1113	07102	Top and skirt
1114	07102	Top and pants/shorts
1115	07102	Jumper and top
1116	07102	Outfit with three pieces
1117	07102	Vest and pants/skirt

### SEW AND GO

Class #	Project #	Class Description
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag

### CREATIVE TOUCHES

Class #	Project #	Class Description
1123	07105	Embellished Shirt or Top
1124	07105	Embellished Jacket or Outerwear
1125	07105	Embellished Bottoms (Pants, Capris, Skirt, or Shorts)
1126	07105	Embellished Shoes
1127	07105	Embellished Hat
1128	07105	Other Embellished Item or Accessory

### SENIOR CLOTHING CONSTRUCTION I SENIOR LEVEL ONLY CASUAL WEAR

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1129	07153	Casual dress – one or two pieces
1130	07153	Pants/slacks with blouse/shirt/top (2 pieces)
1131	07153	Shorts and blouse/shirt/top (2 pieces)

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1132	07153	Skirt and blouse/shirt/top (2 pieces)
1133	07153	Jumper and blouse/shirt/top (2 pieces)
1134	07153	Jumpsuit

### COORDINATES

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1135	07153	Three (3) piece coordinates skirt/short/pants/vest/jacket/dress
1136	07153	Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

### DRESS-UP ATTIRE

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1138	07153	Dress (non-formal)
1139	07153	Suit – skirt/pant and jacket (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)

### FORMAL WEAR

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1141	07153	Prom dress or bridesmaid's dress (short)
1142	07153	Prom dress or bridesmaid's dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks

### SENIOR CLOTHING CONSTRUCTION II SENIOR LEVEL ONLY

**CREATIVE DESIGN – all garments must be the original design or adaptation of the Exhibitor** (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1146	07154	Shirt/Blouse/Top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt

### FASHION MAGIC – SENIOR LEVEL ONLY

#### PHASE I - WARDROBE PLANNING

Class #	Project #	Class Description
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit

#### PHASE II - CLOTHING COORDINATION

Class #	Project #	Class Description
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit

#### PHASE III – FASHION CONSUMERISM & CAREERS

Class #	Project #	Class Description
1168	07161	Fashion Consumerism & Careers Exhibit

### SERGER SEWING

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

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Class #	Project #	Class Description
1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment – Must include Project Information Sheet

### CLOTHING SD

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

1181	07199	Self-Determined advanced Sewing & Clothing Exhibit including Self-Determined Project Record Sheet 300.SD.1
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### QUILTING I

Class #	Project #	Class Description
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw – approximate size 49" x 64"
1184	06030	Large Rag Quilt - approximate size 66" x 77"
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted) - approximate size 45" x 54"
1186	06030	Rail Fence Throw – quilted by other - approximate size 45" x 54"
1187	06030	Rail Fence Quilt - quilted by member (tied, hand or machine quilted) – approximate size 80" x 92"
1188	06030	Rail Fence Quilt – quilted by other - approximate size 80" x 90"
1189	06030	9-Patch Throw - quilted by member (tied, hand or machine quilted) - approximate size 45" x 54"
1190	06030	9-Patch Throw – quilted by other - approximate size 45" x 54"
1191	06030	9-Patch Quilt - quilted by member (tied, hand or machine quilted) - approximate size 80" x 92"
1192	06030	9-Patch Quilt – quilted by other - approximate size 80" x 92"
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow

### QUILTING II

Class #	Project #	Class Description
1197	06031	Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – approximate size 36" x 48"
1198	06031	Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36" x 48"
1199	06031	Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size
1200	06031	Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size

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1201	06031	Half Squares Quilt Bag
1202	06031	Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice)
1203	06031	Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice)
1204	06031	Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60”
1205	06031	Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60”
1206	06031	Bargello Strip Placemat or Table Runner
1207	06031	Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – smaller than 50”
1208	06031	Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – smaller than 50”
1209	06031	Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50”
1210	06031	Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50”
1211	06031	Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)
1212	06031	Mixed Technique Throw – quilted by member – smaller than 50”
1213	06031	Mixed Technique Throw – quilted by other – smaller than 50”
1214	06031	Mixed Technique Quilt – quilted by member – larger than 50”
1215	06031	Mixed Technique Quilt -quilted by other – larger than 50”

#### QUILTING SD

Class #	Project #	Class Description
1216	06039	Self-Determined advanced Quilting Exhibit including Self-Determined Project Record Sheet 300.SD.1

### FOODS & NUTRITION QUICK MEALS

Class #	Project #	Class Description
1217	07382	Spicy Granola Cereal (1/2 pint jar)
1218	07382	Breakfast Bars – (3)
1219	07382	Oatmeal Applesauce Cookies – (3)
1220	07382	Menu for a day (mounted on firm paper 8 ½” x 11”)

#### OUTDOOR COOKING:

No actual food items will be accepted as an Exhibit.

#### OUTDOOR COOKING UNIT I – ON THE GRILL

Class #	Project #	Class Description
1221	07386	Unit 1 - Outdoor Cooking - Grilling Exhibit
1222	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) & completed Meal Planning Worksheet (pg. 43-45) of the On the Grill project book

#### OUTDOOR COOKING UNIT II – GOING DUTCH

Class #	Project #	Class Description
1223	07387	Unit 2 - Outdoor Cooking – Dutch Oven Exhibit
1224	07387	Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch Project Book

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SUPER SNACKING**

No actual food items will be accepted as an Exhibit.

Class #	Project #	Class Description
1225	07257	Super Snacking Exhibit
1226	07257	Snack Attack Recipe Box (15 recipes with all five parts of the recipe)
1227	07257	Weekly Snack Record (7 days' worth of snacks, serving size, and appropriate food group mounted on a 8.5"x11" paper)
1228	07257	My Plate Exhibit
1230	07399	Self-Determined advanced Food & Nutrition Exhibit including Self-Determined Project Record Sheet 300.SD.1

**BAKING**

All baking Exhibits must be made using the recipes provided.

BAKING I		
Class #	Project #	Class Description
1300	07280	Three (3) Biscuits
1301	07280	Three (3) Plain Muffins
1302	07280	Three (3) Chocolate Chip Cookies
1303	07280	Three (3) Ginger Cookies
1304	07280	Three (3) Snickerdoodles
1305	07280	Three (3) Plain Brownies – 3" x 3" squares
BAKING II		
Class #	Project #	Class Description
1306	07282	Banana Nut Bread – one loaf
1307	07282	Zucchini Bread – one loaf
1308	07282	Three (3) Cranberry Orange Refrigerator Cookies
1309	07282	Three (3) Jam Thumbprint Cookies
1310	07282	Two (2) Strawberry Scones
1311	07282	Cornbread – Two 3" x 3" squares
1312	07282	Three (3) Hidden Veggie Muffins
1313	07282	Fruit-Filled Coffee Cake – any fruit in recipe (two 3" x 3" squares)

**BREADS**

All baking Exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1315	07284	Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in the project book)
1316	07284	Three (3) whole wheat refrigerator rolls
1317	07284	One (1) 9x5 loaf white yeast bread
1318	07284	Three (3) crescent rolls
1319	07284	Three (3) Angel biscuits
1320	07284	One (1) loaf or three (3) rolls of any other specialty bread from Project book
1321	07284	Self-Determined yeast bread exhibit

**PASTRIES & PIES**

All baking Exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1322	07286	Two Apple Green Chile empanadas
1323	07286	Apricot pastelitos – three 2" x 2" squares
1324	07286	A viscosity display including experiment result sheets and line spread viscometer, laminated or enclosed in plastic cover.

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1325	07286	One 8" or 9" double crust peach or apricot pie
1326	07286	One 8" or 9" double crust berry pie
1327	07286	Two fruit-filled turnovers or empanadas
1328	07286	One 8" or 9" double crust apple pie

### CAKES

All baking Exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1330	07300	One 8" or 9" Round One-Layer Yellow Cake, unfrosted
1331	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1332	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1333	07300	Sponge Cake – unfrosted
1334	07300	Angel Food Cake – unfrosted
1335	07300	Pound Cake – unfrosted
1336	07300	German Chocolate Cake
1337	07300	Jelly Roll
1338	07300	Apple Bundt Cake – unfrosted

### CAKE DECORATING:

- All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.
- Cake recipes utilizing alcohol are ineligible.
- Royal icing or Fondant cannot be used as a base frosting in these units.

*\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.\*\**

#### CAKE DECORATING UNITS 1-3

Class #	Project #	Class Description
1340	07301	Unit 1 - One decorated single layer cake – 8" or 9" round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes
1341	07301	Unit 2 – One decorated single layer cake using the writing, leaf and star tips
1342	07301	Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping

#### CAKE DECORATING UNITS 4-6

Class #	Project #	Class Description
1343	07302	One decorated character cake which resembles the shape of a character or object made without cutting.
1344	07302	Three (3) decorated cupcakes of a similar design or theme.
1345	07302	Character or design using a single layer of cupcakes on one cake board no larger than 9"x13"
1346	07302	One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)

#### CAKE DECORATING UNITS 7-9

Class #	Project #	Class Description
1347	07303	One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
1348	07303	One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.
1349	07303	One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border.

#### CAKE DECORATING UNITS 10-12 – SENIOR ONLY

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Class #	Project #	Class Description
1350	07304	One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used but are not required. A border is required.
1351	07304	One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
1352	07304	One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos.
<b>BAKING SD</b> (Recipes utilizing alcohol are ineligible.)		
Class #	Project #	Class Description
1360	07299	Self-Determined advanced Baking Exhibit including Self-Determined Project Record Sheet 300.SD.1

### DAIRY FOOD

#### MILK – UNIT I

Class #	Project #	Class Description
1400	07312	Dairy Foods I exhibit of your choice (Non-food item)
1401	07312	Three (3) Oatmeal Cookies
1402	07312	Lotion made from milk
1402A	07312	Soap made from milk

#### ICE CREAM – UNIT II

Class #	Project #	Class Description
1403	07312	Granola Cookies (3)
1404	07312	Unit II - Ice Cream Exhibit (No actual food items will be accepted as an Exhibit.)

#### CHEESE – UNIT III

Class #	Project #	Class Description
1405	07314	Cheese sticks
1406	07314	Unit III - Cheese Exhibit (No actual food items will be accepted as an Exhibit.)
1407	07319	Self-Determined advanced Dairy Exhibit including Self-Determined Project Record Sheet 300.SD.1

### FOOD PRESERVATION

#### FREEZING

Class #	Project #	Class Description
1500	7401	Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing Project Book
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11") and completed page 36 of the Freezing Project Book

#### DRYING

Class #	Project #	Class Description
1502	07403	Poster: Two (2) samples of different dried fruits are attached. Each sample should be in a small zip-loc plastic bag (for display purposes only) & should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503	07403	Poster: Two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit

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		leather with drying method used and date prepared.
1504	07403	Poster: two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried vegetables. Label each vegetable sample with drying method used & date prepared.
1505	07403	Poster: two (2) samples of different dried herbs are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.

### BOILING WATER BATH CANNING

All canning Exhibits must be labeled with Name of Product, Date & Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude!

*\*Exception- you may use the recipe of your choice for "any variety or jelly or jam & no sugar jam or jelly".* Recipes utilizing alcohol are ineligible.

Class #	Project #	Class Description
1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa
1511	07405	One (1) jar Peaches, Apricots Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar Cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety jam*
1516	07405	One (1) jar no sugar jam or jelly*

### PRESSURE CANNING

All canning Exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude!

Class #	Project #	Class Description
1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, Whole Kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas
1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas

### FOOD PRESERVATION SD

(Recipes utilizing alcohol are ineligible.)

Class #	Project #	Class Description
1530	07499	Self-Determined advanced Food Preservation Exhibit including Self-Determined Project Record Sheet 300.SD.1

## CONSUMER EDUCATION & HOME MANAGEMENT HOUSING & INTERIOR DESIGN – UNIT I

Class #	Project #	Class Description
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## Chaves County 4-H & FFA Fair 2026

1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can – Using self-adhesive paper and application techniques/directions as outlined in project book
1603	07501	Advanced Covered Can - Using fabric or other covering and application techniques/ directions as outlined in project book
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – Must include Project Information Sheet
1609	07501	Article for Bedroom – Must include Project Information Sheet
1610	07501	Article for Kitchen – Must include Project Information Sheet
1611	07501	Article for Bathroom – Must include Project Information Sheet
1612	07501	Article for Specialty Room – Must include Project Information Sheet
1613	07509	Self-Determined advanced Housing/Interior Design Exhibit including Self-Determined Project Record Sheet 300.SD.1

### HELPFUL, HANDY HOME HOW 2's

Class #	Project #	Class Description
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-Determined advanced Helpful, Handy Home How 2's Exhibit including Self-Determined Project Record Sheet 300.SD.1

### CONSUMER EDUCATION

Class #	Project #	Class Description
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-Determined advanced Home Management & Consumer Education Exhibit including Self-Determined Project Record Sheet 300.SD.1

## ARTS & CRAFTS

### ARTS

Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

Class #	Project #	Class Description
1800	07659	Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet 300.SD.1
1801	07659	Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet 300.SD.1
1802	07659	Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet 300.SD.1
1803	07659	Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet 300.SD.1
1804	07659	Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet 300.SD.1
1805	07659	Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet 300.SD.1

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1806	07659	Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record Sheet 300.SD.1
1807	07659	Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *Other Art Exhibits not appropriate in any other category

### CRAFTS

**Oversized Exhibits may be displayed if space permits**

**Transportation of oversized Exhibits are at the discretion of agent**

Class #	Project #	Class Description
1808	07659	Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined Record Sheet 300.SD.1
1809	07659	Self-Determined advanced Crafts (Glass – Stained, Mosaic, Etc.) Exhibit including Self-Determined Record Sheet 300.SD.1
1810	07659	Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined Record Sheet 300.SD.1
1811	07659	Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined Record Sheet 300.SD.1
1812	07659	Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined Record Sheet 300.SD.1
1813	07659	Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined Record Sheet 300.SD.1
1814	07659	Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined Record Sheet 300.SD.1
1815	07659	Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other handmade Crafts items not appropriate in any other category

### HOBBY CRAFTS

Hobby Crafts classes are Exhibits that utilize a kit. Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

Lego Kit Exhibits: Entry must have a sturdy base other than the one included with Legos. Fair will not provide material for bases. Secure Legos to a based to prevent Legos from coming apart or falling off when moved.

Entries no larger than 12” wide and 18” long x 16” high. Entries will not be accepted if larger than specified size, NO EXCEPTIONS.

Class #	Project #	Class Description
1816	07659	Self-Determined advanced Hobby Crafts (Art Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1817	07659	Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1818	07659	Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1819	07659	Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0- 500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1820	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501-1,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1821	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1822	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Large: 2,501- 5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1

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1823	07659	Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1824	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1
1825	07659	Self-Determined advanced Hobby Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other hobby craft kit items not appropriate in any other category

## FAMILY LIFE

### UNDERSTANDING INFANTS AND TODDLERS

Class #	Project #	Class Description
1890	07610	Display of age-appropriate toys or play
1891	07610	Display of how to choose foods for an infant or toddler
1892	07610	DIY Early Childhood toy with information sheet
1893	07610	Poster showing what you have learned about infants and toddlers

### UNDERSTANDING PRESCHOOL CHILDREN

Class #	Project #	Class Description
1898	07601	Display of how to choose foods for a preschooler
1899	07601	DIY Early Childhood toy with information sheet
1900	07601	Display showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

### GENERATION CELEBRATION

Class #	Project #	Class Description
1902	07603	A video created by you as the 4-H member of a story told by an older friend.
1903	07603	A book written and illustrated by you of a story told by an older friend.
1904	07603	A scrapbook page with photos of an experience with an older friend.
1905	07603	Exhibit on a community workshop/project planned and implemented by you for older adults. Should include documentation of the planning process, workshop/project, organizations involved and attendance, recap and evaluation of program, and pictures during the event.
1906	07603	Any other Generation Celebration Exhibit

### BABYSITTING BASICS

Class #	Project #	Class Description
1920	07602	Babysitting Binder
1921	07602	Babysitting Poster
1922	07602	First Aid Kit
1923	07602	Babysitting Bag
1924	07602	Children's Book – Written and illustrated by the 4-H Member.
1925	07602	Personal Resume
1926	07609	Self-Determined advanced Family Life Exhibit including Self-Determined Record Sheet 300.SD.1

**Chaves County 4-H & FFA Fair 2026  
ARTS AND CRAFTS (County Only)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
<b>2001</b>	07659	Artwork, Black & white
<b>2002</b>	07659	Artwork, Charcoal drawing
<b>2003</b>	07659	Basket
<b>2004</b>	07659	Batik
<b>2005</b>	07659	Beadwork
<b>2006</b>	07659	Bread Dough Craft
<b>2007</b>	07659	Calligraphy
<b>2008</b>	07659	Candles
<b>2009</b>	07659	Card Making
<b>2010</b>	07659	Copper Enameling/tool
<b>2011</b>	07659	Christmas Decorations
<b>2012</b>	07659	Decoupage
<b>2013</b>	07659	Doll Made By Exhibitor
<b>2014</b>	07659	Dried Flowers
<b>2015</b>	07659	Hobby Printing
<b>2016</b>	07659	Lapidary
<b>2017</b>	07659	Liquid Embroidery
<b>2018</b>	07659	Mosaic Craft
<b>2019</b>	07659	Nature Craft
<b>2020</b>	07659	Oios
<b>2021</b>	07659	Paint by Number
<b>2022</b>	07659	Plaster Craft
<b>2023</b>	07659	Plastic Art
<b>2024</b>	07659	Papier-Mache
<b>2025</b>	07659	Polymer Clay
<b>2026</b>	07659	Quilting/any kind
<b>2027</b>	07659	Rope Craft
<b>2028</b>	07659	Rugs (any Type)
<b>2029</b>	07659	Scrap Craft
<b>2030</b>	07659	Silver Craft
<b>2031</b>	07659	String Art
<b>2032</b>	07659	Tie Dyeing
<b>2033</b>	07659	Tin Craft
<b>2034</b>	07659	Tolle Painting
<b>2035</b>	07659	Wire Sculpture
<b>2036</b>	07659	Any Other Craft/Hobby

## Chaves County 4-H & FFA Fair 2026

### CLOVERBUDS ITEMS ONLY

(Participation ribbons for each item!)

Class #	Project #	Class Description
2100	07659	Welcome to Cloverbuds
2101	07659	Our Animal Friends
2102	07659	Having Fun With Art
2103	07659	Shopping Smarts
2104	07659	Food Fun
2105	07659	Playing it Safe
2106	07659	Natures' Treasures
2107	07659	Look At Me - I'm Growing Up!
2108	07659	Family, Friends, and community
2109	07659	The Way Things Grow
2110	07659	Having Fun with Science
2111	07659	Stomp, Blow, Splash! Soil Air and Water
2112	07659	Me, My Family & My Friends!
2113	07659	My Neighborhood
2114	07659	Any Self Determined Project (describe each)
2115	07659	Pick and Polish - A collection of 3 or more fresh fruits, / vegetables picked and polished by a Clover bud. Arrange attractively in a standard basket, crate or tray (18X18X4) or smaller, Items can be

**Chaves County 4-H & FFA Fair 2026**  
**HORSE SHOW**

Entry Forms & Fees are due at Extension Office by **Wednesday, JULY 1, 2026**

Show Time: 5:00 p.m. **Saturday, July 25, 2026**

Bob Crosby Arena, Eastern New Mexico State Fairgrounds

**Directors: Georgia Bader**

**Judge: Cheyenne Maese**

1. All exhibitors except boosters **MUST** be bona fide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2026 and in good standing. Horses **MUST** have a current horse certificate filed in the County 4-H Office by May 1, 2026. Two entrants cannot have a horse certificate on the same horse. Boosters may ride same horse as 4-H exhibitors.
2. Horse Certificate can be turned in June 1, 2026 for the County Fair Only.
3. Veterinary certificate required for substitution of horses. Substituted horse must have a Horse Certificate on file in the County 4-H Office by May 1, 2026. In the event of a death of horse entered, substitution will be a decision of the director and board.
4. Age Breakdown: See general rule #2, on page 2.
5. Judging will begin at 5:00 p.m. on Saturday, July 25, 2026. Ribbons will be given 1<sup>st</sup> through 6<sup>th</sup> place. Prizes will be given in each class (except in the Booster divisions). **PRIZES MUST BE PICKED UP AFTER EACH CLASS OR THE PRIZE WILL BE FORFEITED.** Boosters compete only among themselves (no prizes will be awarded). HPI and Runner-up Buckles for Novice, Junior, and Senior groups & a trophy for HPI Booster will be awarded. (No award for Runner-up)
6. **Boosters are only allowed to walk/trot horse, loping will be grounds for disqualifications.**
7. **All entries must be made on official entry form and signed by appropriate people.** A copy of the Horse Certificates **MUST BE** attached.
8. Entries are due by Wednesday, July 1, 2026. \$5.00 entry fee will be charged per class. No entry fee required for Boosters.
9. Each exhibitor must enter their respective age group see general rule#2, page 2. Failure to enter respective age group will lead to disqualification and all entrance fees, points, and awards shall be forfeited.
10. Exhibitors are warned that any act of discourtesy or disobedience to the officials by or on the part of the owner, rider, or any member of the family of the person participating in the show, may disqualify the horse and/or rider and fees and awards will be forfeited. Management reserves the right to remove a horse or rider from the show without being liable for compensation or damages. This may also be for abuse of horses, unmanageable horses, profane language, un sportsmanship action, etc. **No stallions will be permitted at this show.**
11. **4-H HORSE SHOW DRESS CODE:** Exhibitor may wear any color denim jeans, long sleeve shirt any color, hat, boots, (no fringe or pullovers), chaps are optional in reining. English Dress will be by AQHA rules but may be modified as necessary. Boots and helmets required.

## Chaves County 4-H & FFA Fair 2026

12. **EQUIPMENT:** Riders will not be disqualified for improper equipment but will be severely counted down. (Example: tie downs, hackamore, etc.)

**ALL DECISIONS MADE BY THE JUDGE AND HORSE SHOW DIRECTOR WILL BE FINAL!!**

### HORSE SHOW CLASSES

All Age (exhibitors)

#### SCHEDULE OF CLASSES

- 1) In-Hand Trail (New class – Open to 1-2 years old horses, horse age determined as a January 1, 2026. This class allows you to lead a young horse through trail obstacles, there will be no loping in hand.)
- 2) Halter Mares
- 3) Halter Geldings

Point classes are listed below:

- 4) Through 6) Showmanship at Halter 15-

Minute Warm Up

- 7) Through 9) Hunter Under Saddle
- 10) Through 12) Hunt Seat Equitation 15-

Minute Break

- 13) Through 16) Trail Horse
- 17) Through 20) Western Pleasure
- 21) Through 24) Western Horsemanship
- 25) Western Discipline Rail
- 26) Through 29) Ranch horse pleasure (AQHA Pattern to be posted day of show)
- 30) Through 33) Barrel Race
- 34) Through 37) Pole Bending

There will be a 3-minute gate in all events – PLEASE inform the Paddock Manager of a tack change or other delay.

## Chaves County 4-H & FFA Fair 2026

### HIGH POINT AWARDS

Points will be computed on the riders and horse as follows:

**(IF YOU RIDE TWO (2) HORSES YOU CANNOT COMBINE POINTS)**

<u># of Horses in a Class</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th</u>
6 or more horses	6	5	4	3	2	1
5 horses	5	4	3	2	1	0
4 horses	4	3	2	1	0	0
3 horses	3	2	1	0	0	0
2 horses	2	1	0	0	0	0
1 horse	1	0	0	0	0	0

Winner will be determined by adding the points earned by each exhibitor in which he or she placed in the top six.

AQHA rules will be followed as a guideline, but their rules may be modified to fit local conditions and local rules will take precedence. The Judge will make a final decision. Trail pattern may include the following: bridge, logs, gate, side pass, and backing.

#### **Tie Breaker Rules:**

(for high point)

In case of a tie:

If still a tie:

If still a tie:

If still a tie:

It still a tie:

- 1) One point will be given for each class entered.
- 2) The contestant who has ridden the same horse in all classes.
- 3) the contestant who has earned the most points in the class with the most entries.
- 4) the contestant with the most blue ribbons, red ribbons, etc.
- 5) Flip a coin

#### **Order by Age**

Booster

Novice

Junior

Senior

## Chaves County 4-H & FFA Fair 2026

### RODEO

Entry Forms & fees are due at Extension Office by **Wednesday, JULY 1, 2026**

Rodeo Time: **Tuesday, July 28, 2026 7:00 p.m.**

**Director: Scott Bader**

1. All contestants except boosters must be bona fide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2026, and in good standing. FFA participants do not have to have rodeo as their project but they must have basic first aid training and a signed rodeo waiver on file at the Extension Office. State 4-H Rodeo rules will be followed except where modified for local conditions. Local rules will take precedence. Age Breakdown: See each event.
2. **ENTRIES:** Entries must be signed by either 4-H Leader or FFA Advisor. No refunds will be given without a signed certificate from the doctor or vet.
3. RULES WILL BE THE SAME AS THE STATE 4-H RULES. Rules stated herein will be followed and discrepancy will be submitted to the arena director and judges immediately following the scheduled performance and their ruling will be final. Failure to adhere will result in disqualification. Protests, arguments, interference or disturbances of any sort in or out of the arena by contestants, parents, or guardians at any time between the opening and closing of the rodeo will not be tolerated.
4. Rodeo Director will NOT provide contestants with a team roping partner. Team Ropers must provide their own partners. Rodeo director will approve team roper partners.
5. Contestants may enter **4 POINT EVENTS** only. Team roping can only be entered **ONCE**. No exhibition riders.
6. Non-point events can be entered in addition to the point events and are to gain experience only. No point will count towards all-around awards.
7. There will be \$5 per event entered. Ribbons will be given 1st through 6th place. Awards will be given in each event (except ... boosters will receive ribbons) **NO PAYBACK TO ANY CONTESTANT.**
8. If there is only one entry in an event, the contestant may move up to the next age group in that event to compete. They will be awarded points only in that age group if applicable, or the contestant may compete in another event in their age group.
9. Buckles will be awarded to all around and runner-up in the Senior, Junior, Novice age groups and trophy to All-Around Booster.
- 10. Booster events will be walk/trot only for the safety of the participants. Riders can have assistance from parents leading or walking beside rider. Loping will be cause for disqualification.**
11. The State 4-H Sanction system will be used and only exception will be for those attending a sanctioned rodeo. The 10-point system will be used.

## Chaves County 4-H & FFA Fair 2026

### 12. Tie Breaker Rules: Boys and Girls Rodeo All Around In case of a tie:

- 1) One point will be given for each event entered. If still a tie:
- 2) The contestant who has earned the most points in the event with the most entries.

If still a tie:

- 3) Flip a coin.

### **RODEO EVENTS:**

Entry fees: Senior, Junior, Novice.....\$5 each event  
Booster..... (no entry fee)

#### **SENIORS** (15-18 yrs)

Senior Bull Riding  
Chute Dogging  
Team Roping  
Steer Stopping  
Breakaway Roping  
Ribbon Roping  
Tie-Down Calf-Roping  
Barrel Racing  
Pole Bending  
Goat Tying  
Flag Racing

#### **NOVICE** (9-11 yrs)

Steer Riding  
Breakaway Roping  
Step Down Roping  
Barrel Racing  
Pole Bending  
Goat Tying  
Flag Racing

#### **JUNIORS** (12-14 yrs)

Junior Bull riding  
Breakaway Roping  
Ribbon Roping  
Calf Touch  
Barrel Racing  
Pole Bending  
Goat Tying  
Flag Racing

#### **BOOSTERS** (5-8 Years Old)

##### **Walk/Trot only**

Barrel Racing  
Pole Bending  
Goat Touch  
Flag Racing

## Chaves County 4-H & FFA Fair 2026

### AG. MECHANICS

Entry forms & fees are due Wednesday July 1, 2026

Chaves County Extension Office

1610 SE Main, Roswell, NM 88203

Entries are to be in place at the Fairgrounds by 11:00 a.m. on Friday July 24, 2026

Director: **Justin Armstrong**

1. **Rules/Regulations:** Entries made in this department shall be subject to and each contestant agrees to abide by the General & Youth Rules & Regulations of the Chaves County 4H & FFA Fair.
2. **Purpose:** To provide an opportunity for **FFA** members to display projects constructed by members to demonstrate competence in the agriculture mechanics skill areas associated with metal fabrication, construction, and carpentry.
3. **Project Presentation:** All projects should be completed including finish. Any item necessary for the use of the project must be present (example: hinges & latches).
4. **Documentation:** An original (contestant-drawn) plan and drawing, with dimensions, a bill of materials and picture illustrating the phases of construction are to provide the projects. These shall be submitted in a file or some sort of binding material which is to be submitted with the project on July 24, 2026.

#### Judging Criteria:

	<u>Points</u>
Craftmanship	50
Design (including practicality & material selection)	20
Documentation	20
Degree of Difficulty	10

#### **Lot 1 – Agriculture Machinery & Equipment**

Class 1 – Shop Equipment

Class 2 – Tractor Equipment

Class 3 – Truck, Tractor & Agriculture equipment accessories

#### **Lot 2 – Livestock Equipment**

Class 4 – Gates &/or livestock panel

Class 5 – Blocking stands, hoof trimming tables, livestock crate, trimming chute, etc.

Class 6 – Feeders or Feed related equipment

#### **Lot 3 – Recreational Projects**

Class 7 – Barbecue Pits & smokers

Class 8 – Outdoor Furniture

Class 9 – Indoor Furniture such as hat racks, boot racks, etc.

Class 10 – Décor

Class 11 – Metal Art

#### **Lot 4 – Trailers**

Class 12 – Gooseneck Livestock/Horse Trailer

Class 13 – Bumper pull Livestock/Horse Trailer

## Chaves County 4-H & FFA Fair 2026

Class 14 – Utility Trailer

Class 15 – Flatbed Trailer

### Lot 5 – Carpentry

Class 16 – Cutting Board

Class 17 – Furniture

Class 18 – Cornhole Boards

**Lot 6 – Independent Project:** if your project will not fit into any of the other categories then this one is for you.

Class 19 – Metal Fabrication

Class 20 – Carpentry

### Lot 7 – Chapter vs Chapter (open to a County 4-H group)

- Each group is responsible for designing and building their own outdoor (welded) furniture.
- Piece selection and size are at the discretion of the team.
- Team is responsible for their own materials
- Project due on Friday July 24<sup>th</sup> during entry intake, must include documentation for bill of materials, sketch/blueprints, and pictures of construction.
- Item is eligible for auction during the Livestock sale Friday evening.

### Premiums:

Champion		<b>\$100.00</b>
Reserve Champion		<b>\$75.00</b>
Lot 1.....	1 <sup>st</sup> - \$40.      2 <sup>nd</sup> - \$25.      3 <sup>rd</sup> - \$15	
Lot 2.....	1 <sup>st</sup> - \$40.      2 <sup>nd</sup> - \$25.      3 <sup>rd</sup> - \$15	
Lot 3.....	1 <sup>st</sup> - \$40.      2 <sup>nd</sup> - \$25.      3 <sup>rd</sup> - \$15	
Lot 4.....	1 <sup>st</sup> - \$40.      2 <sup>nd</sup> - \$25.      3 <sup>rd</sup> - \$15	
Lot 5.....	1 <sup>st</sup> - \$40.      2 <sup>nd</sup> - \$25.      3 <sup>rd</sup> - \$15	
Lot 6.....	1 <sup>st</sup> - \$40.      2 <sup>nd</sup> - \$25.      3 <sup>rd</sup> - \$15	
Lot 7.....	1 <sup>st</sup> - \$40.      2 <sup>nd</sup> - \$25.      3 <sup>rd</sup> - \$15	

**Chaves County 4-H & FFA Fair 2026**  
**JUNIOR LIVESTOCK RULES**

1. Any needed changes that arise from the rules or regulations will go to the Jr. Livestock Committee and the Chaves County 4-H & FFA Fair Board. Their decision will be final.
2. **CONTESTANTS:** All contestants in this department must be Bona fide 4-H or FFA members of Chaves County and will be subject to the rules as stated in this fair book. All entries must be certified by 4-H Organizational Leader or FFA Advisor plus the parent. **BOOSTERS ELIGIBLE TO PARTICIPATE IN THE SHOWMANSHIP CLASSES ONLY.**
3. **RULES:** The rules of the Chaves County 4-H & FFA Fair and the Junior Department govern, but the special rules of each division take precedence over all other rules. Directors will interpret all rules under question or circumstances not covered by the rules.
4. **EXHIBITS:** Exhibits must be the handiwork of the exhibitor when mechanical skill is required, the grower where agriculture exhibits are required, and the owner and feeder where livestock is entered, and exhibitor must be enrolled in project area where he/she exhibits.
5. **ENTRY SHEETS:** All animals exhibited must be entered on 4-H or FFA entry sheet. Special care should be taken in filling out entry sheets to give exhibitors complete name, mailing address, including town and zip code, FFA Chapter or 4-H Club and social security number. It is very important that you have your 4-H Agent or FFA Advisor sign your entry form before it is turned in.
6. **ENTRY DATE:** Livestock entries will close **July 1, 2026**. Late entries will be accepted but will be assessed a \$25 fee per family. Animals must be on the grounds **Sunday, July 26, 2026** between 7:00 a.m. and 12:00 p.m., but not before. All animals must be on the fairgrounds by 12:00 noon. In case of an emergency, a 4-H Agent or FFA Advisor must be notified prior to 12:00 noon deadline. All decisions will be made by the fair board directors.
7. **RELEASE:** All livestock and exhibits will be released at 8:00 a.m. Saturday, August 1, 2026 and must be removed by 1:00 p.m.
8. **ENTRY FEE:** An Entry fee of \$14 per head will be charged to junior exhibitors of market beef and dairy heifers. \$10 per head will be charged for all breeding stock, except for Breeding Heifers, which will be \$20.00 per head. A fee of \$10 per head will be charged to junior exhibitors of hogs, sheep and goats. \$6 per head will be charged for dairy goats. A fee of \$4 for meat rabbit pens and broiler poultry entries, with all others being \$2.00 per entry. Payable to **Chaves County 4-H and FFA Fair Inc.**
9. **LOSS OR INJURY:** Every precaution will be taken to protect exhibits from loss or injury, but the Chaves County 4-H & FFA Fair will not be responsible for loss or injury to any exhibit.
10. **PREMIUMS:** No exhibitor may receive more than 2 premiums in any lot.
11. **CLASSES:** Will be increased, combined, or dropped whenever deemed necessary. The decision will be at discretion of the Rules Committee.
12. State Livestock sanitary regulations will apply. **Manure will not be allowed in the trash barrels on the fairgrounds.**
13. **EQUIPMENT:** Exhibitors must furnish all water pails and feed boxes.
14. **CARE OF EXHIBITS:** Each exhibitor must exhibit and take care of his or her own animal unless excused by the Director for reasons that are deemed sufficient. If livestock is not properly cared for, labor, feed requirements and other necessary items will be supplied, with all costs therefore charged to such exhibitor.
15. All livestock must be owned by the exhibitor during the feeding period preceding the Fair and cannot change ownership or be transferred from one program to the other. The ownership period shall be:  
Market Beef by \_\_\_\_\_ April 1  
Market Hog by \_\_\_\_\_ June 1  
Market Lamb by \_\_\_\_\_ June 1  
Dairy Heifer by \_\_\_\_\_ June 1  
Meat Goat by \_\_\_\_\_ June 1

## Chaves County 4-H & FFA Fair 2026

- All entries must be certified as to eligibility by Extension Agent or FFA Advisor. **No individual entry or entries without signature will be accepted.** All animals must be owned, cared for and entered in the individual name of the owner.
16. Each **exhibitor must be present** to show, sell in sale, and load on packer truck their animals unless excused by the Director of each department. In case of violation of this rule, both premium money and sale of animals can be withheld from exhibitors.
  17. **Exhibitors must be present at time of check-in classification, and weigh-in. If an exhibitor is absent at any of the above stated times, the right to participate will be forfeited and no refund will be given. If project superintendent is noticed of absence prior to check-in, project superintendent will determine if exhibitor will be allowed to participate.**
  18. **ADULT ASSISTANCE:** No adult may assist in showing any animal in the show ring. All adults must remain at least ten feet away from animals being shown. No one is allowed in the show ring but holders, the judge and show officials.
  19. **OFFICIAL WEIGHTS:** Minimum: Sheep – 80#; Pigs – 190#, Steers – 800#, Meat Goats – 40#. An official weigh master will be used for all classes of livestock. Reweighing will only be given at the time the animal is weighed and must be requested at the time. To reweigh, the animal will be backed off the scale, the scale will be re-balanced and then the animal reweighed.
  20. **SIFTING COMMITTEE:** All animals entered in this department will be reviewed by a sifting committee or classified and inferior animals will be eliminated and must be removed from the fairgrounds. Any animal that has been through a prior Junior Livestock Sale will be eliminated.
  21. Exhibitors will stand the loss of any animal if its carcass is condemned.
  22. The withdrawal times for all medications given to show animals will be followed. Any animal given medication will be reported to the superintendent with the type of medication, dosage and withdrawal time.
  23. No medication will be administered without approval of superintendent.
  24. **ALL ENTRY FORMS** on animals will be signed only by the exhibitor, exhibitor's parent, exhibitor's FFA Advisor or 4-H Agent.
  25. All sale animals may be permanently identified.
  26. No change of the major color pattern of the animal by painting or dyeing will be allowed. Any grooming material that allows color to come off from any animal will not be allowed at the show.
  27. All animals properly entered in any show class and eligible for competition must be brought into the ring and stay for the duration of the competition. Exhibitors, refusing to follow the above stated guidelines for any cause that does not meet with the approval and consent of the director, will forfeit any prizes previously won and may also be barred from further participation in the show. Exhibitors may be required to remove their livestock from the grounds if deemed necessary by director and / or fair officials.
  28. The fitting of animals is the responsibility of the exhibitor. When instruction and/or assistance are required, the exhibitor must be present and involved in the process. If exhibitor is found in violation of this rule, they will be warned by the director. If director notes a second offense, exhibitor may be barred from showing the animal involved. The decision will be made by both the department director and fair officials. Exhibitors in the show ring who are also showing in the next class may be exempt from this guideline. **PROFESSIONAL FITTING HELP IS HIGHLY DISCOURAGE ON THE FAIRGROUNDS.**
  29. **INSPECTION** – All animals must follow the New Mexico Livestock Board guide. **NEW MEXICO LIVESTOCK BOARD** guide for livestock Exhibitors.
  30. **ATTIRE** - All participants will be appropriately attired. Please see the 4-H and FFA dress codes.
  31. Showmanship will be held at the conclusion of each show. All participants, except boosters and under, must be enrolled in the project and show their own animals. \*\* Three (3) or more is needed to have a class, if less are participating then they will be combined with another age group. It will be the director's decision whether the combination will go to an

**Chaves County 4-H & FFA Fair 2026**

older or younger age group, boosters are the only exception to this rule. THIS WILL APPLY TO ALL BREEDS. Participants will be in classes as follows:

- Senior.....ages 14 – 18\*
- Junior.....ages 12 – 13\*
- Novice.....ages 9 – 11\*
- Booster.....ages 5 – 8\*
- Pre-booster..... ages 4 and under

\*Please refer to age requirements listed on Page 3.

## Chaves County 4-H & FFA Fair 2026

### RABBIT

Entry forms and fees are due at Extension Office on

**Wednesday, July 1, 2026**

Judging— **Monday, July 27, 2026, 8:00 a.m.**

Showmanship to follow – **Monday, July 27, 2026**

Director: **Melissa Brink**

Judge: **Zachary Starrett**

1. Entry forms are due at Extension Office by Wednesday, July 1, 2026. **Valid entries must show the lot, breed, sex, color, age and ear number. If any of the information is incomplete on any entry, the entry will be rejected. Forms must be signed by 4-H Agent or FFA Advisor before they are turned into the office.**
2. No substitutions will be made.
3. **Sunday, July 26, 2026**, rabbits will be taken at 7:00 a.m. – 12:00 p.m.
4. Monday, July 27 Showmanship will begin after judging has been completed; a sign-in sheet will be posted at check-in. Meat pens will be weighed at 8:00 a.m.
5. Each exhibitor can receive only two premiums per lot. Cloverbuds/boosters are eligible to participate only in showmanship class.
6. All rabbits must have a legible tattoo in the left ear for identification of ownership and must be cleaned up of any extra ink. If tattoos are illegible, it will be disqualified. **Tattooing will not be allowed on premises prior to show.**
7. There will be three categories of rabbits to be judged: Meat pens, Commercial breed, and Fancy breeds.
8. Meat Pens must be owned and in the possession of the exhibitor since birth of the rabbits. Entry is limited to **2** meat pens per exhibitor. All other rabbits must be owned at least 6 weeks prior to County Fair.
9. \*Director reserves the right to refuse entry of rabbits deemed harmful to other entries because of illness, disease, or parasites.
10. Exhibitors are responsible for animals' care while at the fair including feeding, watering and cleaning the area around and under cages daily.
11. Exhibitors will need to bring their rabbits to and from the judging table. The breed will be called no more than three (3) times.
12. Appropriate show attire is required for all exhibitors, especially during showmanship competition.
13. All entries will be judged by ARBA standards. PLEASE CHECK THE ARBA GUIDEBOOK for age, weight, and other data on entries.
14. Absolutely no rabbits will be allowed on grounds except those entered in competition.

\*Any rabbits that have shown signs of illness or has had an illness (treated or untreated) within two weeks prior to the date brought to the fairgrounds, entry will not be permitted.

## Chaves County 4-H & FFA Fair 2026

### LOT 102: Commercial Rabbits (Weight limits depend on breed)

1. Senior (>8 months) Buck/Doe
2. 6-8 months-Buck/Doe
3. Junior (<6 months) Buck/Doe

### LOT 103: FANCY RABBITS (Weight limits depend on breed)

4. Senior (>6 months) Buck/Doe
5. Junior (<6 months) Buck/Doe

### LOT 104: MEAT PEN (No Premiums paid)

6. Three rabbits: minimum of 3.5 pounds each and maximum of 5.5 pounds each, not over 10 weeks old

<b>CHAMPION BEST COMMERCIAL</b> .....	Trophy & \$50
1 <sup>st</sup> .....	\$12
2 <sup>nd</sup> .....	\$10
3 <sup>rd</sup> .....	\$8
4 <sup>th</sup> .....	\$6
5 <sup>th</sup> .....	\$4
6 <sup>th</sup> .....	Ribbon

<b>CHAMPION BEST FANCY</b> .....	Trophy & \$50
1 <sup>st</sup> .....	\$12
2 <sup>nd</sup> .....	\$10
3 <sup>rd</sup> .....	\$8
4 <sup>th</sup> .....	\$6
5 <sup>th</sup> .....	\$4
6 <sup>th</sup> .....	Ribbon

**BEST OF SHOW RABBIT** .....\$100

### **MEAT PEN**

Grand Champion Meat Pen .....	Trophy
Reserve Grand Champion Meat Pen .....	Trophy
3 <sup>rd</sup> Over all .....	Banner
4 <sup>th</sup> Over all .....	Banner
5 <sup>th</sup> Over all .....	Banner

**Grand Champion and Reserve Grand Champion Meat Pen.....in the sale**

### **SHOWMANSHIP**

Senior, Junior and Novice .....	\$75
Cloverbuds/boosters .....	Trophy

## **Chaves County 4-H & FFA Fair 2026**

### **PET SHOW**

Entries due 30 minutes before pet show

**MONDAY, JULY 27, 2026 at 6:00 p.m.**

Director: Rio Pecos Kennel Club

### **GET YOUR IMAGINATION GOING.**

Pet Show Classes

CLASS 1: Most Unusual

CLASS 2: Best Trick

CLASS 3: Most Creative

CLASS 4: Best in the Pet Show (the winner of Classes 1-3 will compete for Best in Pet Show)

Entry fee is can of dog or cat food that will be donated to the Roswell Humane Society.

### **4-H DOG SHOW**

Entries due at the Extension Office by **Wednesday, July 1, 2026**

Registration- **Monday, July 27, 2026 at 6:15 pm**

Show Time/Judging- **Monday, July 27, 2026**

following the Pet Show at the ENMSF grounds show ring

Director: Rio Pecos Kennel Club

Entries are to be postdated on or before July 1, 2026 and sent to:

Chaves County Extension Office

1610 SE Main

Roswell, NM 88203

### **ORDER OF SHOW**

#### **Showmanship**

A.) Novice

B.) Juniors

C.) Seniors

#### **Obedience**

A. Novice

B. Juniors

C. Seniors

**Chaves County 4-H & FFA Fair 2026**

**NEW MEXICO STATE 4-H DOG SHOW RULES will be followed!**

(Can be found on State 4-H website under state events)

Registration and Vaccination records must be on file with the County Extension Office or contest superintendent prior to the show. The show is open to 4-Hers enrolled in the Dog Project.

Classes may be increased, combined, or dropped at the discretion of the Director. A responsible adult is required with each child-entering contest.

Overall Champion (Showmanship).....Trophy Overall  
Reserve Champion (Showmanship).....Trophy Runner up  
All Cloverbuds / Boosters will receive a participation ribbon

**Chaves County 4-H & FFA Fair 2026**

**MARKET SWINE**

Entries and fees due at the Extension Office by **Wednesday, July 1, 2026**

**Tuesday, July 28, 2026, 8:00 a.m.**

Director: **David Randle**

Judge: **Kylie Watson**

1. See General Rules and Junior Livestock Rules.
2. Animals must be continuously owned and cared for by the exhibitor since June 1.
3. Gilts can be shown in market classes.
4. No automatic waters in pens.
5. No oily shine products may be used (Purple oil, etc.)
6. Cordless clippers will be allowed.
7. No snaring or restraining of animals. NO EXCEPTIONS.
8. Cordless fans will be allowed as long as they are not in the alley ways.
9. Absolutely no electrical cords are allowed in the barn.
10. Swine will be weighed and classified. Classes will be broken on a percentage (%) basis.
11. Swine MUST be washed off and free of mud and waste before they are weighed and classified.
12. CLASSIFIERS DECISION IS FINAL
13. Cedar fiber or wood pellets will be the only bedding allowed in the swine barn. Bring your own and clean up your pens at the end of the fair, before you leave.
14. Each exhibitor who entered his/her market swine MUST be present for weighing in and classifying. If there is an issue with an exhibitor being present, the exhibitor MUST contact the Swine Director in advance for permission, or to decline permission, of an alternate exhibitor to assist in this process. The director's decision is final.
15. Minimum weight is 190#. Maximum weight is 290#.

**LOT 1 – OTHER PURE BREDS (OPB)**

Champion OPB \_\_\_\_\_ Ribbon

Reserve Champion OPB \_\_\_\_\_ Ribbon

**LOT 2 – DUROCS**

Champion Durocs \_\_\_\_\_ Ribbon

Reserve Champion Durocs \_\_\_\_\_ Ribbon

**LOT 3 – HAMPSHIRE**

Champion Hampshire \_\_\_\_\_ Ribbon

Reserve Champion Hampshire \_\_\_\_\_ Ribbon

**LOT 4 – CROSS**

Champion Cross \_\_\_\_\_ Ribbon

Reserve Champion Cross \_\_\_\_\_ Ribbon

## Chaves County 4-H & FFA Fair 2026

### CHAMPION OF SHOW AWARDS – SWINE

Grand Champion Market Swine _____	Ribbon/Trophy
Reserve Grand Champion Market Swine _____	Ribbon/Trophy
3rd Overall _____	Banner
4th Overall _____	Banner
5th Overall _____	Banner

#### Showmanship:

Senior, Junior, Novice _____	\$75
Boosters _____	Trophy

### 2026 PROSPECT PIG SHOW

#### **\*\*Prospect Pigs will not be eligible for Chaves County 4-H and FFA Jr. Livestock Sale**

1. Participants must be eligible to show at the 2026 Eastern New Mexico State Fair and must be a 4-H or FFA member in good standing.
2. All pigs must be tagged – in at dates/times designated, which would make them eligible for the New Mexico State Fair and the Eastern New Mexico State Fair.
3. All pigs must be entered in the 2026 Chaves County 4-H & FFA Fair.
4. All breeds will be shown against one another. There will be no breed classes.
5. All participants will pay a separate \$20.00 entry fee at the fair. All entry fees will be paid back to placings. If a minimal number of pigs are entered, only Grand & Reserve Grand will be paid.
6. The show will be handled as a jackpot.
7. Pigs cannot weigh over 189 lbs. (not eligible for County Fair.)
8. Class breaks will be determined by number of entries and weight.
9. All pigs will be weighed at County Fair weigh-in, and called first to scales. Any pig not making weight for County Fair will be eligible for the Prospect show.
10. The show will start at 8:00 a.m. before the regular Chaves County 4-H and FFA County Fair Market Swine show.
11. Prospects pigs will be released after the show.

# Chaves County 4-H & FFA Fair 2026

## MEAT GOAT

Entries and fees due to the Extension Office by Wednesday, July 1, 2026

**Tuesday, July 28, 2026, 1:30 p.m.**

Director: **Milton Harper**

Judge: Mike Semler

### **LOT 200 – MEAT GOATS**

Minimum weight is 40 pounds. No maximum weight.

1. See General rules and Junior Livestock rules.
2. Any animal shown in this department must have been continuously owned and personally cared for by the exhibitor since June 1, 2026.
3. Only Wethers and Doe Meat Goats under one (1) year of age can be shown in the Junior Meat Goat Classes. Meat goats may not show if permanent teeth are visible in place of milk teeth. Milk Teeth may be examined at the classifier's discretion. The exhibitor will be responsible for handling the goat and showing teeth upon request of the classifier.
4. All goats will be disbudded, de-horned, polled or tipped.
5. All goats must be body clipped no longer than ¼" before showing.
6. Meat goats will be weighed and classified before judging and divided equitably into classes by weight at the discretion of the Meat Goat Director.
7. Cordless fans will be allowed as long as they are not in the alley ways.
8. All goats will be shown with a collar. **Leads will be allowed** in show ring.
9. All goats shall be tattooed in accordance with NM Livestock Board rules and regulations.
10. **All sexually intact goats must be tagged with the Federal Scrapie Certification tag.** This is to include all breeding stock.
11. No goats with abscesses allowed. Obviously ill goats shall be removed from the barn at direction of the Meat Goat Director.
12. Cedar fiber or wood pellets will be the only bedding allowed in the barn. Bring your own and clean up your pens at the end of the fair, before you leave.

### **CHAMPION OF SHOW AWARDS**

Grand Champion \_\_\_\_\_ in the sale/Trophy  
Reserve Grand Champion \_\_\_\_\_ in the sale/Trophy  
3rd Overall \_\_\_\_\_ Banner  
4th Overall \_\_\_\_\_ Banner  
5th Overall \_\_\_\_\_ Banner

Showmanship:

Senior, Junior, Novice \_\_\_\_\_ \$75  
Boosters \_\_\_\_\_ Trophy

## Chaves County 4-H & FFA Fair 2026

### DAIRY GOATS

Entries and fees due to the Extension Office by Wednesday, July 1

**MONDAY, July 27, 2026, 2:00 p.m.**

Director: **Ryon Groesbeck**

Judge:

1. Animals must be leased or owned under the direction of exhibitor by June 1<sup>st</sup>.
2. All tags are to be attached to the dairy goat's collar, not to the ear or tail.
3. Dairy goats check in on Sunday and will be released immediately following the Dairy Goat Show.
4. No dairy goats that are ill or have abscesses will be allowed to participate. Animals will be removed from the barn at the discretion of the Director.
5. All dairy goats will be shown with a collar. Leads will be allowed for mini breeds.
- 6. Exhibitors will wear solid white shirts and solid dark pants while exhibiting.**
7. Each exhibitor may show 1 animal in showmanship.
8. An exhibitor may enter as many animals as they wish but can only receive 2 premiums plus Champion or Reserve in any lot.
9. Boosters can only show in showmanship class.
10. No dairy goat over 2 years of age, which has not freshened or come into milk, may be exhibited.
11. Exhibitors, except for boosters must be enrolled in the project to exhibit.
12. A doe does not have to be registered or recorded but must be kept for dairy purposes.
13. All sexually intact dairy goats must be tagged with the federal scrapie certification tag supplied by the breeder upon sale of animal. Tag will be placed on collar.
14. All dairy goats shall be tattooed in accordance with the current NM Livestock Board Guide for Livestock Exhibitors.
15. Cedar fiber or wood pellets will be the only bedding allowed in the barn. Bring your own and clean up your pens at the end of the fair, before you leave.

**ENTRY INFORMATION:** Exhibitors will need the following information to make entries: Name of dairy goat, issued tag number, birthdate of animal, tattoo if over 6 months, if registered, recorded number or grade & kidding date (if applicable). Entry forms are available at the Extension Office.

## Chaves County 4-H & FFA Fair 2026

### LOT 201 – Confirmation Goats

Class 1 through 5 are “DRY” classes for does that have not freshened

Class 1	June 29, 2026 to July 29, 2026
Class 2	May 1, 2026 to June 28, 2026
Class 3	January 1, 2026 to April 30, 2026
Class 4	June 1, 2025 to December 31, 2025
Class 5	January 1, 2025 to May 31, 2025

Class 6 through 10 are “MILK” classes for does that have freshened and are in milk

Class 6	On or before July 29, 2025
Class 7	July 29, 2024 to July 28, 2023
Class 8	July 29, 2023 to July 28, 2022
Class 9	July 29, 2022 to July 28, 2021
Class 10	July 29, 2021 and prior

\*Dam and Daughter Class – To consist of 1 milking Dam and 1 Daughter. Dam must be named on entry form and both goats need to be owned by exhibitor.

\*Breeder’s Trio Class – To consist of 3 does bred by the exhibitor

Classes may be combined at the Superintendent’s discretion to save time but animals will be judged in their class.

### CHAMPION OF SHOW AWARDS

Champion _____	Trophy
Reserve Champion _____	Trophy
1 <sup>st</sup> _____	\$40
2 <sup>nd</sup> _____	\$30
3 <sup>rd</sup> _____	\$20
4 <sup>th</sup> _____	\$15
5 <sup>th</sup> _____	\$10

Prize for Dam & Daughter _____	Trophy
Prize for Breeder’s Trio _____	Trophy

Showmanship:

Senior, Junior, Novice _____	\$75
Boosters _____	Trophy

## Chaves County 4-H & FFA Fair 2026

### POULTRY

Entries and fees due to the Extension Office by Wednesday, July 1, 2026

(Showmanship will be first before the judging)

Showmanship: **Wednesday, July 29, 2026, 2:00 pm**

Judging: **Wednesday, July 29, 2026**

(After showmanship)

Director: **Steven Heimark**

Judge: Katie and Charlie Snider

1. Breeds must be stated on the entry form. Pullets and cockerels are birds less than one year of age. Each bird must be marked with a leg band for identification purposes. Bands may be homemade and the number listed on the entry form.
2. All birds must be in good health and of show quality. Any birds having pests or disease will be asked to leave the fairgrounds.
3. Pens will be assigned and marked with a poultry-judging card. DO NOT remove the judging cards or relocate birds without the approval of the Superintendent.
4. **MAINTENANCE AND CLEANUP** – In order to keep the barn in its new condition, we ask that all participants, and family members, exercise a higher standard of cleanup throughout fair week. There will be mats placed underneath each table for exhibitors to spread supplied wood shavings daily to minimize smell and contain droppings. All exhibitors are expected to clean up dirty shavings and apply a new layer of clean shavings daily to maintain barn cleanliness. All feed and water containers must be secured to the cage to reduce the risk of spills in the barn. Zip ties will be the only acceptable method to secure feed/water containers to the cage and to secure larger cages to the table wire. All zip-ties must be removed at check-out. Please bring a medium-sized bristled brush to clean the table wire daily in your cages to help ensure the highest level of cleanliness in the barn.
5. BROILER PEN: Three birds that are six (6) to eight (8) weeks of age by show day. Broilers must be owned and in the possession of the Exhibitor from the date of delivery from the hatchery. The goal of a broiler pen is for each bird to weigh at least four (4) pounds and not more than six (6) pounds and to match the birds as closely as possible by a) size and confirmation of breast, b) uniform weight, and c) appearance (comb structure, leg color, beak color, etc.) A pen made up of pullets and cockerels will be disqualified. A pen of three (3) perfectly matched birds will have the highest chance of winning, even if they weigh more or less than six (6) pounds each. To assist the judge, you must mark the weights of each broiler, on the back of your poultry-judging card by 2:00 p.m. on show day.
6. No exhibitor may receive more than two (2) premiums in any lot (See Paragraph 10, of the Junior Livestock Rules). A bird unworthy of an award shall not receive an award, even if there is no competition in its class. No bird shall receive an award greater than its merits justify.
7. The show will be "Closed Barn," which means all exhibitors and the public will not be allowed in the barn while the show is being judged. Any person interfering with the entries or the judging process during the show could result in the disqualification of an Exhibitors entries.
8. SHOWMANSHIP: In order to fairly conduct showmanship classes there should be a minimum of three exhibitors entered in each age group. If there are less than three entered in any one

**Chaves County 4-H & FFA Fair 2026**

age group, the director may combine two age groups to make one class. Winners will be announced at the awards program.

- 9. Before poultry is released on Saturday by 1:00 p.m., each exhibitor will be required to brush all waste from the wire in each pen, remove all feathers from the wire and neatly sweep all waste from under each pen. Exhibitors MUST check with the director before leaving the barn so their area may be inspected before being RELEASED.
- 10. Exhibitors are reminded to refer to the General Rules and the Junior Livestock Rules for more information concerning participation in the fair. The barn will be closed and locked each night by 9:30 p.m. and re-opened by 7:00 a.m. each morning.

**LOT 106 BROILERS**

Class 34 \_\_\_\_\_ Pen of Three – 12 lbs. Minimum  
 Grand Champion \_\_\_\_\_ will sell and may not be pulled from the sale  
 Reserve Grand Champion \_\_\_\_\_ will sell and may not be pulled from the sale

**LOT 107 BANTAM CHICKEN**

Class 35 \_\_\_\_\_ Feather Legged  
 Class 36 \_\_\_\_\_ Clean Legged

**LOT 108 STANDARD CHICKEN**

Class 37 \_\_\_\_\_ Feather Legged  
 Class 38 \_\_\_\_\_ Clean Legged

**LOT 109 DUCKS**

Class 39 \_\_\_\_\_ Bantam  
 Class 40 \_\_\_\_\_ All other

**LOT 110 TURKEY**

Class 41 \_\_\_\_\_ Tom  
 Class 42 \_\_\_\_\_ Hen

**LOT 111 GEESE**

Class 43 \_\_\_\_\_ Gander  
 Class 44 \_\_\_\_\_ Hen

**LOT 112 PRODUCTION LAYER TRIO PEN**

Class 45 \_\_\_\_\_ Pen 3 egg-production type hens, all of the same variety, breed and age.

**Chaves County 4-H & FFA Fair 2026**  
**CHAMPION OF SHOW AWARDS**

Grand Champion Broiler _____	Trophy
Reserve Grand Champion Broiler _____	Trophy
Best of Barn _____	Trophy
Reserve Best of Barn _____	Trophy
Each Class _____	Champion Ribbon
3 <sup>rd</sup> Overall _____	Banner
4th Overall _____	Banner
5th Overall _____	Banner

Showmanship:

Senior, Junior and Novice _____	\$75
Boosters _____	Trophy

Premiums Paid:

1 <sup>st</sup> _____	\$12
2 <sup>nd</sup> _____	\$10
3 <sup>rd</sup> _____	\$8
4 <sup>th</sup> _____	\$6
5 <sup>th</sup> _____	\$4
6 <sup>th</sup> _____	Ribbon

**Chaves County 4-H & FFA Fair 2026**  
**BREEDING SHEEP SHOW**

Entries and fees due to the Extension Office by **Wednesday, July 1, 2026**

**Wednesday, July 28, 2026 8:00 a.m.**

Director: **Butch Hefner**

Judge: **Justin James**

1. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.

**LOT 1 – EWE LAMBS, YEARLING EWES, MATURE EWES, RAM LAMBS**

(No yearling/mature rams)

Class 1 – Fine Wool Breeds

Class 2 – Hamp (Purebred)

Class 3 – Suffolk (Purebred)

Class 4 – Other Purebred

Class 5 – Other Non-Registered

**CHAMPION OF SHOW AWARDS**

Champion Ram \_\_\_\_\_ Banner

Champion Ewe \_\_\_\_\_ Banner

Premiums Paid:

1 <sup>st</sup>	_____	\$40
2 <sup>nd</sup>	_____	\$20
4 <sup>th</sup>	_____	\$15
5 <sup>th</sup>	_____	\$10
6 <sup>th</sup>	_____	\$5

**Chaves County 4-H & FFA Fair 2026**

**MARKET LAMBS**

Entries and fees due to the Extension Office by **Wednesday, July 1, 2026**

**Wednesday, July 29, 2026, 8:00 a.m.**

Director: **Butch Hefner**

Judge: Justin James

Special Rules

1. See General rules and Junior Livestock rules.
2. Any animal shown in this department must continuously have been owned and personally cared for by the exhibitor since June 1.
3. Only wether and ewe lambs may be exhibited in market lamb classes. Market Lambs may be purebred or grade. Only lambs (animals under one year of age) are eligible to show in the junior market classes. Market lambs must show milk teeth. Milk teeth may be examined at the classifier’s discretion. The exhibitor will be responsible for handling the lamb and showing teeth upon request of the classifier.
4. Cordless fans will be allowed as long as they are not in the alley ways.
5. Market lambs will be classified and weighed before judging into classes below. Lambs must show breed types to qualify for any particular class. **(All market lambs must be slick shorn, including the belly wool, with a uniform fleece no longer than ¼” at time of classification. Lambs may not be flat – backed.)** Market lambs will be classified by breeds. Classes will be combined with another breed at superintendents’ discretion. Classes will be divided equitably.
6. Minimum weight is 80#, no maximum.
7. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.
8. Cedar fiber or wood pellets will be the only bedding allowed in the barn. Bring your own and clean up your pens at the end of the fair, before you leave.

**LOT 1 – WHITE** (Rambouillet, Debouillet, Delaine Types Columbias, Corriedales, Panama, Targhee, Cheviots, Southdowns, Dorsets & crosses between these breeds)

1. Light Class
2. Heavy Class

Champion White \_\_\_\_\_ Ribbon Reserve  
 Champion White \_\_\_\_\_ Ribbon

**LOT 2 – BLACKFACE**

1. Light Class
2. Heavy Class

Champion Blackface \_\_\_\_\_ Ribbon  
 Reserve Champion Blackface \_\_\_\_\_ Ribbon

**LOT 3 – MUTTON CROSS**

1. Light Class
2. Heavy Class

## Chaves County 4-H & FFA Fair 2026

Champion Cross \_\_\_\_\_ Ribbon  
Reserve Champion Cross \_\_\_\_\_ Ribbon

### LOT 4 – ALL HAIR SHEEP (Dorper and Hair)

1. Light Class
2. Heavy Class

Champion Hair Sheep \_\_\_\_\_ Ribbon  
Reserve Champion Hair Sheep \_\_\_\_\_ Ribbon

### CHAMPION OF SHOW AWARDS – LAMBS

Grand Champion Market Lamb \_\_\_\_\_ Ribbon & Jack Goodloe Memorial Trophy  
Reserve Grand Champion Market Lamb \_\_\_\_\_ Ribbon & Trophy  
3<sup>rd</sup> Overall \_\_\_\_\_ Banner  
4th Overall \_\_\_\_\_ Banner  
5th Overall \_\_\_\_\_ Banner

### Showmanship

Senior, Junior and Novice \_\_\_\_\_ \$75  
Boosters \_\_\_\_\_ Trophy

## Chaves County 4-H & FFA Fair 2026

### DAIRY HEIFERS

Entries and fees due to the Extension Office by Wednesday, July 1, 2026

Wednesday, **July 29, 2026**, 5:30 p.m.

Director: **John Breedyk**

Judge:

1. Heifers must be on the fairgrounds between 6:00 a.m. – 12:00 p.m. (noon) Sunday, July 26, 2026.
2. Exhibitors **MUST** wear solid white shirt/blouse and dark pants/skirt.
3. Heifers are not required to be registered but must show purebred characteristics of their breed.
4. Heifers must be owned by the exhibitor from **June 1**. Exhibitor must show verification of date of birth and proof of ownership to the Superintendent on arrival (Bill of Sale). Forms are available at the Extension Office.
5. Heifers must be free from Brucellosis as shown by testing or from accredited herds or from certified free areas.
6. Heifers are required to have a negative TB Test.
7. Replacement dairy heifers will be classified by age.
8. Beginning at 3:00 p.m. on Monday, July 27, 2026, heifers will be brought to the show ring for official classification by committee, in class order, i.e.: Class 1, Class 2, etc. Any heifer obviously in the wrong class will be moved to the appropriate class or excused from the show at the superintendent's discretion. Also at this time, Class 6 & 7 heifers will be toothed.
9. Superintendent and/or show officials have the option of splitting or combining classes as needed. If less than three heifers are in a class, they will be combined with another class or breed.
10. Heifers in class 7 must be bred to show. There will be a pregnancy test done on entries.
11. Cedar fiber or wood pellets will be the only bedding allowed in the barn.

#### **LOT 1 – DAIRY HEIFERS (all breeds)**

Class 1 – Spring Heifer born March 1, 2026 – May 31, 2026

Class 2 – Winter Heifer born December 1, 2025 – February 28, 2026

Class 3 – Fall Heifer born September 1, 2025 – November 30, 2025

Class 4 – Summer Yearling Heifer born June 1, 2025 – August 31, 2025

Class 5 – Spring Yearling heifer born March 1, 2025 – May 31, 2025

Class 6 – Winter Yearling heifer born December 1, 2024 – February 28, 2025

Class 7 – Fall Yearling heifer born Sept. 1, 2024 – November 30, 2024 -

**(Must be pregnant)**

**Chaves County 4-H & FFA Fair 2026**  
**CHAMPION OF SHOW AWARDS**

Grand Champion \_\_\_\_\_ Trophy  
Reserve Grand Champion \_\_\_\_\_ Trophy  
3rd Overall \_\_\_\_\_ Banner  
4th Overall \_\_\_\_\_ Banner  
5th Overall \_\_\_\_\_ Banner

**Showmanship:**

Senior, Junior and Novice \_\_\_\_\_ \$75  
Booster \_\_\_\_\_ Trophy

**Chaves County 4-H & FFA Fair 2026**  
**BREEDING HEIFER SHOW**

Entries and fees due to the Extension Office by **Wednesday, July 1, 2026**

Thursday, **July 30, 2026** 8:00 a.m.

Director: **Chet Armstrong**

Judge: Ty Gillespie

**See General Rules and Jr. Livestock Rules.**

1. Breeding heifers must have been owned and managed since April 1, 2026, under supervision of 4-H Agent or FFA Advisor.
2. The title of ownership by the exhibitor shall show on the registration certificate or bill of sale. Registration certificates will be checked by the Director on arrival and must be available for checking at any time during the Fair. Unregistered heifers or heifers registered under any name other than the exhibitor will be classified as Commercial Breeding Heifers and exhibited in that class.
3. The Supreme Heifer will be selected from the Breed Champions in each breeding division.
4. Cedar fiber or wood pellets will be the only bedding allowed in the barn. Bring your own and clean up your area at the end of the fair, before you leave.
5. Cordless fans are permitted as long as not placed in the alley.
6. No change of major color pattern of an animal by paint or dyeing will be allowed.
7. Heifers will be shown by Lot, divided into Class by the age divisions listed. In the event of exceptionally large classes, the classes may be divided, as the Director deems necessary. Class division, if required, may be by hip height.

**LOT 1 – HEREFORD HEIFERS** (American Hereford Assoc.)

Class 1 – Heifers calved after Jan. 1, 2025 \_\_\_\_\_ Ribbon & Premium  
Class 2 – Heifers calved between Sept 1 & Dec 31, 2024 \_\_\_\_\_ Ribbon & Premium  
Class 3 – Heifers calved between May 1 & Aug 31, 2024 \_\_\_\_\_ Ribbon & Premium  
Class 4 – Heifers calved between Jan 1 & April 30, 2024 \_\_\_\_\_ Ribbon & Premium  
Champion Hereford Heifer \_\_\_\_\_ Rosette

**LOT 2 – ANGUS HEIFERS** (American Angus Assoc.)

Class 1 – Heifers calved after Jan. 1, 2025 \_\_\_\_\_ Ribbon & Premium  
Class 2 – Heifers calved between Sept 1 & Dec 31, 2024 \_\_\_\_\_ Ribbon & Premium  
Class 3 – Heifers calved between May 1 & Aug 31, 2024 \_\_\_\_\_ Ribbon & Premium  
Class 4 – Heifers calved between Jan 1 & April 30, 2024 \_\_\_\_\_ Ribbon & Premium  
Champion Angus Heifer \_\_\_\_\_ Rosette

**LOT 3 – CHAROLAIS HEIFERS** (American-International Charolais Assoc.)

Class 1 – Heifers calved after Jan. 1, 2025 \_\_\_\_\_ Ribbon & Premium  
Class 2 – Heifers calved between Sept 1 & Dec 31, 2024 \_\_\_\_\_ Ribbon & Premium  
Class 3 – Heifers calved between May 1 & Aug 31, 2024 \_\_\_\_\_ Ribbon & Premium  
Class 4 – Heifers calved between Jan 1 & April 30, 2024 \_\_\_\_\_ Ribbon & Premium  
Champion Charolais Heifer \_\_\_\_\_ Rosette

## Chaves County 4-H & FFA Fair 2026

### LOT 4 – BRANGUS HEIFERS (International Brangus Breeders Assoc.)

Class 1 – Heifers calved after Jan. 1, 2025	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2024	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2024	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2024	Ribbon & Premium
Champion Brangus Heifer	Rosette

### LOT 5 – LIMOUSIN HEIFERS (North American Limousin Foundation)

Class 1 – Heifers calved after Jan. 1, 2025	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2024	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2024	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2024	Ribbon & Premium
Champion Limousin Heifer	Rosette

### LOT 6 – MAINE – ANJOU HEIFERS (American Maine-Anjou Assoc.)

Class 1 – Heifers calved after Jan. 1, 2025	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2024	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2024	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2024	Ribbon & Premium
Champion Maine-Anjou Heifer	Rosette

### LOT 7 – SIMMENTAL HEIFERS (American Simmental Assoc.)

Class 1 – Heifers calved after Jan. 1, 2025	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2024	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2024	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2024	Ribbon & Premium
Champion Simmental Heifer	Rosette

### LOT 8 – ALL OTHER REGISTERED BREED HEIFERS

Class 1 – Heifers calved after Jan. 1, 2025	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2024	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2024	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2024	Ribbon & Premium
Champion All Other Breed Heifers	Rosette

### LOT 9 – COMMERCIAL BREEDING HEIFERS

Class 1 – Heifers calved after Jan. 1, 2025	Ribbon & Premium
Class 2 – Heifers calved between Sept 1 & Dec 31, 2024	Ribbon & Premium
Class 3 – Heifers calved between May 1 & Aug 31, 2024	Ribbon & Premium
Class 4 – Heifers calved between Jan 1 & April 30, 2024	Ribbon & Premium
Champion Commercial Heifer	Rosette

### LOT 10 – SUPREME HEIFER

**Chaves County 4-H & FFA Fair 2026**

**PREMIUMS PAID**

1 <sup>st</sup>	-----	\$65
2 <sup>nd</sup>	-----	\$55
3 <sup>rd</sup>	-----	\$45
4 <sup>th</sup>	-----	\$35
5 <sup>th</sup>	-----	\$25

Supreme Heifer ----- \$250

**Chaves County 4-H & FFA Fair 2026**

**MARKET BEEF**

Entries and fees due to the Extension Office by **Wednesday, July 1, 2026**

Thursday, July 30, 2026 following Heifer Show Director:

**Chet Armstong**

Judge: **Ty Gillespie**

**SPECIAL RULES:**

1. See general rules and Junior Livestock rules.
2. Market beef (Steers or heifers) must be owned by April 1, 2026, and managed under supervision of Extension Agent, 4-H Leader, or FFA Advisor. Market beef (Steers or heifers) must have been continuously owned and personally cared for and cannot be transferred from 4-H Club to FFA or Vice Versa.
3. Market beef (steers and heifers) must be branded. Consult 4-H Agent or FFA Advisor or director.
4. Cordless fans will be allowed if they are not in the alley ways.
5. The Grand Champion and Reserve Grand Champion will be selected from the first and second place beef in each weight division.
6. Market beef (steers and heifers) will not be classified as to breed. They will be shown by weight. The number of entries will determine the number of classes. Director reserves the right to divide classes and lots as numbers so justify.
7. Market heifers will need a negative pregnancy test. Testing to follow the Dairy Heifers pregnancy testing.
8. Weight limits for Market beef (steers and heifers): 7 0 0 # Minimum, no maximum.
9. No change of major color pattern of an animal by paint or dyeing will be allowed.
10. Cedar fiber or wood pellets will be the only bedding allowed in the market beef barn. Bring your own and clean up your area at the end of the fair, before you leave.

**LOT 1 – MARKET BEEF**

Classes 1 through 4 as needed. Steers or heifers will be shown in weight classes, divided as equally as the Superintendent deems necessary.

Grand Champion_____	Trophy
Reserve Grand Champion_____	Trophy
3 <sup>rd</sup> Overall_____	Banner
4th Overall_____	Banner
5th Overall_____	Banner

**SHOWMANSHIP:**

Senior, Junior & Novice_____	\$75
Booster_____	Trophy

## **Chaves County 4-H & FFA Fair 2026**

### **2026 BEEF PROSPECT SHOW**

**\*\*Prospect Beef will not be eligible for  
Chaves County 4-H and FFA Jr. Livestock Sale\*\***

1. Participants must be eligible to show at the 2026 Eastern NM State Fair and must be a 4-H or FFA member in good standing.
2. All beef animals must be tagged-in at dates / times designated, which would make them eligible for the NM State Fair or Eastern NM State Fair.
3. All beef animals must be entered in the 2026 Chaves County 4-H and FFA Fair.
4. All beef animals will be shown together in one class.
5. All participants will pay a separate \$20.00 entry fee at the fair. All entry fees will be paid back to placings. If a minimal number of beef animals are entered only Grand & Reserve Grand will be paid.
6. All beef animals will be weighed at the County Fair weigh-in. Any market beef animals that do not make the required weight of 700 lbs. are eligible for the Prospect Show.
7. The show will start 30 minutes after the Market Beef Show.

**Chaves County 4-H & FFA Fair 2026**  
**FASHION EXTRAVAGANZA**

Entries due to the Extension Office by **Wednesday, July 1, 2026**

**Thursday, July 30, 2026, 4:30 p.m.**

Director: **D'Aun Pierce**

The Fashion Extravaganza is several contests such as Wool Extravaganza, 4-H Extravaganza, Style Extravaganza, put together to:

- Provide a fashion parade of imaginatively attired youth in hand or homemade garments.
- Afford all youth in Chaves County a chance to compete.
- Promote further the wool industry using hand or homemade garments.

**GENERAL RULES:**

1. To be eligible, contestants must be residents of Chaves County.
2. Each contest area of Fashion Extravaganza has specific rules that must be followed in order to compete in that area.
3. A contestant may enter all areas but must enter a different outfit in each one.
4. Wool Extravaganza is a contest that the contestant may enter at the State Fair and ENMSF following the contest rules these fairs require.
5. 4-H Extravaganza and Style Extravaganza are Chaves County contests only. They are meant to be an additional way to show the quality of youth we have in Chaves County.
6. A commentary is required for each area a contestant chooses to enter. It should creatively explain a little about the contestant and his/her outfit.
7. There will be a small social to practice modeling and answer any questions. It is not mandatory but usually is a lot of fun. At this time each contestant will need to bring small favors for the prize bags.

**Chaves County 4-H & FFA Fair 2026**  
**WOOL EXTRAVAGANZA**

Entries due to the Extension Office by **Wednesday, July 1, 2026**

**Thursday, July 30, 2026, 4:30 p.m.**

Director: **D'Aun Pierce**

- CLASSES:**
- A. Pre-Cloverbuds / Boosters, age 4 and under
  - B. Cloverbuds / Boosters, age 5 – 8
  - C. Novice, age 9 - 11
  - D. Junior, age 12 –13
  - E. Senior, age 14 – 18
- (Age as of January 1, 2026)

**RULES:**

1. To be eligible, contestants must be residents of Chaves County.
2. Major articles of clothing must be hand or homemade of at least 60% wool. Non-wool accessories are permissible and do not have to be handmade, but ready – made woolen garments are not permissible. The outfit should be in step with current fashion and complement the contestant.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant.
4. Contestants must show at halter a ewe of any breed. Each ewe will be judged as representation of that particular breed and not compared against any other breed.
5. The ewe should be range ready. Washing is discouraged; light trimming will be allowed.
6. The ewe should respond calmly to the halter and stand quietly when handled by the judge. Ease & calmness in handling the ewe will contribute significantly to good showmanship.
7. Poise, grooming, balance and attitude of the contestant and ewe will be judged. Hairstyle, make up and accessories should enhance the total appearance.
8. The ewe does not have to be owned by the exhibitor.
9. All ewes must be tagged with the Federal Scrapie certification tag.

**Chaves County 4-H & FFA Fair 2026**  
**JUDGING FOR WOOL LEAD EXTRAVAGANZA**

Awarding of points for 4-H Extravaganza and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

**Judging of Contestant:**

General Appearance _____	10
Selection of outfit _____	10
Fit of clothing _____	10
Fashion Consciousness _____	5
<b>Total</b> _____	<b>35</b>

**Judging the sheep for Wool Lead:**

General Appearance _____	10
Fit of the sheep _____	10
Ease/ Calmness at halter _____	15
<b>TOTAL</b> _____	<b>35</b>

**Judging Contestant and Ewe for Wool Lead:**

Poise & behavior _____	10
Personality & Attitude _____	10
Overall Effect _____	10
<b>TOTAL</b> _____	<b>30</b>

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## **Chaves County 4-H & FFA Fair 2026**

### **4-H EXTRAVAGANZA**

Entries due to the Extension Office by **Wednesday, July 1, 2026**

**Thursday, July 30, 2026, 4:30 p.m.**

Director: **D'Aun Pierce**

- CLASSES:**
- A. Novice, age 9 – 11
  - B. Junior, age 12 – 13
  - C. Senior, age 14 – 18
- (Age as of January 1<sup>st</sup>, 2026)

**RULES:**

1. To be eligible, contestant must be enrolled in a 4-H sewing project.
2. Articles being modeled must be made by 4-H'er.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.
4. Garments must be checked out from the Home Economics Director.

### **STYLE EXTRAVAGANZA**

Entries due to the Extension Office by **Wednesday, July 1, 2026**

**Thursday, July 30, 2026, 4:30 p.m.**

Director: **D'Aun Pierce**

- CLASSES:**
- A. Pre-Cloverbuds / Boosters, age 4 – under
  - B. Cloverbuds / Boosters, age 5 – 8
  - C. Novice, age 9 – 11
  - D. Junior, age 12 – 13
  - E. Senior, age 14 – 18
- (Age as of January 1<sup>st</sup>, 2026)

**RULES:**

1. Contestants may make their own outfit or have someone make it.
2. Projects previously exhibited will not be eligible to be entered.
3. Clothing construction will be judged as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.

**Chaves County 4-H & FFA Fair 2026**  
**JUDGING FOR 4-H EXTRAVAGANZA & STYLE EXTRAVAGANZA**

Awarding points for 4-H Extravaganza, and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

**Judging of Garment:**

General Appearance_____	15
Selection of outfit_____	15
Fit of clothing_____	15
Fashion Consciousness_____	15
<b>Total_____</b>	<b>45</b>

**Judging of Contestant:**

Poise and Behavior_____	15
Personality and attitude_____	10
Overall effect_____	15
<b>Total_____</b>	<b>35</b>

**Chaves County 4-H & FFA Fair 2026**  
**JUNIOR LIVESTOCK SALE**  
**Friday, July 31, 2026, 6:30 p.m.**

1. The Junior Livestock Sale will be held at the Sale Ring at Eastern New Mexico State Fairgrounds at 6:30 p.m. on Friday, July 31, 2026.
2. Ten (10) market beef, twenty-five (25) sheep, twenty-five (25) swine, two (2) poultry pens, two (2) rabbit meat pens, fourteen (14) dairy heifers, and twelve (12) meat goats will be sold. All animals must be sold through the regular sale unless the exhibitor notifies the director of the department to the contrary by **ONE HOUR AFTER THE STEER SHOW OR NO LATER THAN 12:00 P.M. (NOON)**. There will be **NO** changes to the sale pull sheet once you have signed, it is final.  
**Grand and Reserve Grand Champions may not be withdrawn.**
3. An exhibitor can sell two animals (of which only 1 can be a steer/dairy heifer). Only animals entered in the individual name of the owner are eligible. Exhibitors are required to sell their own animals unless excused by the Junior Livestock Committee for documented reasons. If a single exhibitor has more than two Grand Champion animals, he/she may choose which two animals to sell. An exhibitor showing both the Grand and Reserve Grand Champion of a specific species may pull the Reserve Grand Champion, if he/she chooses, but will not be allowed to sell a lower placing of the same species.
4. Grand Champion Market Beef; Grand Champion Market Lamb; Grand Champion Market Swine, Grand Champion Dairy Heifer, Grand Champion Meat Goat, Grand Champion Meat Pen, Grand Champion Broiler, Reserve Grand Champion Market Beef, Reserve Grand Champion Market Lamb, Reserve Grand Champion Market Swine, Reserve Grand Champion Dairy Heifer, Reserve Grand Champion Meat Goat, Reserve Grand Champion Meat Pen and Reserve Grand Champion Broiler. (This order is rotated on a yearly basis.
5. All animals will be weighed at the fairgrounds and these weights recorded and filed by an official in charge of scales. These weights will be the official weights for animals going through the sale.
6. Maximum weight of steers to be paid on is 1,300 pounds. Maximum weight of market swine to be paid on is 290 pounds. Maximum weight of market lambs to be paid on is 130 pounds.
7. Exhibitors are responsible for the care before the sale and must verify buyer's decision on final destination of animal once sold. **SOLD ANIMALS WILL BE RELEASED FOR PROPER DELIVERY TO PURCHASER BY 1 PM SATURDAY, AUGUST 1, 2026.** Failure of the exhibitor to comply with this rule will necessitate withholding a portion of the sale price to apply toward expenses incurred.
8. Checks for sale animals will be mailed from the Chaves County 4-H & FFA Sale committee to sale participants after thank-you letters are written and pictures are delivered. Thank you notes must be written and mailed, pictures delivered, and sale check cashed by 12/31/26 or money may be forfeited.
9. In the event an eligible animal dies before the sale, the next placed animal in the same class will automatically move into the sale. Should an animal which has been sold die before it is delivered, the sale monies will be refunded to the buyer, and the exhibitor will suffer the loss.
10. In the event a buyer resells to a packer or processor, the packer price will be deducted

## **Chaves County 4-H & FFA Fair 2026**

from the amount owed.

11. Any exhibitor who has an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, such as, but not limited to, asking permission to repurchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor or parent who seeks such privileges will be subject to such disciplinary action as deemed necessary by the Sales Committee, including, but not limited to, withholding of sale monies.
12. Any animal that has been through a premium sale shall not be eligible to sell in the County Fair as this is considered a disruption of ownership.
13. Sale animals must be show ring ready (no glitter, coloring, etc.).
14. Buyers' gifts will not be allowed on sale night. Should the exhibitor choose to gift a buyer or buyers, the gift should be delivered by exhibitor at a later time.
15. No add-on monies will be accepted on non-sale animals.
16. Five percent (5%) will be deducted from sale price to help defray sale cost.
17. Pictures for buyers who spend \$1000 or more unless requested.

**Chaves County 4-H & FFA Fair 2026**  
**CHAVES COUNTY 4-H & FFA FAIR BOARD SCHOLARSHIP**

The Chaves County 4-H & FFA Fair Board Scholarship is offered to encourage 4-H and FFA members to continue their education beyond high school. The scholarship should be applied toward a course of study at an accredited college or university. Upon request, scholarships may be applied toward a course of study at other approved educational institutions, including trade or technical schools, provided (1) the winner makes request in writing to the County Fair Board, and (2) the County Fair Board approves request.

The Scholarship will be awarded based on four primary considerations:

[1] Participation at the Chaves County 4-H & FFA Fair_____	50%
[2] Financial need_____	20%
[3] Scholastic_____	20%
[4] Other Extracurricular Activities_____	10%

Conditions:

- A. Applicants must be at least a junior in high school.
- B. Presentation of the scholarship will be at the County Fair Awards assembly.
- C. The recipient shall receive the scholarship after one semester of college has been completed with a GPA of no less than 2.0. If the winner is enrolled in an educational institute other than a college, the scholarship may be received in full when the County Fair Board has received credentials that the winner’s most recently completed unit or term of training is satisfactory.
- D. The scholarship must be used within one year of the date of award. In the event the scholarship is not used within the year of limitation, the winner must present to the County Fair Board a request for extension. Failure to do so will result in forfeiture of the scholarship.
- E. At the time of selection, an equal number of alternates will be selected on a descending basis. If for any reason the winner fails to meet scholastic requirements or fails to avail himself/herself of the scholarship, it shall be offered to the first alternate.

**Deadline: Wednesday, July 1, 2026**

Questions: Katie Gray – 575-636-3314

Return scholarship application to:

Chaves County 4-H & FFA Fair Board  
**SCHOLARSHIP**  
1610 SE Main  
Roswell, NM 88203

**Chaves County 4-H & FFA Fair 2026**  
**Chaves County 4-H & FFA Fair Board Scholarship**

1. Name:
2. Home Address:
3. Phone Number:
4. Date & Place of Birth:
5. Names of parents/guardians:
6. Will there be other brothers/sisters attending college at the same time you are attending college? How many?
7. Name of your 4-H Club or FFA Chapter:
8. Date you enrolled in 4-H or FFA:
9. School you are now attending:
10. Date of Graduation:                      Number in class:
11. Scholastic average:                      Rank in Class:
12. College or institution you plan to attend:
13. Have you been accepted?
14. Date you plan to enroll:
15. What is your major field of study?
16. Are you, or will you be, a candidate for any other scholarship? List all scholarships you have applied for and the award status.

## **Chaves County 4-H & FFA Fair 2026**

17. Describe your need for financial assistance:
18. Character references: Include three (3) letters of reference with this application.
19. Include your 4-H Record Book or FFA AET records.

### **Record of 4-H or FFA Work**

- a. List main work study (SAE) or 4-H projects completed:
- b. Explain your major 4-H or FFA leadership activities:
- c. List contests and team participation:
- d. Explain your citizenship or community service activities:
- e. List your five (5) most important honors and/or recognitions received in 4-H or FFA:
- f. Any other information you feel is important:

### **School, Church, and Community**

- a. Offices held in other areas not yet reported:
- b. Summarize your major high school activities and honors not reported in other parts of this application:

**Chaves County 4-H & FFA Fair 2026**

- c. List any other accomplishments not reported in other parts of this application:

I hereby certify that the information submitted herein is correct. I also agree that in applying for this scholarship, I will remain in good standing at the college or university of my choice.

Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the information presented by the applicant is, to the best of my knowledge, correct and that the applicant is a member in good standing in 4-H or FFA.

4-H Leader or FFA Advisor  
Signature: \_\_\_\_\_ Date \_\_\_\_\_



**Chaves County 4-H & FFA Fair 2026**  
**RABBIT ENTRY SHEET – FFA & 4-H**



Entry Sheet and Fees are Due by July 1, 2026 Chaves  
 County Extension Office  
 1610 SE Main  
 Roswell, NM 88203

PRINT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ City: \_\_\_\_\_ Zip \_\_\_\_\_

AGE: \_\_\_\_\_ AS OF JANUARY 1, 2026 CHAPTER/CLUB: \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL: \_\_\_\_\_

EXHIBITOR SIGNATURE: \_\_\_\_\_ PHONE: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2026 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

VALID ENTRIES MUST SHOW THE BREED, SEX, AGE AND EAR NUMBERS

LOT	CLASS	BREED	BUCK	DOE	COLOR	AGE	TAG #
EX: 102	2	Californian	X		white	6 Months	ABC1
Ex: 103	4	Mini Lop		x	Black broken	8 months	DEF2

**BOOSTERS MAY PARTICIPATE  
 ONLY IN SHOWMANSHIP CLASS**

MEAT PEN \$4.00 PER ENTRY  
 ALL OTHER ENTRIES \$2.00 PER ENTRY GRAND TOTAL OF  
 ALL ENTRY FEES: \$ \_\_\_\_\_

PAYABLE TO: CHAVES COUNTY 4-H AND FFA FAIR INC.





# Chaves County 4-H & FFA Fair 2026 POULTRY ENTRY SHEET – FFA & 4-H

Entry Sheet and Fees are Due by July 1,  
2026

Chaves County Extension Office  
1610 SE Main  
Roswell, NM 88203



PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CHAPTER/CLUB \_\_\_\_\_

EXHIBITOR SIGNATURE: \_\_\_\_\_ PHONE: \_\_\_\_\_

We, the Parent, Legal Guardian of above exhibitor, hereby sign below, giving my/our acknowledgement of all rules and regulations as stated in the 2026 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

\*\*\*\*\* QUANTITY \*\*\*\*\*

LOT	CLASS	VARIETY/BREED	COCK	HEN	COCKEREL	PULLET	BAND #

**BROILER PEN \$4.00 PER ENTRY**  
**ALL OTHER ENTRIES \$2.00 PER ENTRY GRAND**  
**TOTAL**  
**OF ALL ENTRY FEES: \$**

**BOOSTERS MAY PARTICIPATE  
ONLY IN SHOWMANSHIP CLASS**

PAYABLE TO: Chaves County 4-H & FFA Fair Inc.

Broiler entries must attach a copy of their receipt from the hatchery.  
 Game birds (i.e. fighting chickens) may not be entered.



Chaves County 4-H & FFA Fair 2026



**CHAVES COUNTY 4-H DOG SHOW**

**MONDAY, JULY 27, 2026**

**Use separate entry form for each dog shown.**



Entry Deadline: Wednesday, July 1, 2026

**Mail entries to:**

**Chaves County Extension Office,  
1610 SE Main, Roswell, NM 88203**

Name: \_\_\_\_\_

Youth's Birth date: \_\_\_\_\_ Grade in School: \_\_\_\_\_  
Month/day/year

Circle One: Novice          Junior          Senior

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Dog's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Dog's Age: \_\_\_\_\_ (must be over 6 months)

Dogs Height :(from top of withers to ground) \_\_\_\_\_ inches

**CIRCLE** classes to be entered. See rules for Description.

**Showmanship**

- A. ) Novice
- B.) Juniors
- C.) Seniors

**Obedience**

- D. Novice
- E. Juniors
- F. Seniors

**IMPORTANT:**

I have attached all of the forms listed below:  
\_\_\_\_\_Dog's Current Vaccination Records

**ALL** of these forms **must** be sent with the application for it to be accepted.

\*\*\* I understand that I am responsible for the conduct of my dog and am also responsible for cleaning up after him/her.

\_\_\_\_\_  
4-H member's signature

\_\_\_\_\_  
Parent or Guardian signature

DATE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
4-H member PRINT NAME

\_\_\_\_\_  
Parent or Guardian PRINT

**Chaves County 4-H & FFA Fair 2026**



**CHAVES COUNTY PET SHOW**

**MONDAY, JULY 27, 2026**

**PET SHOW 6:00 PM**

**ENTRY FORM**



4-H Member's Name: \_\_\_\_\_ 4-H Member's age: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Pet: \_\_\_\_\_

Type of Pet (i.e. dog, cat, horse, reptile, etc.): \_\_\_\_\_

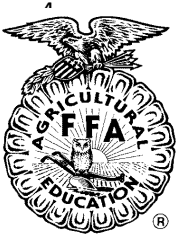
Tell about your pet:

Entry fee is a can of Dog or Cat Food that will be donated to the Roswell Humane Society.

**Entries are due 30 minutes before pet show – Ring Side**







**Chaves County 4-H & FFA Fair 2026**

**HORSE SHOW ENTRY FORM**

Show: Saturday, July 25, 2026



Name \_\_\_\_\_ Age \_\_\_\_\_ Birth date \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Address \_\_\_\_\_

Entries are due: July 1, 2026 @ Extension Office, 1610 SE Main, Roswell, NM 88203

Boosters do not pay, nor receive awards.

Shirt Size: \_\_\_\_\_

Classes may not be run in exactly this order.

**Booster - Walk/ Trot horse, loping will be disqualified.**

- Showmanship @ Halter Horse's Name \_\_\_\_\_
- Western Pleasure Horse's Name \_\_\_\_\_
- Western horsemanship Horse's Name \_\_\_\_\_
- Trail Horse Horse's Name \_\_\_\_\_
- Barrel Race (Walk/Trot only) Horse's Name \_\_\_\_\_
- Pole Bending (Walk/Trot only) Horse's Name \_\_\_\_\_

**Novice \_\_\_\_\_ Junior \_\_\_\_\_ or Senior \_\_\_\_\_**

- Halter Mare Horse's Name \_\_\_\_\_
- Halter Gelding Horse's Name \_\_\_\_\_
- In-hand trail Horse's Name \_\_\_\_\_
- Showmanship @ Halter Horse's Name \_\_\_\_\_
- Trail Horse Horse's Name \_\_\_\_\_
- Western Pleasure Horse's Name \_\_\_\_\_
- Western Horsemanship Horse's Name \_\_\_\_\_
- Western Discipline Rail Horse's Name \_\_\_\_\_
- Ranch horse Pleasure Horse's Name \_\_\_\_\_
- AQHA 26 Posted Show Day
- Hunter Under Saddle Horse's Name \_\_\_\_\_
- Hunt Seat Equitation Horse's Name \_\_\_\_\_
- Barrel Race Horse's Name \_\_\_\_\_
- Pole Bending Horse's Name \_\_\_\_\_

Total Entry Fees \$ \_\_\_\_\_ (\$5 for each class)

**Payable to: Chaves County 4-H and FFA Fair Inc.**

Attach copy of horse certificates with entry form.

**Chaves County 4-H & FFA Fair 2026**

**NOTE: 4-H DRESS CODE WILL BE ENFORCED, NO EXCEPTIONS**

Dress Code: Any color of denim jeans, long sleeve shirt any color, hat, boots, Chaps are optional in reining (no fringe, or pullovers)

I hereby certify that every ride is eligible as entered and agree for myself and my representatives to be bound by the rules of this show; that I have read and am familiar with the Premium published in connection with this show and agree to be bound by all rules in said Premium.

Parent/Guardian\_\_\_\_\_Exhibitor\_

\_\_\_\_\_

4-H Leader/ FFA Advisor\_\_\_

\_\_\_\_\_

**RELEASE FORM**

We, the undersigned, parents and natural guardians of

\_\_\_\_\_ a minor, do hereby release the Chaves County 4-H & FFA Fair and sponsoring groups, organizations, and individuals from any and all responsibilities and liabilities for any and all injuries or disablement of any kind or nature, whatsoever, suffered or inflicted by or through, our child's participation in the Chaves County 4-H & FFA Fair Horse Show on July 25, 2026. This is complete and full and is not conditioned upon any act, words or deed by either the undersigned or the sponsoring bodies and individuals of said Horse Show.

Date: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_



# Chaves County 4-H & FFA Fair 2026 RODEO ENTRY FORM

Entries are due: July 1, 2026  
Chaves County Extension Office  
1610 SE Main, Roswell, NM 88203



Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Phone \_\_\_\_\_

4-H Club / FFA Chapter \_\_\_\_\_

Entry Fees: \$5 each event for Novice, Junior & Senior

**LATE ENTRIES WILL BE CHARGED A LATE FEE OF \$25.00**

No entry fee & no premiums paid participation ribbons will be given to each 5 – 8 years old

**Boosters: (5 – 8 years)**

- \_\_\_\_\_ Barrel Race
- \_\_\_\_\_ Goat Tying
- \_\_\_\_\_ Pole Bending
- \_\_\_\_\_ Flags

**Novice: (9-11 years)**

(enter only 4 events)

- \_\_\_\_\_ Breakaway Roping
- \_\_\_\_\_ Step Down Roping
- \_\_\_\_\_ Flags
- \_\_\_\_\_ Barrel Racing
- \_\_\_\_\_ Pole Bending
- \_\_\_\_\_ Goat Tying
- \_\_\_\_\_ Steer Riding
- \_\_\_\_\_ Flags

**Juniors: (12-14 years)**

(enter only 4 events)

- \_\_\_\_\_ Calf touching
- \_\_\_\_\_ Breakaway Roping
- \_\_\_\_\_ Steer Stopping
- \_\_\_\_\_ Barrel Racing
- \_\_\_\_\_ Pole Bending
- \_\_\_\_\_ Goat Tying
- \_\_\_\_\_ Ribbon Roping
- \_\_\_\_\_ Junior Bull Riding
- \_\_\_\_\_ Flags

**Seniors: (15-18 years)**

(enter only 4 events)

- \_\_\_\_\_ Team Roping
- \_\_\_\_\_ Breakaway Roping
- \_\_\_\_\_ Ribbon Roping
- \_\_\_\_\_ Barrel Racing
- \_\_\_\_\_ Pole Bending
- \_\_\_\_\_ Goat Tying
- \_\_\_\_\_ Calf Roping
- \_\_\_\_\_ Bull Riding
- \_\_\_\_\_ Chute Dogging
- \_\_\_\_\_ Flag

Total entry Fee enclosed \$ \_\_\_\_\_

**Payable to: Chaves County 4-H and FFA Fair Inc.**

Signature of Parent/Guardian \_\_\_\_\_

This is in acknowledgment that the above-mentioned minor is a member of 4-H or FFA and in good standing:

4-H Leader/FFA Advisor Signature: \_\_\_\_\_

**Chaves County 4-H & FFA Fair 2026  
RELEASE FORM**

**Only 5–8-year-olds are required to use this form**

We, the undersigned parents and/or guardians of \_\_\_\_\_ a minor, do hereby release all sponsoring groups, organizations and individuals, from any and all responsibilities and liabilities for any and all injuries or disablement of any kind of nature, whatsoever, suffered or inflicted by or through our child’s participation in the above Rodeo. This release is complete and full and is not conditioned by any act, work or deed by either the undersigned or the sponsoring bodies and/or individuals of said Rodeo.

Sworn before me \_\_\_\_\_, 2026 my commission expires. \_\_\_\_\_

Notary signature \_\_\_\_\_



**Chaves County 4-H & FFA Fair 2026**  
**LIVESTOCK ENTRY SHEET**

(Market Swine, Dairy Heifer, Meat Goat, Market Lamb, Market Steer)

**Entry Sheet and Fees are due by July 1, 2026**

Chaves County Extension Office

1610 SE Main

Roswell, NM 88203



PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE & ZIP \_\_\_\_\_

CHAPTER / CLUB: \_\_\_\_\_

EXHIBITOR SIGNATURE: \_\_\_\_\_ PHONE#: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2026 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

	MARKET SWINE	DAIRY HEIFER	MEAT GOAT	MARKET LAMB	MARKET STEER
Head count					
Ear Tags					
ENTRY FEE X Number of hd	\$10.00	\$14.00	\$10.00	\$10.00	\$14.00
TOTAL FEE					

GRAND TOTAL OF ALL ENTRY FEES: \$ \_\_\_\_\_

PAYABLE TO: Chaves County 4-H and FFA Fair Inc.

# Chaves County 4-H & FFA Fair 2026



**Chaves County 4-H & FFA Fair 2026**  
**LIVESTOCK ENTRY SHEET**  
 (Dairy Goat, Beef Heifer and Breeding Sheep)  
Entry Sheet and Fees are due by July 1, 2026  
 Chaves County Extension Office  
 1610 SE Main  
 Roswell, NM 88203



PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE & ZIP \_\_\_\_\_

CHAPTER/ CLUB: \_\_\_\_\_

EXHIBITOR SIGNATURE: \_\_\_\_\_

PHONE#: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2026 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

ANIMALS NAME	EAR TAG#	BIRTH DATE	TATTOO	REGISTERED RECORDED # OR GRADE	KIDDING DATE (IF APPLICABLE)	DAIRY GOAT \$6 EACH	BEEF HEIFER \$20 EACH	BREEDIN G SHEEP \$6 EACH

GRAND TOTAL OF ALL ENTRY FEES: \$ \_\_\_\_\_

PAYABLE TO: Chaves County 4-H and FFA Fair Inc.

# Chaves County 4-H & FFA Fair 2026



### Chaves County 4-H & FFA Fair 2026

## AGRICULTURE MECHANICS

ENTRY FORM due Wednesday, JULY 1, 2026

Chaves County Extension Office  
1610 SE Main, Roswell NM 88203

NAME \_\_\_\_\_ CHAPTER/CLUB \_\_\_\_\_

PHONE # \_\_\_\_\_ PARENT CELL# \_\_\_\_\_

ADDRESS \_\_\_\_\_

Lot #	Class #	Description- what is it, what size, etc.

Entry Fee (\$10.00 per entry) \$ \_\_\_\_\_  
(with exception of Lot 7:Chapter vs Chapter)

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Advisor / Leader Signature: \_\_\_\_\_

# Chaves County 4-H & FFA Fair 2026



**Chaves County 4-H & FFA Fair 2026**



**4-H EXTRAVAGANZA, STYLE EXTRAVAGANZA**

**Entry Form: Fashion Extravaganza**  
**Entries due by 5:00 p.m. on July 1, 2026.**  
**County Extension Office**  
**1610 SE Main Roswell, NM**

Name \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

CLUB / CHAPTER \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

Exhibitors T-Shirt size (circle) Youth - extra small - Small – medium- Large, or  
Adult - extra small - Small - Medium - Large - Extra Large

4-H Extravaganza \_\_\_\_\_ (Garment sewn by 4-H'er)  
Style Extravaganza \_\_\_\_\_ (Garment not made by 4-H'er- by sewn by someone else.)

- Age as of January 1<sup>st</sup>, 2026 Entering
- ( ) Pre-Cloverbuds / Pre-Boosters, ages 4 & under
  - ( ) Cloverbuds/Booster ages 5 – 8
  - ( ) Novice, Age 9 - 11
  - ( ) Junior, age 12 – 13
  - ( ) Senior, age 14 - 18

Type of outfit (suit, pants, skirt, dress, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

Accessories (items and colors)  
\_\_\_\_\_  
\_\_\_\_\_

On the back, write the commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other interesting information to the spectators. Commentary due at same time of entry.

### Chaves County 4-H & FFA Fair 2026

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Item: \_\_\_\_\_

Commentary: \_\_\_\_\_

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**Chaves County 4-H & FFA Fair 2026**



**WOOL EXTRAVAGANZA CONTEST**

**ENTRY FORM**

**Entries due by 5:00 p.m. on July 1, 2026**

**County Extension Office,  
1610 SE Main, Roswell, NM**



This contest is open to all youth.

Name \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

CLUB/ CHAPTER \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

Exhibitors T-Shirt size (circle)\_Youth - extra small - Small – medium - Large,  
Adult - extra small - Small - Medium - Large - Extra Large

Age as of January 1<sup>st</sup>, 2026 Entering

- ( ) Pre-Cloverbuds / Pre-boosters, age 4 & under
- ( ) Cloverbuds/ boosters, age 5 – 8
- ( ) Novice, age 9 – 11
- ( ) Junior, age 12 – 13
- ( ) Senior, age 14 – 20

Type of outfit (suit, pants, skirt, dress, etc.)

Accessories (items and colors)

On the back, write a commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other information.

# Chaves County 4-H & FFA Fair 2026

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Item: \_\_\_\_\_

Commentary: \_\_\_\_\_

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