



# There's <sup>no</sup> Time

Like

## Chaves County

# Fair Time

### July 18-26, 2025

#### Don't Forget!

Clean -Up  
July 12, 2025

Inside Exhibits  
July 18, 2025

Horse Show  
July 19, 2025

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Chaves County 4-H & FFA Fair 2025  
2025 CHAVES COUNTY 4-H & FFA FAIR  
SCHEDULE OF EVENTS

SUNDAY, JULY 20, 2025 – SATURDAY, JULY 26, 2025

Tuesday, July 1, 2025. . . . . all entries due at Extension Office

Saturday, July 12, 2025 . . . . . Cleanup Fair Grounds

Friday, July 18, 7:30 a.m. – 11:00 a.m. . . . . Home Ec. & General Exhibits Due  
.....**4-H & FFA Ag. Mechanics due**  
Judging at 12:30 noon.....**Indoor Exhibits**

Saturday, July 19, 5:00 p.m. . . . . Horse Show  
..... Bob Crosby Arena, Fairgrounds

SUNDAY, July 20, 7:00 a.m. – 12:00 noon . . . . .  
..... All Livestock & Rabbits, Poultry due on Fairgrounds  
12:00 noon . . . . . Weigh & Classify MARKET SWINE  
to follow SWINE . . . . . Weigh & Classify MARKET LAMB and MEAT GOATS  
to follow MEAT GOATS . . . . . Weigh & Measure MARKET STEERS

MONDAY, July 21, 8:00 a.m. . . . . RABBIT SHOW  
To Follow. . . . . RABBIT SHOWMANSHIP  
2:00 p.m. . . . . DAIRY GOAT SHOW  
..... Dairy Goats may be released immediately following dairy goat show  
Time will be announced. . . . . Pregnancy test DAIRY HEIFERS  
6:00 p.m. . . . . PET SHOW  
..... Followed by DOG SHOW

Tuesday, July 22, 8:00 a.m. . . . . SWINE SHOW  
1:30 p.m. . . . . MEAT GOAT SHOW  
7:00 p.m. . . . . RODEO

Wednesday, July 23, 8:00 a.m. . . . . BREEDING SHEEP  
..... followed by MARKET LAMB SHOW  
2:00 p.m. . . . . POULTRY SHOWMANSHIP  
..... followed by POULTRY JUDGING  
5:30 p.m. . . . . DAIRY HEIFER SHOW

Thursday, July 24, 8:00 a.m. . . . . HEIFER SHOW followed by STEER SHOW  
12:00 noon . . . . . All pulls due  
4:00 p.m. . . . . WOOL LEAD & FASHION EXTRAVAGANA  
following WOOL LEAD . . . . . or 6:00 p.m. AWARDS PROGRAM

Friday, July 25, 7:00 p.m. . . . . JR LIVESTOCK SALE

Saturday, July 26, 8:00 a.m. . . . . ANIMALS RELEASED

9:00 a.m. to 10:30 a.m. Inside Exhibits Released.

PLEASE ALL ANIMALS MUST BE REMOVED FROM FAIRGROUNDS BY

1:00 P.M. SATURDAY.

## Chaves County 4-H & FFA Fair 2025

### GENERAL RULES

Objective: To develop leadership, initiative, self-reliance, sportsmanship, and other desirable traits of character. To test knowledge and skills learned in 4-H and FFA projects.

1. All contestants, except Cloverbuds / Boosters and participants in the Wool Lead Contest and All Fabric Show, MUST be a bonafide 4-H or FFA members of Chaves County, New Mexico and enrolled in 4-H or FFA for the current year and in good standing.
2. Exhibitors MUST fit into one of the age groups below:
  - Cloverbuds: 5 – 8 Kindergarten, 1<sup>st</sup> & 2<sup>nd</sup> grades; 5, 6, 7, or 8 years old & in the 2<sup>nd</sup> grade as of January 1, 2025. (Show amongst themselves – no Premiums will be paid.)
  - Novice: 9 – 11 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> grades; 8 years old & in the 3<sup>rd</sup> grade, 9, 10, or 11 years old & in the 5<sup>th</sup> grade as of January 1, 2025
  - Junior: 12 – 13 6<sup>th</sup> & 7<sup>th</sup> grades; 11 years old & in the 6<sup>th</sup> grade, 12, or 13 years old & in the 7<sup>th</sup> grade as of January 1, 2025
  - Seniors: 14 – 18 8<sup>th</sup> grade & up; 13 years old & in the 8<sup>th</sup> grade, 14, 15, 16, 17, or 18 years old as of January 1, 2025.
3. Exhibitors MUST be enrolled in the 4-H or FFA project in which they wish to exhibit by March 31<sup>st</sup> (except for FFA, Rodeo, Wool Lead and All Fabric Show contestants).
4. Awards can be withheld from members with non-sportsman like conduct. The Fair Board will have the final decision.
5. All precautions will be taken, but the Fair Board will not be held responsible for loss or damage to exhibits.
6. All premiums listed are tentative and subject to change!
7. Showmanship Classes: All participants, except Cloverbuds / Boosters, must be enrolled in the project and show their own animals.
8. NO Golf carts, 4 wheelers, ATVs, etc.

### ENTRY INFORMATION

ALL ENTRY BLANKS CAN BE PICKED UP AT THE EXTENSION OFFICE

Checks to be made to CHAVES COUNTY 4-H AND FFA FAIR INC.

ALL ENTRY FORMS & FEES MAY BE MAILED OR DELIVERED TO:

CHAVES COUNTY EXTENSION OFFICE

200 E. CHISUM #4

ROSWELL, NM 88203

BY July 1, 2025

Chaves County 4-H & FFA Fair 2025

2025 CHAVES COUNTY 4-H & FFA FAIR BOARD MEMBERS

**President:**..... Travis Gray  
**Vice-President:**.....Mark Steen  
**Secretary/Treasurer:**.....**Cindy** Wooton  
**Ag Mechanics:**.....Justin Armstrong  
**Beef:**.....Chet Armstrong  
**Dairy Goat:**.....Ryon Groesbeck  
**Dairy Heifer:**.....**John** Breedyk  
**Dog/Pet Show:**.....**Rio Pecos Kennel Club** - Tomma Shumate  
**Finances / Scholarship:**..... Katie Gray  
**Home Ec:**.....Kerri Pirtle  
**Home Ec:**.....**Arlene** Rowland  
**Horse:**..... Georgia Bader  
**Livestock Sale:**..... Karen Hendricks  
**Meat Goat:**.....Milton Harper  
**Poultry:**.....Steven Heimark  
**Publicity:**.....Heidi Gray  
**Rabbit:**.....**Melissa Brink**  
**Rodeo:**.....**Scott Bader**  
**Sheep:**.....Butch Hefner  
**Swine:**.....David Randle  
**Wool Lead & All Fabric Show:**.....**D'Aun** Pierce  
**Dexter FFA Advisor:**.....Skyler Pierce  
**Dexter FFA Advisor:**.....Rhonda Martinez  
**Early College High School/ FFA Advisor:**..... Kassi Carpenter  
**Goddard / FFA Advisor:**.....Rahime Armstrong  
**Goddard / FFA Advisor:**.....Justin Lamb  
**Hagerman FFA Advisor:**.....**Alan Parker**  
**Hagerman FFA Advisor:**.....John Wyatt Hemphill  
**Lake Arthur FFA Advisor:**.....Mikayla Pruitt  
**Roswell FFA Advisor:**.....Justin Armstrong  
**Roswell FFA Advisor:**.....**Hollis Boardman**  
**Family Consumer Science Agent:**.....Tamara Schubert  
**4-H Agent:**.....Katelynn Wright  
**Agriculture Agent** .....Drew Garnett

## Chaves County 4-H & FFA Fair 2025

### HOME EC & GENERAL EXHIBITS

Summary Sheets are due TUESDAY, JULY 1, 2025

Exhibit Entry Time: 7:30 a.m. – 11:00 a.m. FRIDAY, July 18, 2025

Check out Time: 9:00 a.m. – 10:30 a.m. SATURDAY, July 26, 2025

Directors: Arlene Rowland & Kerri Pirtle

NOTICE: ALL EXHIBITS WILL BE ACCEPTED AT HOBSON HALL

### RULES

1. Exhibitors must be enrolled in the project they are exhibiting and must have made their exhibit according to project guidelines for the current year.
2. Age Breakdown: See Rule #2 of General Rules. Cloverbuds / Boosters can enter any item made as a 4-H project in the Cloverbuds / Booster section, last page of Arts and Crafts. These items will be displayed only and each Cloverbuds / Booster will receive participation ribbons.
3. First through Sixth place ribbons will be given in each class unless items are obviously unworthy. First through fourth place are eligible to exhibit at the ENMSF and 1<sup>st</sup> place is eligible to exhibit at the State Fair.
4. Exhibitor may receive up to Three (3) premiums in each project. A 4-Her may enter as many items as they wish but only one item per class can be entered. With the exception of Cloverbuds, who may enter multiple items per class.
5. The exhibitor MUST label all items with their name / age / club before arrival at the County Fair (In case fair tag comes off).
6. All self-determined projects are to use form #300.sd-1(R-2018)
7. Best of Show Exhibits will be picked this year from the following classes: Animal Sciences, Horticulture, & Agronomy: Classes 1-244. Science, Technology, Engineering, and Math: Classes 300-356. Personal Growth and Development: Classes 400-530. Creative Arts: Classes 700-911 and 1040-1076 Photography: Classes 1000-1036. Sewing and Construction: Classes 1100-1181 Quilting: Classes 1182-1216. Food and Nutrition I: Classes 1217-1313. Food and Nutrition II: Classes 1315-1530. Consumer Education and Family Life: Classes 1600-1703 and 1898-1908. Arts and Crafts and County Only: Classes 1800-1825 and 2001-2034
8. Those receiving Best of Show will receive a rosette ribbon and \$25 premium.
9. A silver tray will be awarded to the Outstanding and Runner-up Novice, Junior, and Senior exhibitors in this division. To be eligible, exhibitors must enter in two or more project areas. The highest money earned from premiums awarded will determine winners. In case of tie, it will be broken by number of points earned.
10. A silver bowl will be awarded to the overall high point exhibitor.
11. PREMIUMS:

|                       |        |
|-----------------------|--------|
| 1 <sup>st</sup> ..... | \$12   |
| 2 <sup>nd</sup> ..... | \$10   |
| 3 <sup>rd</sup> ..... | \$8    |
| 4 <sup>th</sup> ..... | \$6    |
| 5 <sup>th</sup> ..... | \$4    |
| 6 <sup>th</sup> ..... | ribbon |
12. TIE BREAKER POINTS:

|                       |   |
|-----------------------|---|
| 1 <sup>st</sup> ..... | 5 |
| 2 <sup>nd</sup> ..... | 4 |
| 3 <sup>rd</sup> ..... | 3 |
| 4 <sup>th</sup> ..... | 2 |
| 5 <sup>th</sup> ..... | 1 |

# Chaves County 4-H & FFA Fair 2025

## 4-H PROJECT DEPARTMENT

REMEMBER: Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Exhibits may be no larger than 18 x 48 inches (this is a small size display board, or half of a standard display board.)

Section N – Novice (Ages 9 – 11)

Section J – Junior (Ages 12 – 13)

Section S – Senior (Ages 14 – 18)

| <b>ANIMAL SCIENCE</b>                                 |                         |  |
|---|-------------------------|--|
| <b>*No Live Animals are accepted in this Exhibit.</b> |                         |  |
| <b>BEEF</b>   |                         |  |
| <b>Class #</b>  | <b>Project #</b>        | <b>Class Description</b>   |
| 1   | 01001<br>01002<br>01003 | Beef Cattle Exhibit  |
| 2   | 01009                   | Self-Determined advanced Beef Exhibit including Self-Determined Project Record Sheet 300.SD.1          |
| <b>DAIRY CATTLE</b>                                   |                         |  |
| <b>Class #</b>  | <b>Project #</b>        | <b>Class Description</b>   |
| 3   | 01051<br>01052<br>01053 | Dairy Cattle Exhibit   |
| 4   | 01059                   | Self-Determined advanced Dairy Cattle Exhibit including Self- Determined Project Record Sheet 300.SD.1 |
| <b>GOAT</b>   |                         |  |
| <b>Class #</b>  | <b>Project #</b>        | <b>Class Description</b>   |
| 5   | 01101                   | Dairy Goat Exhibit   |
| 6   | 01103                   | Meat Goat Exhibit  |
| 7   | 01104                   | Pygmy Goat Exhibit   |
| 8   | 01109                   | Self-Determined advanced Goat Exhibit including Self-Determined Project Record Sheet 300.SD.1          |
| <b>DOG CARE &amp; TRAINING</b>                        |                         |  |
| <b>Class #</b>  | <b>Project #</b>        | <b>Class Description</b>   |
| 9   | 01151                   | Dog I: Wiggles and Wags Exhibit  |
| 10  | 01152                   | Dog II: Bounding Away Exhibit  |
| 11  | 01153                   | Dog III: Leading the Way Exhibit   |
| 12  | 01159                   | Self-Determined advanced Dog Exhibit including Self-Determined Project Record Sheet 300.SD.1           |
| <b>CAT</b>  |                         |  |
| <b>Class #</b>  | <b>Project #</b>        | <b>Class Description</b>   |
| 13  | 01154                   | Cat I: Purr-fect Pals Exhibit  |
| 14  | 01155                   | Cat II: Climbing Up Project Exhibit  |
| 15  | 01156                   | Cat III: Leaping Forward Exhibit   |
| 16  | 01169                   | Self-Determined advanced Cat Exhibit including Self-Determined Project Record Sheet 300.SD.1           |
| <b>HORSE</b>  |                         |  |
| <b>Class #</b>  | <b>Project #</b>        | <b>Class Description</b>   |
| 17  | 01202                   | NM 4-H Horse Exhibit   |
| 18  | 01204                   | Horse Science Exhibit  |

## Chaves County 4-H & FFA Fair 2025

|                                    |                  |   |
|------------------------------------|------------------|---|
| 19                                 | 1209             | Self-Determined advanced Horse Exhibit including Self-Determined Project Record Sheet 300.SD.1              |
| <b>RODEO</b>                       |                  |   |
| <b>Class #</b>                     | <b>Project #</b> | <b>Class Description</b>  |
| 20                                 | 01221            | Rodeo Exhibit   |
| 21                                 | 01229            | Self-Determined advanced Rodeo Exhibit including Self-Determined Project Record Sheet 300.SD.1              |
| <b>POULTRY</b>                     |                  |   |
| <b>Class #</b>                     | <b>Project #</b> | <b>Class Description</b>  |
| 22                                 | 01251            | Poultry Production Exhibit  |
| 23                                 | 01259            | Self-Determined advanced Poultry Exhibit including Self-Determined Project Record Sheet 300.SD.1            |
| <b>RABBIT</b>                      |                  |   |
| <b>Class #</b>                     | <b>Project #</b> | <b>Class Description</b>  |
| 24                                 | 01301            | Rabbit I: What's Hoppening Exhibit  |
| 25                                 | 01302            | Rabbit II: Making Tracks Exhibit  |
| 26                                 | 01303            | Rabbit III: All Ears Exhibit  |
| 27                                 | 01309            | Self-Determined advanced Rabbit Exhibit including Self-Determined Project Record Sheet 300.SD.1             |
| <b>SHEEP</b>                       |                  |   |
| <b>Class #</b>                     | <b>Project #</b> | <b>Class Description</b>  |
| 28                                 | 01351            | Market Lamb Exhibit   |
| 29                                 | 01353            | Sheep Production Exhibit  |
| 30                                 | 01359            | Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1              |
| <b>SWINE</b>                       |                  |   |
| <b>Class #</b>                     | <b>Project #</b> | <b>Class Description</b>  |
| 31                                 | 01401            | Market Swine Exhibit  |
| 32                                 | 01409            | Self-Determined advanced Swine Exhibit including Self-Determined Project Record Sheet 300.SD.1              |
| <b>VETERINARY SCIENCE</b>          |                  |   |
| <b>Class #</b>                     | <b>Project #</b> | <b>Class Description</b>  |
| 33                                 | 01451            | The Normal Animal Exhibit   |
| 34                                 | 01452            | Animal Disease Exhibit  |
| 35                                 | 01453            | Animal Health and Our World Exhibit   |
| 36                                 | 01459            | Self-Determined advanced Veterinary Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| <b>SMALL PETS</b>                  |                  |   |
| <b>Class #</b>                     | <b>Project #</b> | <b>Class Description</b>  |
| 37                                 | 01501            | Pet Pals Exhibit  |
| 39                                 | 01502            | Scurrying Ahead Exhibit   |
| 41                                 | 01504            | Tropical Fish Exhibit   |
| 42                                 | 01506            | Hamster Exhibit   |
| 43                                 | 01508            | Guinea Pig Exhibit  |
| 44                                 | 01510            | Birds (Indoor) Exhibit  |
| 45                                 | 01509            | Self-Determined advanced Small Pets Exhibit including Self-Determined Project Record Sheet 300.SD.1         |
| <b>HORTICULTURE &amp; AGRONOMY</b> |                  |   |
| <b>PLANT &amp; SOIL SCIENCE</b>    |                  |   |
| <b>Class #</b>                     | <b>Project #</b> | <b>Class Description</b>  |
| 100                                | 02001            | Poster about soils  |



## Chaves County 4-H & FFA Fair 2025

|                               |                  |  |
|-------------------------------|------------------|--|
| 101                           | 02001            | Display board utilizing soils  |
| 102                           | 02001            | Poster about plant parts and functions   |
| 103                           | 02001            | Display utilizing a live plant to illustrate plant parts (parts must be labeled)   |
| 104                           | 02001            | Terrarium  |
| 105                           | 02009            | Self-Determined advanced Plant & Soil Science Exhibit including Self- Determined Project Record Sheet 300.SD.1           |
| <b>GARDENING (FLOWER)</b>     |                  |  |
| <b>Class #</b>                | <b>Project #</b> | <b>Class Description</b>   |
| 106                           | 02102            | Floral Arrangement (flowers grown by member)   |
| 107                           | 02102            | Exhibit about Flower gardening   |
| 108                           | 02110            | Floral Arrangement using purchased flowers, greenery, etc. – Must include Project Information Sheet                      |
| 109                           | 02109            | Self-Determined advanced Flower Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1               |
| <b>GARDENING (LANDSCAPE)</b>  |                  |  |
| <b>Class #</b>                | <b>Project #</b> | <b>Class Description</b>   |
| 110                           | 02201            | Landscape Gardening Exhibit  |
| 111                           | 02209            | Self-Determined advanced Landscape Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1            |
| <b>GARDENING (PRODUCE)</b>    |                  |  |
| <b>Class #</b>                | <b>Project #</b> | <b>Class Description</b>   |
| 112                           | 02251            | Produce basket (collection of produce grown by the member and list of vegetables included)                               |
| 113                           | 02251            | Gardening Exhibit  |
| 115                           | 02259            | Self-Determined advanced Vegetable Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1            |
| <b>RANGE PLANT MANAGEMENT</b> |                  |  |
| <b>Class #</b>                | <b>Project #</b> | <b>Class Description</b>   |
| 116                           | 02300            | Poster about Range Plant Management  |
| 117                           | 02300            | Ten mounted range plants with 3x5 labels Exhibited in a notebook   |
| 118                           | 02309            | Self-Determined advanced Range Plant Management Exhibit including Self- Determined Project Record Sheet 300.SD.1         |
| <b>FORESTRY</b>               |                  |  |
| <b>Class #</b>                | <b>Project #</b> | <b>Class Description</b>   |
| 119                           | 02401            | Poster about Forestry  |
| 120                           | 02401            | Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u> |
| 121                           | 02409            | Self-Determined advanced Forestry Exhibit including Self-Determined Project Record Sheet 300.SD.1                        |
| <b><u>NATURAL SCIENCE</u></b> |                  |  |
| <b>ENTOMOLOGY</b>             |                  |  |
| <b>Class #</b>                | <b>Project #</b> | <b>Class Description</b>   |
| 200                           | 03051            | Entomology I Exhibit (not an insect collection)  |
| 201                           | 03052            | Entomology II Insect Collection (20 specimens from at least 5 orders)  |
| 202                           | 03052            | Entomology III Insect Collection (30 specimens from at least 10 orders)  |
| 203                           | 03052            | Entomology IV Insect Collection (30 specimens from at least 10 orders)   |
| 204                           | 03052            | Entomology V Insect Collection (30 specimens from at least 10 orders)  |

## Chaves County 4-H & FFA Fair 2025

|  |                  |   |
|--|------------------|---|
| 205  | 03059            | Self-Determined advanced Entomology Exhibit including Self-Determined Project Record Sheet 300.SD.1   |
| <b>WILDLIFE</b>                                  |                  |   |
| <b>Class #</b>                                   | <b>Project #</b> | <b>Class Description</b>  |
| 206  | 03101            | Discovering Wildlife in New Mexico Exhibit  |
| 207  | 03102            | Small Game of New Mexico Exhibit  |
| 208  | 03103            | Waterfowl Management Exhibit  |
| 209  | 03104            | Big Game of New Mexico Exhibit  |
| 210  | 03105            | Furbearers Exhibit  |
| 211  | 03109            | Self-Determined advanced Wildlife Exhibit including Self-Determined Project Record Sheet 300.SD.1   |
| <b>BEEKEEPING</b>                                |                  |   |
| <b>Class #</b>                                   | <b>Project #</b> | <b>Class Description</b>  |
| 212  | 03053            | Learning About Beekeeping Exhibit   |
| 213  | 03054            | Working with Honeybees Exhibit  |
| 214  | 03055            | Advanced Beekeeping Exhibit   |
| <b>SHOOTING SPORTS</b>                           |                  |   |
| <b>Class #</b>                                   | <b>Project #</b> | <b>Class Description</b>  |
| 220  | 03201            | Rifle Exhibit showing terms, history, parts, equipment or techniques  |
| 222  | 03202            | Pistol Exhibit showing terms, history, parts, equipment or techniques   |
| 224  | 03203            | Shotgun Exhibit showing terms, history, parts, equipment or techniques  |
| 226  | 03204            | Archery Exhibit showing terms, history, parts, equipment or techniques  |
| 228  | 03206            | Muzzleloading Exhibit showing terms, history, parts, equipment or techniques  |
| 230  | 03209            | Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>SPORT FISHING</b>                             |                  |   |
| <b>Class #</b>                                   | <b>Project #</b> | <b>Class Description</b>  |
| 240  | 03401            | Poster demonstrating common sports fish species found in your county and the water where they can be found  |
| 241  | 03401            | Exhibit on fishing safety   |
| 242  | 03401            | Exhibit using rope to demonstrate tying the common knots used in fishing  |
| 243  | 03401            | One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly. |
| 244  | 03409            | Self-Determined advanced Sport Fishing Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>SCIENCE TECHNOLOGY ENGINEERING &amp; MATH</b> |                  |   |
| <b>STEAM</b>                                     |                  |   |
| <b>Class #</b>                                   | <b>Project #</b> | <b>Class Description</b>  |
| 300  | 04149            | Self-Determined advanced Agri-Science Exhibit including Self-Determined Project Record Sheet 300.SD.1   |
| 301  | 04150            | Self-Determined advanced STEAM Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>ELECTRICITY</b>                               |                  |   |
| <b>Class #</b>                                   | <b>Project #</b> | <b>Class Description</b>  |
| 302  | 04151            | Flashlight  |
| 303  | 04151            | A Simple Switch   |
| 304  | 04151            | Electromagnet   |
| 306  | 04152            | Complete simple circuit demonstrating DC and AC current   |
| 307  | 04152            | Parallel Circuit Board labeled with proper symbols  |
| 308  | 04152            | Series Circuit Board labeled with proper symbols  |
| 309  | 04152            | Battery Alarm   |

### Chaves County 4-H & FFA Fair 2025

|  |                  |   |
|--|------------------|---|
| 311  | 04153            | Exhibit of various electrical wires, labeled with gauge, type and usage   |
| 312  | 04153            | Poster demonstrating 3 major types of light bulbs   |
| 313  | 04153            | Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols |
| 315  | 04154            | Circuit using diodes, label all parts with proper symbols   |
| 316  | 04154            | Circuit that intermittently flashes the LED   |
| 317  | 04154            | A 6 to 8 Watt Amplifier   |
| 319  | 04159            | Self-Determined advanced Electricity Exhibit including Self-Determined Project Record Sheet 300.SD.1                          |
| <b>SMALL ENGINES</b>                           |                  |   |
| <b>Class #</b>                                 | <b>Project #</b> | <b>Class Description</b>  |
| 320  | 04251            | Crank It Up – Exhibit   |
| 322  | 04252            | Warm It Up – Exhibit  |
| 324  | 04253            | Tune It Up – Exhibit  |
| 326  | 04259            | Self-Determined advanced Small Engines Exhibit including Self-Determined Project Record Sheet 300.SD.1                        |
| <b>WELDING</b>                                 |                  |   |
| <b>Class #</b>                                 | <b>Project #</b> | <b>Class Description</b>  |
| 327  | 04301            | Unit I Name Plate – no larger than 12"x 24"x 3/16" or ¼"  |
| 328  | 04301            | Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals ¼" or 3/16" thick                                       |
| 329  | 04301            | Unit I Clover – 12" across by ¼" or 3/16" thick   |
| 330  | 04302            | Unit II – Skill Plate   |
| 331  | 04302            | Unit II – Adjustable Sawhorse   |
| 332  | 04309            | Self-Determined advanced Welding Exhibit including Self-Determined Project Record Sheet 300.SD.1                              |
| <b>ROCKETRY</b>                                |                  |   |
| Do not install igniters or engines for display |                  |   |
| <b>Class #</b>                                 | <b>Project #</b> | <b>Class Description</b>  |
| 333  | 04401            | Unit I – Model Rocket – Skill Level I   |
| 334  | 04401            | Unit I – Model Rocket – Skill Level II  |
| 335  | 04402            | Unit II – Model Rocket – Multi-Stage  |
| 336  | 04402            | Unit II – Rocketry Exhibit  |
| 337  | 04409            | Self-Determined advanced Rocketry Exhibit including Self-Determined Project Record Sheet 300.SD.1                             |
| <b>WOOD SCIENCE</b>                            |                  |   |
| <b>Class #</b>                                 | <b>Project #</b> | <b>Class Description</b>  |
| 338  | 04451            | Measuring Up – Flower Box   |
| 339  | 04451            | Measuring Up – Napkin or Letter Holder  |
| 340  | 04451            | Measuring Up – Picture Frame  |
| 342  | 04452            | Making the Cut – Napkin or Letter Holder  |
| 343  | 04452            | Making the Cut – Birdhouse  |
| 344  | 04452            | Making the Cut – Foot Stool   |
| 346  | 04453            | Nailing it Together – Bookcase  |
| 347  | 04453            | Nailing it Together – Learning Tree Jigsaw Puzzle   |
| 348  | 04453            | Nailing it Together – Box of Many Uses  |
| 350  | 04454            | Finishing Up – Name Plate with inlay and overlay  |

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|   |                  |  |
|---|------------------|--|
| 351   | 04454            | Finishing Up – Step Stool/Chair  |
| 352   | 04454            | Finishing Up – Table Top Hockey Game   |
| 354   | 04459            | Self-Determined advanced Wood Science Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>ROBOTICS</b>                                 |                  |  |
| <b>Class #</b>                                  | <b>Project #</b> | <b>Class Description</b>   |
| 355   | 04469            | Self-Determined advanced Robotics Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>COMPUTER</b>                                 |                  |  |
| <b>Class #</b>                                  | <b>Project #</b> | <b>Class Description</b>   |
| 356   | 08109            | Self-Determined advanced Computer Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b><u>PERSONAL GROWTH &amp; DEVELOPMENT</u></b> |                  |  |
| <b>WELCOME TO NM 4-H</b>                        |                  |  |
| <b>Class #</b>                                  | <b>Project #</b> | <b>Class Description</b>   |
| 400   | 05001            | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).                                   |
| 401   | 05001            | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). |
| 402   | 05001            | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).  |
| 403   | 05001            | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, etc.).   |
| 404   | 05001            | Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)   |
| 405   | 05001            | Poster showing your participation in a 4-H event or activity   |
| 406   | 05009            | Self-Determined advanced Growth & Development Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>HEALTH &amp; SAFETY</b>                      |                  |  |
| <b>Class #</b>                                  | <b>Project #</b> | <b>Class Description</b>   |
| 407   | 05040            | Sports Fitness Exhibit   |
| 408   | 05049            | Self-Determined advanced Physical Fitness Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| 409   | 05029            | Self-Determined advanced Health Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| 410   | 05039            | Self-Determined advanced Safety Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>CITIZENSHIP</b>                              |                  |  |
| <b>Class #</b>                                  | <b>Project #</b> | <b>Class Description</b>   |
| 411   | 05351            | Unit I – My Clubs and Groups project Exhibit   |
| 412   | 05352            | Unit II – My Community project Exhibit   |
| 413   | 05353            | Unit III – My Heritage project Exhibit   |
| 414   | 05354            | Unit IV – My Government project Exhibit  |
| 415   | 05355            | Unit V – My World project Exhibit  |
| 416   | 05359            | Self-Determined advanced Citizenship Exhibit including Self-Determined Project   |

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|                              |                  |   |
|------------------------------|------------------|---|
|                              |                  | Record Sheet 300.SD.1   |
| <b>LEADERSHIP</b>            |                  |   |
| <b>Class #</b>               | <b>Project #</b> | <b>Class Description</b>  |
| 417                          | 05201            | Leadership I – Poster demonstrating personal leadership   |
| 418                          | 05203            | Leadership II – Photo story showing personal leadership event   |
| 419                          | 05205            | Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others  |
| 420                          | 05209            | Self-Determined advanced Leadership Exhibit including Self Determined Project Record Sheet 300.SD.1   |
| <b>SPEAKING</b>              |                  |   |
| <b>Class #</b>               | <b>Project #</b> | <b>Class Description</b>  |
| 421                          | 05301            | Written speech on a topic of choice given at a 4-H Event  |
| 422                          | 05301            | Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.      |
| 423                          | 05301            | Picture Display of Visual Aids Used to Support a Presentation   |
| 424                          | 05301            | Video of Speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive)   |
| 425                          | 05301            | Written story of your Public Speaking experience  |
| 426                          | 05309            | Self-Determined advanced Public Speaking Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>CLOWNING</b>              |                  |   |
| <b>Class #</b>               | <b>Project #</b> | <b>Class Description</b>  |
| 427                          | 05401            | Clowning project Exhibit  |
| 428                          | 05409            | Self-Determined advanced Clowning Exhibit including Self- Determined Project Record Sheet 300.SD.1  |
| <b>DIGITAL STORY TELLING</b> |                  |   |
| <b>Class #</b>               | <b>Project #</b> | <b>Class Description</b>  |
| 429                          | 05311            | Exhibit about Digital Story Telling   |
| 430                          | 05311            | Digital Story with a 4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)     |
| 431                          | 05311            | Digital Story with a non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive) |
| <b>NEW MEXICO FLAVOR</b>     |                  |   |
| <b>Class #</b>               | <b>Project #</b> | <b>Class Description</b>  |
| 502                          | 05501            | Plate of three (3) Flour Tortillas (specify flour type)   |
| 503                          | 05501            | Chile Ristra  |
| 504                          | 05501            | Recipe Box with Recipes   |
| 505                          | 05501            | Plate of three (3) Biscochitos  |
| 506                          | 05501            | Plate of three (3) NM Wedding Cookies   |
| 507                          | 05501            | Plate of three (3) Corn Tortillas   |
| 508                          | 05501            | Plate of three (3) Empanadas  |
| <b>UNIQUELY NEW MEXICO</b>   |                  |   |

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| Class #                   | Project # | Class Description   |
|---------------------------|-----------|---|
| 509                       | 05502     | Journal about a County Trip   |
| 510                       | 05502     | Small Sand Art Article (4"x4", 5"x5", or 6"x6")   |
| 511                       | 05502     | Large Sand Art Article (8"x11" or 12"x12")  |
| 512                       | 05502     | Tin Art Article   |
| 513                       | 05502     | Corn Necklace   |
| 514                       | 05502     | Cornhusk Doll   |
| 515                       | 05502     | Piñata using technique from the project book (star or donkey  |
| 516                       | 05502     | Any Pinata using other techniques   |
| 517                       | 05502     | Craft of Your Choice (must pertain to New Mexico)   |
| <b>NEW MEXICO ROUNDUP</b> |           |   |
| Class #                   | Project # | Class Description   |
| 518                       | 05503     | Rope Article  |
| 519                       | 05503     | Plate of three (3) sourdough biscuits   |
| 520                       | 05503     | Beef Jerky – four (4) strips  |
| 521                       | 05503     | Poster of Your County Agricultural Products   |
| 522                       | 05503     | Poster on the Cattle Industry in New Mexico   |
| 523                       | 05503     | Poster on the Sheep Industry in New Mexico  |
| 524                       | 05503     | Craft of Your Choice using a recycled boot (Boot must be deconstructed or altered from original state.)                   |
| 530                       | 05509     | Self-Determined advanced Cultural Education Exhibit including Self-Determined Project Record Sheet 300.SD.1               |
| <b>CREATIVE ARTS</b>      |           |   |
| <b>LEATHERCRAFT</b>       |           |   |
| Class #                   | Project # | Class Description   |
| 700                       | 06001     | Unit I - Coaster  |
| 701                       | 06001     | Unit I - Dog collar   |
| 702                       | 06001     | Unit I - Coin purse   |
| 703                       | 06001     | Unit I - Knife sheath   |
| 704                       | 06001     | Unit I - Other stamped item   |
| 705                       | 06001     | Unit I - Practice board   |
| 706                       | 06002     | Unit II Exhibit Board   |
| 707                       | 06003     | Unit III & Advanced – wallet/checkbook cover  |
| 708                       | 06003     | Unit III & Advanced – belt  |
| 709                       | 06003     | Unit III & Advanced – chaps/chinks  |
| 710                       | 06003     | Unit III & Advanced – purse/bag   |
| 711                       | 06003     | Unit III & Advanced – notebook/portfolio/tablet case  |
| 712                       | 06003     | Unit III & Advanced – home or office accessory  |
| 713                       | 06003     | Unit III & Advanced – tack and saddle accouterments   |
| 714                       | 06003     | Unit III & Advanced – gun cases/holsters  |
| 715                       | 06003     | Unit III & Advanced – saddle  |
| 716                       | 06003     | Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper) |
| 717                       | 06003     | Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)    |
| 718                       | 06009     | Self-Determined advanced Leathercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1                     |

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| <b>BRAIDING</b>     |                  |   |
|---------------------|------------------|---|
| <b>Class #</b>      | <b>Project #</b> | <b>Class Description</b>  |
| 725                 | 06011            | Unit 1 Exhibit Board  |
| 726                 | 06012            | Unit 2 Cobra Braid Stickman or Dragonfly Keychain   |
| 727                 | 06012            | Unit 2 Buckle Bracelet  |
| 728                 | 06012            | Unit 2 Knot Bracelet  |
| 729                 | 06012            | Unit 2 Horse Halter   |
| 730                 | 06012            | Unit 2 Handle Wrapped Item  |
| 731                 | 06012            | Unit 2 Other Item Using Knots or Braids within Project Book   |
| 732                 | 06013            | Advanced Braided Belt   |
| 733                 | 06019            | Self-Determined advanced Braiding Exhibit including Self-Determined Project Record Sheet 300.SD.1   |
| 734                 | 06012            | Unit 2 Braiding Board as described in the Green Cover Intermediate Braiding Curriculum<br>Exhibit Board – 14" x 20" x 1/8" or 1/4" preferably peg board, which includes:<br>A. Samples of the basic braids shown in this Unit II attached to peg board.<br>B. Three completed articles from the list in Project Book attached to peg board. |
| <b>EMBROIDERY</b>   |                  |   |
| <b>Class #</b>      | <b>Project #</b> | <b>Class Description</b>  |
| 800                 | 06051            | Unit 1 – Embroidery article for yourself  |
| 801                 | 06051            | Unit 1 – Embroidery article for your home   |
| 802                 | 06051            | Unit 2 – Embroidery article meeting Unit 2 requirements   |
| 803                 | 06051            | Unit 3 – An article using colcha  |
| 804                 | 06051            | Unit 3 – An article using crewel  |
| <b>CROSS-STITCH</b> |                  |   |
| <b>Class #</b>      | <b>Project #</b> | <b>Class Description</b>  |
| 805                 | 06055            | Unit 1 – Cross-stitch article using pre-stamped design  |
| 806                 | 06055            | Unit 1 – Cross-stitch article using transfer design   |
| 807                 | 06055            | Unit 2 – Cross-stitch article on even weave fabric from charted Design  |
| 808                 | 06055            | Unit 2 – Cross-stitch article on gingham from charted design  |
| 809                 | 06055            | Unit 2 – Cross-stitch article on perforated paper from charted Design   |
| 810                 | 06055            | Unit 3 – Cross-stitch article charted from a picture  |
| 811                 | 06055            | Unit 3 – Cross-stitch article from an original chart  |
| 812                 | 06055            | Unit 3 – Cross-stitch Exhibit done in Assisi  |
| <b>NEEDLEPOINT</b>  |                  |   |
| <b>Class #</b>      | <b>Project #</b> | <b>Class Description</b>  |
| 813                 | 06071            | Unit 1 – Design in half cross-stitch and completed Project Information Sheet  |
| 814                 | 06071            | Unit 1 – Design in half cross-stitch & continental stitch and completed Project Information Sheet   |
| 815                 | 06071            | Unit 2 – Sampler with 12 stitch variations finished appropriately and completed Project Information Sheet   |
| 816                 | 06071            | Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed Project Information Sheet  |
| 817                 | 06071            | Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed Project Information Sheet  |
| 818                 | 06071            | Unit 3 – Article using at least five slanted and two straight stitch variations and completed Project Information Sheet   |

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| <b>CROCHET</b>     |                  |  |
|--------------------|------------------|--|
| <b>Class #</b>     | <b>Project #</b> | <b>Class Description</b>   |
| 819                | 06061            | Unit 1 – Scarf, cap or beret ( <b>choose one</b> ) using combination of single and double crochet stitches   |
| 820                | 06061            | Unit 1 – Pillow using granny square design   |
| 821                | 06061            | Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches   |
| 822                | 06061            | Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches  |
| 823                | 06061            | Unit 3 – An afghan, shawl, scarf or throw ( <b>choose one</b> ) using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace  |
| 824                | 06061            | Other item not in project book – Must include Project Information Sheet  |
| <b>MACRAME</b>     |                  |  |
| <b>Class #</b>     | <b>Project #</b> | <b>Class Description</b>   |
| 825                | 06081            | Unit 1 - One small article illustrating square and half hitch knots and their variations and completed Project Information Sheet   |
| 826                | 06081            | Unit 2 – One article using different knots or knot variations of different types of yarn or cord and completed Project Information Sheet   |
| 827                | 06081            | Unit 3 – Article of original design with chart and completed Project Information Sheet   |
| <b>KNITTING</b>    |                  |  |
| <b>Class #</b>     | <b>Project #</b> | <b>Class Description</b>   |
| 828                | 06041            | Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items.  |
| 829                | 06041            | Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: <ul style="list-style-type: none"> <li>a. Increasing and decreasing stitches.</li> <li>b. Two or more connected pieces.</li> <li>c. Use of two or more colors (as in stripes).</li> <li>d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.</li> </ul> |
| 830                | 06041            | Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.  |
| 831                | 06041            | Unit III - Mittens, socks or hat knitted using four needles.   |
| <b>4-H WEAVING</b> |                  |  |
| <b>Class #</b>     | <b>Project #</b> | <b>Class Description</b>   |
| 832                | 06065            | Constructed Loom   |
| 833                | 06065            | Woven Coasters (set of 4)  |
| 834                | 06065            | Woven Placemat   |
| 835                | 06065            | Other Item not in book – Must submit Project Information Sheet   |
| 836                | 06099            | Self-Determined advanced Fibercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1  |



**CERAMICS****DEFINITIONS:**

- **EARTHENWARE:** Low-fire clay body that is still porous after firing
- **STONEWARE:** High-fire and chip resistant clay body
- **PORCELAIN:** Fine-grained and translucent when fired is highly chip resistant
- **AIR DRY CLAY:** (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln.
- **MOLD FORMED SLIP CAST:** uses a liquid clay poured into a plaster mold then low-fired when dry.
- **POTTERY:** Articles formed from clay

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 900     | 06101     | One glazed item   |
| 901     | 06101     | One underglazed item – a ceramic color was used under a glaze                                     |
| 902     | 06101     | One overglazed item – decorative finish fired on a glazed surface                                 |
| 903     | 06101     | One unfired finish item – stains, dry brush, gold leaf, air brush, etc.                           |
| 904     | 06101     | Molded formed slip cast item (no commercial made item; Exhibitor must have prepared themselves)   |
| 905     | 06101     | One hand-molded (built) clay item using pinch pot method  |
| 906     | 06101     | One hand-molded (built) clay item using coil pot method   |
| 907     | 06101     | One hand-molded (built) clay item using slab method   |
| 908     | 06101     | One wheel formed (thrown) item  |
| 909     | 06101     | One air-dry decorative item   |
| 910     | 06101     | One greenware adaptation item   |
| 911     | 06109     | Self-Determined advanced Ceramics Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**PHOTOGRAPHY****Guidelines**

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- Panorama - 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.
- Backing needs to be sturdy enough to support photo and travel well.

**PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY**

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1000    | 06201     | Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)                                       |
| 1001    | 06201     | Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)  |
| 1002    | 06201     | Unit 1 – Trick photo  |
| 1003    | 06201     | Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)  |
| 1004    | 06201     | Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)  |
| 1005    | 06201     | Unit 1 – Black & White Photo  |
| 1006    | 06201     | Unit 1 – Flash Photo  |
| 1007    | 06201     | Unit 1 – Selfie Photo   |
| 1008    | 06201     | Unit 1 – Photo with Completed Scorecard – Use scorecard from Photography Project Book. Mount photo with caption and scorecard on an 8" x 10" backing. |

**PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE**

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| Class #   | Project # | Class Description  |
|---|-----------|--|
| 1009  | 06202     | Unit 2 – Photo Showing Good Composition  |
| 1010  | 06202     | Unit 2 – Panorama Photo - a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting in-camera. |
| 1011  | 06202     | Unit 2 – Photo Set at Night  |
| 1012  | 06202     | Unit 2 – Photo Featuring a Reflection  |
| 1013  | 06202     | Unit 2 – Creative Use of Color Photo (without editing)   |
| 1014  | 06202     | Unit 2 – Black & White Photo with Some Color Added   |
| 1015  | 06202     | Unit 2 – Five (5) photos of the same subject taken from different angles   |
| 1016  | 06202     | Unit 2 - Photo Documenting a 4-H Event with Caption  |
| <b>PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY</b>                   |           |  |
| Class #   | Project # | Class Description  |
| 1017  | 06203     | Unit 3 – Action Photo  |
| 1018  | 06203     | Unit 3 – Still-life Photo  |
| 1019  | 06203     | Unit 3 – Silhouette Photo  |
| 1020  | 06203     | Unit 3 – Portrait Photo  |
| 1021  | 06203     | Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns  |
| 1022  | 06203     | Unit 3 – Create a Photo Joiner include Title – mounting size no larger than an 11" x 14".  |
| 1023  | 06203     | Unit 3 - Color photo converted to black and white – original and black and white photo must be mounted on the same display   |
| 1024  | 06203     | Unit 3 – Display of 3 photos for a marketing brochure  |
| 1025  | 06203     | Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)              |
| <b>PHOTOGRAPHY SD</b>   |           |  |
| Class #   | Project # | Class Description  |
| 1029  | 06299     | Self-Determined advanced Photography Exhibit including Self-Determined Project Record Sheet 300.SD.1   |
| <b>SCRAPBOOKING</b>   |           |  |
| Class #   | Project # | Class Description  |
| 1030  | 06206     | One scrapbook page in a 8.5' X 11" or 12 X 12" format  |
| 1031  | 06206     | Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)  |
| 1032  | 06206     | One completed theme album of any size  |
| 1033  | 06206     | One completed gift album of any size   |
| 1034  | 06206     | One covered photo album  |
| 1035  | 06026     | Two scrapbook pages in digital format– printed scrapbook using online digital scrapbooking software  |
| 1036  | 06209     | Self-Determined advanced Scrapbooking Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>DUDED UP DENIM</b>   |           |  |
| Items must follow patterns/instructions included in the project book. |           |  |
| Class #   | Project # | Class Description  |
| 1040  | 07163     | Pocket Purse   |
| 1041  | 07163     | Pot Holder   |
| 1042  | 07163     | Apron  |
| 1043  | 07163     | Pocket Frame   |
| 1044  | 07163     | Magnetic Board   |
| 1045  | 07163     | Rag Quilt  |

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| 1046   | 07163     | Any other item from the project book – Must include Project Information Sheet  |
|--|-----------|--|
| <b>JEWELRY MAKING</b>  |           |  |
| Items must utilize techniques learned in the project book. Do not use crimp covers. Exhibits should be ready for display. Secure items on foam board, card stock, etc. |           |  |
| Class #  | Project # | Class Description  |
| 1050   | 06111     | Pair of Earrings   |
| 1051   | 06111     | Keychain   |
| 1052   | 06111     | Leather Bracelet   |
| 1053   | 06111     | Necklace   |
| 1054   | 06111     | Bookmark   |
| 1055   | 06111     | One complete set: including earrings, necklace and bracelet  |
| 1056   | 06111     | Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets |
| 1057   | 06111     | Other item using memory wire, elastic bead cord or flex bead cord  |
| 1058   | 06111     | Jewelry Item not in project book – Must include Project Information Sheet  |
| 1059   | 06111     | Self-Determined advanced Jewelry Exhibit including Self-Determined Project Record Sheet 300. SD.1                          |
| <b>ORIGAMI</b>   |           |  |
| Exhibits should be placed in a plastic container with lid to prevent smashing.   |           |  |
| Class #  | Project # | Class Description  |
| 1070   | 06207     | Origami Exhibit – types of paper, techniques, history, etc.  |
| 1071   | 06207     | Origami House  |
| 1072   | 06207     | Origami Piano  |
| 1073   | 06207     | Origami Crane  |
| 1074   | 06207     | Origami Ball   |
| 1075   | 06207     | Origami Four Leaf Clover   |
| 1076   | 06207     | Origami Item not in project manual – Must include Project Information Sheet  |
| <b>HOME ECONOMICS</b>  |           |  |
| <b>SEWING &amp; CLOTHING SEWING I</b>  |           |  |
| Class #  | Project # | Class Description  |
| 1100   | 07002     | Unit 1 – Sewing Tool Kit   |
| 1101   | 07002     | Unit 1 – Simple Gathered Skirt   |
| 1102   | 07002     | Unit 1 – Quick and Easy Tote Bag   |
| 1103   | 07002     | Unit 1 – Scrunchie   |
| <b>SEWING II</b>   |           |  |
| Class #  | Project # | Class Description  |
| 1104   | 07003     | Unit 2 – Patchwork Pillow  |
| 1105   | 07003     | Unit 2 – Handy Dandy Apron   |
| 1106   | 07003     | Unit 2 – X-citing Pants or Shorts  |
| 1107   | 07003     | Unit 2 – X-tra Special Shirt   |
| <b>MIX &amp; MATCH I – no zipper in garments</b>   |           |  |
| (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)   |           |  |
| Class #  | Project # | Class Description  |
| 1108   | 07101     | Sam, the Slinky Snake  |
| 1109   | 07101     | Skirt and top  |
| 1110   | 07101     | Vest and skirt/pants   |
| 1111   | 07101     | Top and pants/shorts   |
| 1112   | 07101     | Jumper and top   |

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| <b>MIX &amp; MATCH II – one garment must include a zipper</b><br>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)                  |           |   |
|--|-----------|---|
| Class #  | Project # | Class Description   |
| 1113   | 07102     | Top and skirt   |
| 1114   | 07102     | Top and pants/shorts  |
| 1115   | 07102     | Jumper and top  |
| 1116   | 07102     | Outfit with three pieces  |
| 1117   | 07102     | Vest and pants/skirt  |
| <b>LET'S MAKE A T-SHIRT</b>  |           |   |
| Class #  | Project # | Class Description   |
| 1118   | 07103     | T-shirt   |
| <b>SEW AND GO</b>  |           |   |
| Class #  | Project # | Class Description   |
| 1119   | 07104     | Quick Sack  |
| 1120   | 07104     | Jumbo Garment Bag   |
| 1121   | 07104     | Handy Duffle Bag  |
| 1122   | 07104     | Super Duffle Bag  |
| <b>CREATIVE TOUCHES</b>  |           |   |
| Class #  | Project # | Class Description   |
| 1123   | 07105     | Embellished Shirt or Top  |
| 1124   | 07105     | Embellished Jacket or Outerwear                                 |
| 1125   | 07105     | Embellished Bottoms (Pants, Capris, Skirt, or Shorts)           |
| 1126   | 07105     | Embellished Shoes   |
| 1127   | 07105     | Embellished Hat   |
| 1128   | 07105     | Other Embellished Item or Accessory                             |
| <b>SENIOR CLOTHING CONSTRUCTION I- SENIOR LEVEL ONLY</b><br><b>CASUAL WEAR</b><br>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.) |           |   |
| Class #  | Project # | Class Description   |
| 1129   | 07153     | Casual dress – one or two pieces                                |
| 1130   | 07153     | Pants/slacks with blouse/shirt/top (2 pieces)                   |
| 1131   | 07153     | Shorts and blouse/shirt/top (2 pieces)                          |
| 1132   | 07153     | Skirt and blouse/shirt/top (2 pieces)                           |
| 1133   | 07153     | Jumper and blouse/shirt/top (2 pieces)                          |
| 1134   | 07153     | Jumpsuit  |
| <b>SENIOR CLOTHING CONSTRUCTION I- SENIOR LEVEL ONLY</b><br><b>COORDINATES</b><br>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.) |           |   |
| Class #  | Project # | Class Description   |
| 1135   | 07153     | Three (3) piece coordinates skirt/short/pants/vest/jacket/dress |
| 1136   | 07153     | Four (4) piece coordinates skirt/short/pants/vest/jacket/dress  |
| <b>SENIOR CLOTHING CONSTRUCTION I- SENIOR LEVEL ONLY</b><br><b>DRESS-UP ATTIRE</b><br>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name,  |           |   |

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| class #, article item 1 of 2, and item 2 of 2 and so forth.)  |           |   |
|---|-----------|---|
| Class #   | Project # | Class Description   |
| 1138  | 07153     | Dress (non-formal)  |
| 1139  | 07153     | Suit – skirt/pant and jacket (at least 2 pieces)            |
| 1140  | 07153     | Dress and jacket (2 pieces)                                 |
| <b>SENIOR CLOTHING CONSTRUCTION I- SENIOR LEVEL ONLY</b><br><b>FORMAL WEAR</b><br>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)  |           |   |
| Class #   | Project # | Class Description   |
| 1141  | 07153     | Prom dress or bridesmaid's dress (short)                    |
| 1142  | 07153     | Prom dress or bridesmaid's dress (long)                     |
| 1143  | 07153     | Wedding dress   |
| 1144  | 07153     | Tuxedo  |
| 1145  | 07153     | Cutaway coat and slacks                                     |
| <b>SENIOR CLOTHING CONSTRUCTION II- SENIOR LEVEL ONLY</b><br><b>CREATIVE DESIGN</b><br><b>all garments must be the original design or adaptation of the Exhibitor</b><br>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.) |           |   |
| Class #   | Project # | Class Description   |
| 1146  | 07154     | Shirt/Blouse/Top  |
| 1147  | 07154     | Pants/Shorts/Skirt  |
| 1148  | 07154     | Dress   |
| 1149  | 07154     | Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt           |
| 1150  | 07154     | Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt |
| <b>FASHION MAGIC – SENIOR LEVEL ONLY</b><br><b>PHASE I - WARDROBE PLANNING</b>  |           |   |
| Class #   | Project # | Class Description   |
| 1164  | 07155     | Planning Notebook & Clothing Ensemble                       |
| 1165  | 07155     | Wardrobe Planning Exhibit                                   |
| <b>PHASE II - CLOTHING COORDINATION</b>   |           |   |
| Class #   | Project # | Class Description   |
| 1166  | 07162     | Coordination Notebook & Clothing Ensemble                   |
| 1167  | 07162     | Clothing Coordination Exhibit                               |
| <b>PHASE III – FASHION CONSUMERISM &amp; CAREERS</b>  |           |   |
| Class #   | Project # | Class Description   |
| 1168  | 07161     | Fashion Consumerism & Careers Exhibit                       |
| <b>SERGER SEWING</b><br>(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)  |           |   |
| Class #   | Project # | Class Description   |
| 1169  | 07158     | Tissue cover  |
| 1170  | 07158     | Eyeglass case   |
| 1171  | 07158     | Book cover  |
| 1172  | 07158     | Tote bag  |
| 1173  | 07158     | T-shirt   |
| 1174  | 07158     | Running shorts  |

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|--|------------------|--|
| 1175   | 07158            | T-shirt dress  |
| 1176   | 07158            | Half slip  |
| 1177   | 07158            | Fringed skirt and shawl (2 pieces)   |
| 1178   | 07158            | Scarf  |
| 1179   | 07158            | Set of four place mats and napkins   |
| 1180   | 07158            | Advanced garment – Must include Project Information Sheet  |
| <b>CLOTHING SD</b>   |                  |  |
| (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.) |                  |  |
| 1181   | 07199            | Self-Determined advanced Sewing & Clothing Exhibit including Self-Determined Project Record Sheet 300.SD.1                 |
| <b>QUILTING I</b>  |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1182   | 06030            | Quick & Easy Throw   |
| 1183   | 06030            | Rag Throw – approximate size 49" x 64"   |
| 1184   | 06030            | Large Rag Quilt - approximate size 66" x 77"   |
| 1185   | 06030            | Rail Fence Throw – quilted by member (tied, hand or machine quilted) approximate size 45" x 54"                            |
| 1186   | 06030            | Rail Fence Throw – quilted by other - approximate size 45" x 54"   |
| 1187   | 06030            | Rail Fence Quilt - quilted by member (tied, hand or machine quilted) – approximate size 80" x 92"                          |
| 1188   | 06030            | Rail Fence Quilt – quilted by other - approximate size 80" x 90"   |
| 1189   | 06030            | 9-Patch Throw - quilted by member (tied, hand or machine quilted) - approximate size 45" x 54"                             |
| 1190   | 06030            | 9-Patch Throw – quilted by other - approximate size 45" x 54"  |
| 1191   | 06030            | 9-Patch Quilt - quilted by member (tied, hand or machine quilted) - approximate size 80" x 92"                             |
| 1192   | 06030            | 9-Patch Quilt – quilted by other - approximate size 80" x 92"  |
| 1193   | 06030            | Quick & Easy Pillowcase  |
| 1194   | 06030            | Rag Quilt Pillow   |
| 1195   | 06030            | Rail Fence Pillow  |
| 1196   | 06030            | 9-Patch Pillow   |
| <b>QUILTING II</b>   |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1197   | 06031            | Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – approximate size 36" x 48" |
| 1198   | 06031            | Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36" x 48"  |
| 1199   | 06031            | Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size                |
| 1200   | 06031            | Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size                 |
| 1201   | 06031            | Half Squares Quilt Bag   |
| 1202   | 06031            | Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice)                           |
| 1203   | 06031            | Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice)                            |

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| 1204   | 06031            | Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60"   |
| 1205   | 06031            | Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60"   |
| 1206   | 06031            | Bargello Strip Placemat or Table Runner   |
| 1207   | 06031            | Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – smaller than 50"  |
| 1208   | 06031            | Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – smaller than 50"   |
| 1209   | 06031            | Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50"  |
| 1210   | 06031            | Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50"  |
| 1211   | 06031            | Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)   |
| 1212   | 06031            | Mixed Technique Throw – quilted by member – smaller than 50"  |
| 1213   | 06031            | Mixed Technique Throw – quilted by other – smaller than 50"   |
| 1214   | 06031            | Mixed Technique Quilt – quilted by member – larger than 50"   |
| 1215   | 06031            | Mixed Technique Quilt -quilted by other – larger than 50"   |
| <b>QUILTING SD</b>                                   |                  |   |
| <b>Class #</b>                                       | <b>Project #</b> | <b>Class Description</b>  |
| 1216   | 06039            | Self-Determined advanced Quilting Exhibit including Self-Determined Project Record Sheet 300.SD.1   |
| <b>FOODS &amp; NUTRITION</b>                         |                  |   |
| <b>QUICK MEALS</b>                                   |                  |   |
| <b>Class #</b>                                       | <b>Project #</b> | <b>Class Description</b>  |
| 1217   | 07382            | Spicy Granola Cereal (1/2 pint jar)   |
| 1218   | 07382            | Breakfast Bars – (3)  |
| 1219   | 07382            | Oatmeal Applesauce Cookies – (3)  |
| 1220   | 07382            | Menu for a day (mounted on firm paper 8 ½" x 11")   |
| <b>OUTDOOR COOKING:</b>                              |                  |   |
| <b>OUTDOOR COOKING UNIT 1 – ON THE GRILL</b>         |                  |   |
| No actual food items will be accepted as an Exhibit. |                  |   |
| <b>Class #</b>                                       | <b>Project #</b> | <b>Class Description</b>  |
| 1221   | 07386            | Unit 1 - Outdoor Cooking - Grilling Exhibit   |
| 1222   | 07386            | Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½" x 11") & completed Meal Planning Worksheet (pg. 43-45) of the On the Grill project book    |
| <b>OUTDOOR COOKING UNIT 2 – GOING DUTCH</b>          |                  |   |
| No actual food items will be accepted as an Exhibit. |                  |   |
| <b>Class #</b>                                       | <b>Project #</b> | <b>Class Description</b>  |
| 1223   | 07387            | Unit 2 - Outdoor Cooking – Dutch Oven Exhibit   |
| 1224   | 07387            | Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch Project Book |
| <b>SUPER SNACKING</b>                                |                  |   |
| No actual food items will be accepted as an Exhibit. |                  |   |
| <b>Class #</b>                                       | <b>Project #</b> | <b>Class Description</b>  |
| 1225   | 07257            | Super Snacking Exhibit  |
| 1226   | 07257            | Snack Attack Recipe Box (15 recipes with all five parts of the recipe)  |

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| 1227   | 07257            | Weekly Snack Record (7 days' worth of snacks, serving size, and appropriate food group mounted on a 8.5"x11" paper)        |
| 1228   | 07257            | My Plate Exhibit   |
| 1230   | 07399            | Self-Determined advanced Food & Nutrition Exhibit including Self-Determined Project Record Sheet 300.SD.1                  |
| <b>BAKING</b>  |                  |  |
| <b>BAKING I</b>  |                  |  |
| All baking Exhibits must be made using the recipes provided. |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1300   | 07280            | Three (3) Biscuits   |
| 1301   | 07280            | Three (3) Plain Muffins  |
| 1302   | 07280            | Three (3) Chocolate Chip Cookies   |
| 1303   | 07280            | Three (3) Ginger Cookies   |
| 1304   | 07280            | Three (3) Snickerdoodles   |
| 1305   | 07280            | Three (3) Plain Brownies – 3" x 3" squares   |
| <b>BAKING II</b>   |                  |  |
| All baking Exhibits must be made using the recipes provided. |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1306   | 07282            | Banana Nut Bread – one loaf  |
| 1307   | 07282            | Zucchini Bread – one loaf  |
| 1308   | 07282            | Three (3) Cranberry Orange Refrigerator Cookies  |
| 1309   | 07282            | Three (3) Jam Thumbprint Cookies   |
| 1310   | 07282            | Two (2) Strawberry Scones  |
| 1311   | 07282            | Cornbread – Two 3" x 3" squares  |
| 1312   | 07282            | Three (3) Hidden Veggie Muffins  |
| 1313   | 07282            | Fruit-Filled Coffee Cake – any fruit in recipe (two 3" x 3" squares)   |
| <b>BREADS</b>  |                  |  |
| All baking Exhibits must be made using the recipes provided. |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1315   | 07284            | Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in the project book)                |
| 1316   | 07284            | Three (3) whole wheat refrigerator rolls   |
| 1317   | 07284            | One (1) 9x5 loaf white yeast bread   |
| 1318   | 07284            | Three (3) crescent rolls   |
| 1319   | 07284            | Three (3) Angel biscuits   |
| 1320   | 07284            | One (1) loaf or three (3) rolls of any other specialty bread from Project book   |
| 1321   | 07284            | Self-Determined yeast bread exhibit  |
| <b>PASTRIES &amp; PIES</b>                                   |                  |  |
| All baking Exhibits must be made using the recipes provided. |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1322   | 07286            | Two Apple Green Chile empanadas  |
| 1323   | 07286            | Apricot pastelitos – three 2" x 2" squares   |
| 1324   | 07286            | A viscosity display including experiment result sheets and line spread viscometer, laminated or enclosed in plastic cover. |
| 1325   | 07286            | One 8" or 9" double crust peach or apricot pie   |
| 1326   | 07286            | One 8" or 9" double crust berry pie  |
| 1327   | 07286            | Two fruit-filled turnovers or empanadas  |



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| 1328  | 07286            | One 8" or 9" double crust apple pie   |
| <b>CAKES</b>  |                  |   |
| All baking Exhibits must be made using the recipes provided.  |                  |   |
| <b>Class #</b>  | <b>Project #</b> | <b>Class Description</b>  |
| 1330  | 07300            | One 8" or 9" Round One-Layer Yellow Cake, unfrosted   |
| 1331  | 07300            | White or Yellow Two Layer Cake with Butter Cream Frosting   |
| 1332  | 07300            | Chocolate Two Layer Cake with Chocolate Butter Cream Frosting   |
| 1333  | 07300            | Sponge Cake – unfrosted   |
| 1334  | 07300            | Angel Food Cake – unfrosted   |
| 1335  | 07300            | Pound Cake – unfrosted  |
| 1336  | 07300            | German Chocolate Cake   |
| 1337  | 07300            | Jelly Roll  |
| 1338  | 07300            | Apple Bundt Cake – unfrosted  |
| <b>CAKE DECORATING</b>  |                  |   |
| <b>CAKE DECORATING UNITS 1-3</b>  |                  |   |
| All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in these units.<br><i>**Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.**</i> |                  |   |
| <b>Class #</b>  | <b>Project #</b> | <b>Class Description</b>  |
| 1340  | 07301            | Unit 1 - One decorated single layer cake – 8" or 9" round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes   |
| 1341  | 07301            | Unit 2 – One decorated single layer cake using the writing, leaf and star tips  |
| 1342  | 07301            | Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping   |
| <b>CAKE DECORATING UNITS 4-6</b>  |                  |   |
| All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.<br><i>**Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.**</i>  |                  |   |
| <b>Class #</b>  | <b>Project #</b> | <b>Class Description</b>  |
| 1343  | 07302            | One decorated character cake which resembles the shape of a character or object made without cutting.   |
| 1344  | 07302            | Three (3) decorated cupcakes of a similar design or theme.  |
| 1345  | 07302            | Character or design using a single layer of cupcakes on one cake board no larger than 9"x13"  |
| 1346  | 07302            | One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.) |
| <b>CAKE DECORATING UNITS 7-9</b>  |                  |   |
| All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.<br><i>**Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.**</i>  |                  |   |
| <b>Class #</b>  | <b>Project #</b> | <b>Class Description</b>  |
| 1347  | 07303            | One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.   |

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| 1348   | 07303            | One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.                           |
| 1349   | 07303            | One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border.  |
| <b>CAKE DECORATING UNITS 10-12 – SENIOR ONLY</b><br>All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.<br><i>**Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.**</i> |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1350   | 07304            | One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used but are not required. A border is required. |
| 1351   | 07304            | One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.               |
| 1352   | 07304            | One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos.                          |
| <b>BAKING SD</b><br>(Recipes utilizing alcohol are ineligible.)  |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1360   | 07299            | Self-Determined advanced Baking Exhibit including Self-Determined Project Record Sheet 300.SD.1  |
| <b>DAIRY FOOD</b><br><b>MILK – UNIT I</b>  |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1400   | 07310            | Buttermilk Cornbread - one 3" piece  |
| 1401   | 07310            | Three (3) Oatmeal Cookies  |
| 1402   | 07310            | Unit I - Milk Exhibit (No actual food items will be accepted as an Exhibit.)   |
| <b>ICE CREAM – UNIT II</b>   |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1403   | 07312            | Granola Cookies (3)  |
| 1404   | 07312            | Unit II - Ice Cream Exhibit (No actual food items will be accepted as an Exhibit.)   |
| <b>CHEESE – UNIT III</b>   |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1405   | 07314            | Cheese sticks  |
| 1406   | 07314            | Unit III - Cheese Exhibit (No actual food items will be accepted as an Exhibit.)   |
| 1407   | 07319            | Self-Determined advanced Dairy Exhibit including Self-Determined Project Record Sheet 300.SD.1   |
| <b>FOOD PRESERVATION</b>   |                  |  |
| <b>FREEZING</b>  |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |
| 1500   | 07401            | Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing Project Book  |
| 1501   | 07401            | Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11") and completed page 36 of the Freezing Project Book                      |
| <b>DRYING</b>  |                  |  |
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>   |

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| 1502 | 07403 | Poster: Two (2) samples of different dried fruits are attached. Each sample should be in a small zip-loc plastic bag (for display purposes only) & should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.   |
| 1503 | 07403 | Poster: Two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared. |
| 1504 | 07403 | Poster: two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried vegetables. Label each vegetable sample with drying method used & date prepared.  |
| 1505 | 07403 | Poster: two (2) samples of different dried herbs are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.                         |

#### BOILING WATER BATH CANNING

All canning Exhibits must be labeled with Name of Product, Date & Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude!  
*\*Exception- you may use the recipe of your choice for "any variety or jelly or jam & no sugar jam or jelly". Recipes utilizing alcohol are ineligible.*

| Class # | Project # | Class Description                                 |
|---------|-----------|---|
| 1506    | 07405     | One (1) jar Pickle Relish                         |
| 1507    | 07405     | One (1) jar Bread & Butter Pickles                |
| 1508    | 07405     | One (1) jar Fresh Pack Dill Pickles               |
| 1509    | 07405     | One (1) jar Tomatoes, in juice                    |
| 1510    | 07405     | One (1) jar Tomato Salsa                          |
| 1511    | 07405     | One (1) jar Peaches, Apricots Nectarines or Pears |
| 1512    | 07405     | One (1) jar Berries                               |
| 1513    | 07405     | One (1) jar Cherries                              |
| 1514    | 07405     | One (1) jar Any variety jelly*                    |
| 1515    | 07405     | One (1) jar Any variety jam*                      |
| 1516    | 07405     | One (1) jar no sugar jam or jelly*                |

#### PRESSURE CANNING

All canning Exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude!

| Class # | Project # | Class Description                        |
|---------|-----------|--|
| 1517    | 07407     | One (1) jar Canned Green Beans           |
| 1518    | 07407     | One (1) jar Chile Peppers                |
| 1519    | 07407     | One (1) jar Corn, Whole Kernel           |
| 1520    | 07407     | One (1) jar Carrots                      |
| 1521    | 07407     | One (1) jar Green Peas                   |
| 1522    | 07407     | One (1) jar Spaghetti Sauce without Meat |
| 1523    | 07407     | One (1) jar Dried Beans or Peas          |

#### FOOD PRESERVATION SD

(Recipes utilizing alcohol are ineligible.)

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1530    | 07499     | Self-Determined advanced Food Preservation Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**CONSUMER EDUCATION & HOME MANAGEMENT****HOUSING & INTERIOR DESIGN – UNIT I**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1600           | 07501            | Stenciled Item   |
| 1601           | 07501            | Framed Fabric  |
| 1602           | 07501            | Simple Covered Can – Using self-adhesive paper and application techniques/directions as outlined in project book         |
| 1603           | 07501            | Advanced Covered Can - Using fabric or other covering and application techniques/ directions as outlined in project book |
| 1604           | 07501            | Mini-Tack Board  |
| 1605           | 07501            | Mounted Poster   |
| 1606           | 07501            | Covered Box  |
| 1607           | 07501            | Covered Brick Doorstop/Bookends  |
| 1608           | 07501            | Article for Living Room – Must include Project Information Sheet   |
| 1609           | 07501            | Article for Bedroom – Must include Project Information Sheet   |
| 1610           | 07501            | Article for Kitchen – Must include Project Information Sheet   |
| 1611           | 07501            | Article for Bathroom – Must include Project Information Sheet  |
| 1612           | 07501            | Article for Specialty Room – Must include Project Information Sheet  |
| 1613           | 07509            | Self-Determined advanced Housing/Interior Design Exhibit including Self-Determined Project Record Sheet 300.SD.1         |

**HELPFUL, HANDY HOME HOW 2's**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1650           | 07530            | Helpful, Handy Home How 2's Poster   |
| 1651           | 07530            | Photo Journal of a Home Repair Project   |
| 1652           | 07530            | Self-Determined advanced Helpful, Handy Home How 2's Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**CONSUMER EDUCATION**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>  |
|----------------|------------------|---|
| 1700           | 07551            | Consumer Savvy Level I Exhibit  |
| 1701           | 07552            | Consumer Savvy Level II Exhibit   |
| 1702           | 07553            | Consumer Savvy Level III Exhibit  |
| 1703           | 07559            | Self-Determined advanced Home Management & Consumer Education Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**ARTS & CRAFTS****ARTS**

Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>   |
|----------------|------------------|--|
| 1800           | 07659            | Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet 300.SD.1                |
| 1801           | 07659            | Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet 300.SD.1       |
| 1802           | 07659            | Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet 300.SD.1 |
| 1803           | 07659            | Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet 300.SD.1            |

### Chaves County 4-H & FFA Fair 2025

|      |       |  |
|------|-------|--|
| 1804 | 07659 | Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1805 | 07659 | Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1806 | 07659 | Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1807 | 07659 | Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1<br>*Other Art Exhibits not appropriate in any other category |

#### CRAFTS

Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1808    | 07659     | Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1809    | 07659     | Self-Determined advanced Crafts (Glass – Stained, Mosaic, Etc.) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1810    | 07659     | Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1811    | 07659     | Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1812    | 07659     | Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1813    | 07659     | Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined Record Sheet 300.SD.1   |
| 1814    | 07659     | Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1815    | 07659     | Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1<br>*other handmade Crafts items not appropriate in any other category |

#### HOBBY CRAFTS

Hobby Crafts classes are Exhibits that utilize a kit. Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

Lego Kit Exhibits: Entry must have a sturdy base other than the one included with Legos. Fair will not provide material for bases. Secure Legos to a base to prevent Legos from coming apart or falling off when moved.

Entries no larger than 12" wide and 18" long x 16" high. Entries will not be accepted if larger than specified size, **NO EXCEPTIONS.**

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1816    | 07659     | Self-Determined advanced Hobby Crafts (Art Kit) Exhibit including Self-Determined Record Sheet 300.SD.1                               |
| 1817    | 07659     | Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1                             |
| 1818    | 07659     | Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1                             |
| 1819    | 07659     | Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0- 500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1     |
| 1820    | 07659     | Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501-1,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1    |
| 1821    | 07659     | Self-Determined advanced Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1 |

### Chaves County 4-H & FFA Fair 2025

|      |       |  |
|------|-------|--|
| 1822 | 07659 | Self-Determined advanced Hobby Crafts (Lego Kit – Large: 2,501- 5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1  |
| 1823 | 07659 | Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1                                     |
| 1824 | 07659 | Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self- Determined Record Sheet 300.SD.1  |
| 1825 | 07659 | Self-Determined advanced Hobby Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other hobby craft kit items not appropriate in any other category |

### **FAMILY LIFE**

#### **UNDERSTANDING PRESCHOOL CHILDREN**

| Class # | Project # | Class Description                                       |
|---------|-----------|---|
| 1898    | 07601     | Display of how to choose foods for a preschooler        |
| 1899    | 07601     | DIY Early Childhood toy with information sheet          |
| 1900    | 07601     | Display showing safe and unsafe toys for young children |
| 1901    | 07601     | Poster showing what member learned about young children |

#### **GENERATION CELEBRATION**

| Class # | Project # | Class Description   |
|---------|-----------|---|
| 1902    | 07603     | Photo poster of an experience with an older friend                                    |
| 1903    | 07603     | Story told by an older person, recorded or written with illustrations by a 4-H member |
| 1904    | 07603     | Other Generation Celebration Exhibit  |

#### **BABYSITTING BASICS**

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 1905    | 07602     | Babysitting Resume   |
| 1906    | 07602     | Babysitting Advertising Flyer  |
| 1907    | 07602     | Babysitting Exhibit  |
| 1908    | 07609     | Self-Determined advanced Family Life Exhibit including Self-Determined Record Sheet 300.SD.1 |

### ARTS AND CRAFTS (County Only)

| Class #     | Project # | Class Description                              |
|-------------|-----------|--|
| <b>2001</b> | 07659     | Artwork, Black & white, Charcoal, Acrylic, etc |
| <b>2002</b> | 07659     | Baking- any other                              |
| <b>2003</b> | 07659     | Basket   |
| <b>2004</b> | 07659     | Beadwork                                       |
| <b>2005</b> | 07659     | Bread Dough Craft                              |
| <b>2006</b> | 07659     | Calligraphy                                    |
| <b>2007</b> | 07659     | Candles  |
| <b>2008</b> | 07659     | Card Making                                    |
| <b>2009</b> | 07659     | Christmas Decorations                          |
| <b>2010</b> | 07659     | Cricut/ Cutting Craft                          |
| <b>2011</b> | 07659     | Decoupage                                      |
| <b>2012</b> | 07659     | Doll Made By Exhibitor                         |
| <b>2013</b> | 07659     | Dried Flowers                                  |

### Chaves County 4-H & FFA Fair 2025

|             |       |                              |
|-------------|-------|------------------------------|
| <b>2014</b> | 07659 | Embroidery- Machine          |
| <b>2015</b> | 07659 | Fabric craft                 |
| <b>2016</b> | 07659 | Fiber Craft                  |
| <b>2017</b> | 07659 | Mosaic Craft                 |
| <b>2018</b> | 07659 | Nature Craft                 |
| <b>2019</b> | 07659 | Paint by Number/ Diamond Art |
| <b>2020</b> | 07659 | Plaster Craft                |
| <b>2021</b> | 07659 | Plastic Art                  |
| <b>2022</b> | 07659 | Paper Art                    |
| <b>2023</b> | 07659 | Polymer Clay/ Modeling Clay  |
| <b>2024</b> | 07659 | Quilting/any kind            |
| <b>2025</b> | 07659 | Rope Craft                   |
| <b>2026</b> | 07659 | Rugs (any Type)              |
| <b>2027</b> | 07659 | Scrap Craft                  |
| <b>2028</b> | 07659 | Silver Craft                 |
| <b>2029</b> | 07659 | String Art                   |
| <b>2030</b> | 07659 | Tie Dyeing                   |
| <b>2031</b> | 07659 | Tin Craft                    |
| <b>2032</b> | 07659 | Wire Sculpture               |
| <b>2033</b> | 07659 | Any Other Craft              |
| <b>2034</b> | 07659 | Any Other Hobby              |

### CLOVERBUDS ITEMS ONLY (Participation ribbons for each item!)

| Class # | Project # | Class Description  |
|---------|-----------|--|
| 2100    | 07659     | Welcome to Cloverbuds  |
| 2101    | 07659     | Our Animal Friends   |
| 2102    | 07659     | Having Fun With Art  |
| 2103    | 07659     | Shopping Smarts  |
| 2104    | 07659     | Food Fun   |
| 2105    | 07659     | Playing it Safe  |
| 2106    | 07659     | Natures' Treasures   |
| 2107    | 07659     | Look At Me - I'm Growing Up!   |
| 2108    | 07659     | Family, Friends, and community   |
| 2109    | 07659     | The Way Things Grow  |
| 2110    | 07659     | Having Fun with Science  |
| 2111    | 07659     | Stomp, Blow, Splash! Soil Air and Water  |
| 2112    | 07659     | Me, My Family & My Friends!  |
| 2113    | 07659     | My Neighborhood  |
| 2114    | 07659     | Any Self Determined Project (describe each)  |
| 2115    | 07659     | Pick and Polish - A collection of 3 or more fresh fruits, / vegetables picked and polished by a Clover bud. Arrange attractively in a standard basket, crate or tray (18X18X4) or smaller, Items can be purchased. |

## Chaves County 4-H & FFA Fair 2025

### HORSE SHOW

Entry Forms & Fees are due at Extension Office by

TUESDAY, JULY 1, 2025

Show Time: 5:00 p.m. Saturday, July 19, 2025

Bob Crosby Arena, Eastern New Mexico State Fairgrounds

Directors: Georgia Bader

1. All exhibitors except Boosters MUST be bonafide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2025 and in good standing. Horses MUST have a current horse certificate filed in the County 4-H Office by May 1, 2025. Two entrants cannot have a horse certificate on the same horse. Boosters may ride same horse as 4-H exhibitor.
2. Horse Certificate can be turned in June 1, 2025 for the County Fair Only.
3. Veterinary certificate required for substitution of horses. Substituted horse must have a Horse Certificate on file in the County 4-H Office by May 1, 2025. In the event of a death of horse entered, substitution will be a decision of the director and board.
4. Age Breakdown: See general rule #2, on page 2.
5. Judging will begin at 5:00 p.m. Saturday, July 20, 2025. Ribbons will be given 1<sup>st</sup> through 6<sup>th</sup> place. Prizes will be given in each class (except in the Booster divisions). PRIZES MUST BE PICKED UP AFTER EACH CLASS OR THE PRIZE WILL BE FORFEITED. Boosters compete only among themselves (no prizes will be awarded). HPI and Runner-up Buckles for Novice, Junior, and Senior groups & a trophy for HPI Booster will be awarded. (No award for Runner-up)
6. NEW RULE: Boosters are only allowed to walk/trot horse, loping will be grounds for disqualifications.
7. All entries must be made on official entry form and signed by appropriate persons. A copy of the Horse Certificates MUST BE attached.
8. Entries are due by Tuesday, July 1, 2025. \$5.00 entry fee will be charged per class. No entry fee required for Boosters.
9. Each exhibitor must enter their respective age group see general rule#2, page 2. Failure to enter respective age group will lead to disqualification and all entrance fees, points, and awards shall be forfeited.
10. Exhibitors are warned that any act of discourtesy or disobedience to the officials by or on the part of the owner, rider, or any member of the family of the person participating in the show, may disqualify the horse and/or rider and fees and awards will be forfeited. The management reserves the right to remove a horse or rider from the show without being liable for compensation or damages. This may also be for abuse of horses, unmanageable horses, profane language, un sportsmanship action, etc. No Stallions will be permitted at this show.



## Chaves County 4-H & FFA Fair 2025

11. 4-H HORSE SHOW DRESS CODE: Exhibitor may wear any color denim jeans, long sleeve shirt any color, hat, boots, (no fringe or pullovers), chaps are optional in reining. English Dress will be by AQHA rules, but may be modified as necessary. Boots and helmets required.
12. EQUIPMENT: Riders will not be disqualified for improper equipment, but will be severely counted down. (Example: tie downs, hackamore, etc.)

ALL DECISIONS MADE BY THE JUDGE AND HORSE SHOW  
DIRECTOR / SUPERINTENDENT WILL BE FINAL!!

### HORSE SHOW CLASSES

All Age (exhibitors)

### SCHEDULE OF CLASSES

- 1) In-Hand Trail (New Class – Open to 1-2 years old horses, horse age determined as a January 1, 2025. This Class allows you to lead a young horse through trail obstacles, there will be no loping in hand.)
- 2) Halter Mares
- 3) Halter Geldings

Point Classes are listed below:

- 4) Through 6) Showmanship at Halter

15-Minute Warm Up

- 7) Through 9) Hunter under Saddle
- 10) Through 12) Hunt Seat Equitation

15-Minute Break

- 13) Through 16) Trail Horse
- 17) Through 20) Western Pleasure
- 21) Through 24) Western Horsemanship
- 25) Western Discipline Rail
- 26) Through 29) Ranch horse pleasure (AQHA Pattern to be posted day of show)
- 30) Through 33) Barrel Race
- 34) Through 37) Pole Bending

There will be a 3-minute gate in all events – PLEASE inform the Paddock Manager of a tack change or other delay.

## Chaves County 4-H & FFA Fair 2025

### HIGH POINT AWARDS

Points will be computed on the riders and horse as follows:

(IF YOU RIDE TWO (2) HORSES YOU CANNOT COMBINE POINTS)

| <u># of Horses in a Class</u> | <u>1st</u> | <u>2nd</u> | <u>3rd</u> | <u>4th</u> | <u>5th</u> | <u>6th</u> |
|-------------------------------|------------|------------|------------|------------|------------|------------|
| 6 or more horses              | 6          | 5          | 4          | 3          | 2          | 1          |
| 5 horses                      | 5          | 4          | 3          | 2          | 1          | 0          |
| 4 horses                      | 4          | 3          | 2          | 1          | 0          | 0          |
| 3 horses                      | 3          | 2          | 1          | 0          | 0          | 0          |
| 2 horses                      | 2          | 1          | 0          | 0          | 0          | 0          |
| 1 horse                       | 1          | 0          | 0          | 0          | 0          | 0          |

Winner will be determined by adding the points earned by each exhibitor in which he or she placed in the top six.

AQHA Rules will be followed as a guideline, but their rules may be modified to fit local conditions and local rules will take precedence. The Judge will make a final decision. Trail pattern may include the following: bridge, logs, gate, side pass, and backing.

### Tie Breaker Rules:

(for high point)

In case of a tie:

1) One point will be given for each class entered.

If still a tie:

2) the contestant who has ridden the same horse in all classes.

If still a tie:

3) the contestant who has earned the most points in the class with the most entries.

It still a tie:

4) the contestant with the most blue ribbons, red ribbons, etc.

If still a tie:

5) Flip a coin

### Order by Age

Booster

Novice

Junior

Senior

## Chaves County 4-H & FFA Fair 2025

### RODEO

Entry Forms & fees are due at Extension Office by Tuesday, JULY 1, 2025

Rodeo Time: Tuesday, July 22, 2025 7:00 p.m.

Director: Scott Bader

1. All contestants except Boosters must be bonafide 4-H or FFA members of Chaves County, New Mexico, enrolled in club work for 2025, and in good standing. FFA participant do not have to have rodeo as their project BUT they must have basic First Aid training and a signed Rodeo Waiver on file at the Extension Office. State 4-H Rodeo rules will be followed except where modified for local conditions. Local rules will take precedence. Age Breakdown: See each event.
2. ENTRIES: Entries must be signed by either 4-H Leader or FFA Advisor. No refunds will be given without a signed certificate from the doctor or vet.
3. RULES WILL BE THE SAME AS THE STATE 4-H RULES. Rules stated herein will be followed and discrepancy will be submitted to the arena director and judges immediately following the scheduled performance and their ruling will be final. Failure to adhere will result in disqualification. Protests, arguments, interference or disturbances of any sort in or out of the arena by contestants, parents, or guardians at any time between the opening and closing of the rodeo will not be tolerated.
4. Rodeo Director will NOT provide contestants with a team roping partner. Team Ropers must provide their own partners. Rodeo Director will approve team roper partners.
5. Contestants may enter 4 POINT EVENTS only. Team roping can only be entered ONCE. No exhibition riders.
6. Non-point events can be entered in addition to the point events and are to gain experience only. No point will count towards all-around awards.
7. There will be \$5 per event entered. Ribbons will be given 1<sup>st</sup> through 6<sup>th</sup> place. Awards will be given in each event (except 5-8 year olds... who will receive ribbons) NO PAYBACK TO ANY CONTESTANT.
8. If there is only one entry in an event, the contestant may move up to the next age group in that event to compete. They will be awarded points only in that age group if applicable. Or the contestant may compete in another event in their age group.
9. Buckles will be awarded to All around and runner-up in the Senior, Junior, Novice age groups and trophy to All-around Booster.
10. New Rule – Booster events will be walk/trot only for the safety of the participants. Riders can have assistance from parents leading or walking beside rider. Loping will be cause for disqualification.
11. The State 4-H Sanction system will be used and only exception will be for those attending a sanctioned rodeo. The 10-point system will be used.

## Chaves County 4-H & FFA Fair 2025

### 12. Tie Breaker Rules: Boys and Girls Rodeo All Around

In case of a tie:

1) One point will be given for each event entered.

If still a tie:

2) The contestant who has earned the most points in the event with the most entries.

If still a tie:

3) Flip a coin.

### RODEO EVENTS:

Entry fees: Senior, Junior, **Novice**.....\$5 each event  
**Booster**..... (no entry fee)

#### SENIORS (15-18 yrs)

Senior Bull Riding  
Chute Dogging  
Team Roping  
Steer Stopping  
Breakaway Roping  
Ribbon Roping  
Tie-Down Calf-Roping  
Barrel Racing  
Pole Bending  
Goat Tying  
Flag Racing

#### JUNIORS (12-14 yrs)

Junior Bull riding  
Breakaway Roping  
Ribbon Roping  
Calf Touch  
Barrel Racing  
Pole Bending  
Goat Tying  
Flag Racing

#### NOVICE (9-11 yrs)

Steer Riding  
Breakaway Roping  
Step Down Roping  
Barrel Racing  
Pole Bending  
Goat Tying  
Flag Racing

#### BOOSTERS (5-8 Years Old)

##### Walk/Trot only

Barrel Racing  
Pole Bending  
Goat Touch  
Flag Racing

## Chaves County 4-H & FFA Fair 2025

### CHAVES COUNTY 4-H & FFA AG. MECHANICS

#### **Chaves County 4H & FFA Fair Agriculture Mechanics Show**

Entry forms & fees are due July 1, 2025.

Entries are to be in place at the Fairgrounds by 11:00 a.m. on Friday July 18, 2025

Director: **Justin Armstrong**

1. **Rules/Regulations:** Entries made in this department shall be subject to and each contestant agrees to abide by the General & Youth Rules & Regulations of the Chaves County 4H & FFA Fair.
2. **Purpose:** To provide an opportunity for 4H & FFA members to display projects constructed by members to demonstrate competency in the agriculture mechanics skill areas associated with metal fabrication, construction, and carpentry.
3. **Project Presentation:** All projects should be completed including finish. Any item necessary for the use of the project must be present (example: hinges & latches).
4. **Documentation:** An original (contestant-drawn) plan and drawing, with dimensions, a bill of materials and picture illustrating the phases of construction are to provide with the projects. These shall be submitted in a file or some sort of binding material which is to be submitted with the project on July 18, 2025.

#### **Judging Criteria:**

#### **Points**

|  |    |
|--|----|
| Craftmanship   | 50 |
| Design (including practicality & material selection) | 20 |
| Documentation  | 20 |
| Degree of Difficulty                                 | 10 |

#### **Lot 1-Lot 6: \$10.00 Entry fee per class**

##### **Lot 1 – Agriculture Machinery & Equipment**

Class 1 – Shop Equipment

Class 2 – Tractor Equipment

Class 3 – Truck, Tractor & Agriculture equipment accessories

##### **Lot 2 – Livestock Equipment**

Class 4 – Gates &/or livestock panel

Class 5 – Blocking stands, hoof trimming tables, livestock crate, trimming chute, etc.

Class 6 – Feeders or Feed related equipment

##### **Lot 3 – Recreational Projects**

Class 7 – Barbecue Pits & smokers

Class 8 – Outdoor Furniture

Class 9 – Indoor Furniture such as hat racks, boot racks, etc.

Class 10 – Décor

Class 11 – Metal Art

##### **Lot 4 – Trailers**

Class 12 – Gooseneck Livestock/Horse Trailer

Class 13 – Bumper pull Livestock/Horse Trailer

Class 14 – Utility Trailer

Class 15 – Flatbed Trailer

##### **Lot 5 – Carpentry**

## Chaves County 4-H & FFA Fair 2025

Class 16 – Cutting Board

Class 17 – Furniture

Class 18 – Cornhole Boards

**Lot 6 – Independent Project:** if your project will not fit into any of the other categories then this one is for you.

Class 19 – Metal Fabrication

Class 20 – Carpentry

**Lot 7 – Top Shop Hand Challenge \$100.00 entry fee**

Class 21 – Build off between competitors. Competitors will be tested in a combination of skills that could potentially include Shielded Metal Arc Welding (stick), Gas Metal Arc Welding (MIG), Oxy-Acetylene Cutting, measuring, and use of basic metal fabrication tools. This will be hosted at the Roswell High School Ag Shop on Friday July 18, 2025 @ 2:00 p.m. Blueprints will be provided on the day of the contest. Registration will cover the cost of materials used to complete the project.

Premiums:

**Champion**.....\$100.00

Reserve Champion.....\$75.00

Lot 1.....1<sup>st</sup> - \$40.    2<sup>nd</sup> - \$25.    3<sup>rd</sup> - \$15

Lot 2.....1<sup>st</sup> - \$40.    2<sup>nd</sup> - \$25.    3<sup>rd</sup> - \$15

Lot 3.....1<sup>st</sup> - \$40.    2<sup>nd</sup> - \$25.    3<sup>rd</sup> - \$15

Lot 4.....1<sup>st</sup> - \$40.    2<sup>nd</sup> - \$25.    3<sup>rd</sup> - \$15

Lot 5.....1<sup>st</sup> - \$40.    2<sup>nd</sup> - \$25.    3<sup>rd</sup> - \$15

**Lot 6**.....1<sup>st</sup> - \$40.    2<sup>nd</sup> - \$25.    3<sup>rd</sup> - \$15

Lot 7.....1<sup>st</sup> - \$40.    2<sup>nd</sup> - \$25.    3<sup>rd</sup> - \$15

## Chaves County 4-H & FFA Fair 2025

### JUNIOR LIVESTOCK RULES

1. Any needed changes that arise from the rules or regulations will go to the Jr. Livestock Committee and the Chaves County 4-H & FFA Fair Board. Their decision will be final.
2. CONTESTANTS: All contestants in this department must be Bonafede 4-H or FFA members of Chaves County and will be subject to the rules as stated in this fair book. All entries must be certified by 4-H Organizational Leader or FFA Advisor plus the parent. 4-H CLOVERBUDS ARE ELIGIBLE TO PARTICIPATE IN THE SHOWMANSHIP CLASSES ONLY.
3. RULES: The rules of the Chaves County 4-H & FFA Fair and the Junior Department govern, but the special rules of each division take precedence over all other rules. Department supervisors will interpret all rules under question or circumstances not covered by the rules.
4. EXHIBITS: Exhibits must be the handiwork of the exhibitor when mechanical skill is required, the grower where agriculture exhibits are required, and the owner and feeder where livestock is entered, and exhibitor must be enrolled in project area where he/she exhibits.
5. ENTRY SHEETS: All animals exhibited must be entered on 4-H or FFA entry sheet. Special care should be taken in filling out entry sheet to give exhibitors complete name, mailing address, include town and Zip code, FFA Chapter or 4-H Club and social security number, it is very important that you have your 4-H Agent or FFA Advisor sign your entry form before it is turned in.
6. ENTRY DATE: Livestock entries will close July 1, 2025. Late entries will be accepted but will be assessed a \$25 fee per family. Animals must be on the grounds Sunday, July 20, 2025 between 6:00 a.m. and 12:00 p.m., but not before. All Animals must be on the fairgrounds by 12:00 noon. In case of an emergency, a 4-H Agent or FFA Advisor must be notified prior to 12:00 noon deadline. All decisions will be made by the executive Livestock Committee.
7. RELEASE: All livestock and exhibits will be released 8:00 a.m. Saturday, July 26, 2025 and must be removed by 1:00 p.m.
8. ENTRY FEE: An Entry fee of \$14 per head will be charged to junior exhibitors of market beef and dairy heifers. \$10 per head will be charged for all breeding stock, except for Breeding Heifers, which will be \$20.00 per head. A fee of \$10 per head will be charged to junior exhibitors of hogs, sheep and goats. \$6 per head will be charged for dairy goats. A fee of \$4 for meat rabbit pens and broiler poultry entries, with all others being \$2.00 per entry. Payable to 4H Council & Club Affiliated 4-H.

## Chaves County 4-H & FFA Fair 2025

9. LOSS OR INJURY: Every precaution will be taken to protect exhibits from loss or injury, but the Chaves County 4-H & FFA Fair will not be responsible for loss or injury to any exhibit.
10. PREMIUMS: No exhibitor may receive more than 2 premiums in any lot.
11. CLASSES: Will be increased, combined, or dropped whenever deemed necessary. The decision will be at discretion of the Rules Committee.
12. State Livestock sanitary regulations will apply. Manure will not be allowed in the trash barrels on the fairgrounds.
13. EQUIPMENT: Exhibitors must furnish all water pails and feed boxes.
14. CARE OF EXHIBITS: Each exhibitor must exhibit and take care of his or her own animal unless excused by the Director for reasons that are deemed sufficient. If livestock is not properly cared for, labor, feed requirements and other necessary items will be supplied, with all costs therefore charged to such exhibitor.
15. All livestock must be owned by the exhibitor during the feeding period preceding the Fair and cannot change ownership or be transferred from one program to the other. The ownership period shall be:

|              |         |                |
|--------------|---------|----------------|
| Market Beef  | by..... | <b>April 1</b> |
| Market Hog   | by..... | <b>June 1</b>  |
| Market Lamb  | by..... | <b>June 1</b>  |
| Dairy Heifer | by..... | <b>June 1</b>  |
| Meat Goat    | by..... | <b>June 1</b>  |

- All entries must be certified as to eligibility by Extension Agent or FFA Advisor. No individual entries or entries without signature will be accepted. All animals must be owned, cared for and entered in the individual name of the owner.
16. Each exhibitor must be present to show, sell in sale, and load on packer truck their animals unless excused by the Director & Superintendent of each department. In case of violation of this rule, both premium money and sale of animal can be withheld from exhibitor.
  17. Exhibitor must be present at time of check -in classification, and weigh-in. If an exhibitor is absent at any of the above stated times, the right to participate will be forfeited and no refund will be given. If project superintendent is noticed of absence prior to check-in, project superintendent will determine if exhibitor will be allowed to participate.
  18. ADULT ASSISTANCE: No adult may assist in the showing any animal in the show ring. All adults must remain at least ten feet away from animals being shown. No one is allowed in the show ring but holders, the judge and show officials.



## Chaves County 4-H & FFA Fair 2025

19. OFFICIAL WEIGHTS: Minimum: Sheep – 80#; Pigs – 190#, Steers – 800#, Meat Goats – 40#. An official weigh master will be used for all classes of livestock. Reweigh will only be given at the time the animal is weighed and must be requested at the time. To reweigh, the animal will be backed off the scale, the scale will be re-balanced and then the animal reweighed.
20. SIFTING COMMITTEE: All animals entered in this department will be reviewed by a sifting committee or classified and inferior animals will be eliminated and must be removed from the fairgrounds. Any animal that has been through a prior Junior Livestock Sale will be eliminated.
21. Exhibitors will stand the loss on any animal if its carcass is condemned.
22. The withdrawal times for all medications given to show animals will be followed. Any animal given medication will be reported to the superintendent with the type of medication, dosage and withdrawal time.
23. No medication will be administered without approval of superintendent.
24. ALL ENTRY FORMS on animals will be signed only by the exhibitor, **exhibitor's** parent, **exhibitor's** FFA Advisor or 4-H Agent.
25. All sale animals may be permanently identified.
26. No change of the major color pattern of the animal by paint or dyeing will be allowed. Any grooming material that allows color to come off from any animal will not be allowed at the show.
27. All animals properly entered in any show class and eligible for competition must be brought into the ring and stay for the duration of the competition. Exhibitors refusing to follow the above stated guideline for any cause that does not meet with the approval and consent of the director, will forfeit any prizes previously won and may also be barred from further participation in the show. Exhibitor may be required to remove their livestock from the grounds if deemed necessary by director and / or fair officials.
28. The fitting of animals is the responsibility of the exhibitor. When instruction and/or assistance are required, the exhibitor must be present and involved in the process. If exhibitor is found in violation of this rule, they will be warned by the director. If director notes a second offense, exhibitor may be barred from showing the animal involved. The decision will be made by both the department director and fair officials. Exhibitors in the show ring who are also showing in the next class maybe exempt from this guideline. NO PAID PROFESSIONAL FITTING HELP IS ALLOWED ON THE FAIRGROUNDS.
29. INSPECTION – All animals must follow the New Mexico Livestock Board guide. NEW MEXICO LIVESTOCK BOARD guide for livestock Exhibitors.
30. ATTIRE - All participants will be appropriately attired. Please see the 4-H and FFA dress codes.
31. Showmanship will be held at the conclusion of each show. All participants, except Cloverbuds / boosters and under, must be enrolled in the project and show their own animals. \*\* Three (3) or more is needed to have a class, if less are participating then they will be combined with

Chaves County 4-H & FFA Fair 2025

another age group. It will be the director's decision whether the combination will go to an older or younger age group. Cloverbuds are the only exception to this rule. THIS WILL APPLY TO ALL BREEDS. Participants will be in classes as follows:

**Senior**.....ages 14 – 18\*  
**Junior**.....ages 12 – 13\*  
**Novice**.....ages 9 – 11\*  
Cloverbuds/booster.....ages 5 – 8\*  
Pre-Cloverbuds/Pre-booster.....**ages** 4 and under

\*Please refer to age requirements listed on Page 3.

## Chaves County 4-H & FFA Fair 2025

### RABBIT

Entry forms and fees due at Extension Office on

Tuesday, July 1, 2025

Judging— Monday, July 21, 2025, 8:00 a.m.

Showmanship to follow – Monday, July 21, 2025

Director: Melissa Brink

Judge: Zachary Starrett

1. Entry forms are due at Extension Office by Tuesday, July 1, 2025. *Valid entries must show the lot, breed, sex, color, age and ear number. If any of the information is incomplete on any entry, the entry will be rejected. Forms must be signed by 4-H Agent or FFA Advisor before they are turned into the office.*
2. No substitutions will be made.
3. Sunday, July 20, 2025, rabbits will be taken at 7:00 a.m. – 12:00 p.m.
4. Monday, July 21 Showmanship will begin after judging has been completed; a sign-in sheet will be posted at check-in. Meat pens will be weighed at 8:00 a.m.
5. Each exhibitor can receive only two premiums per lot. Cloverbuds/boosters are eligible to participate only in showmanship class.
6. All rabbits must have a legible tattoo in the left ear for identification of ownership and must be cleaned up of any extra ink. If tattoo is illegible, it will be disqualified. Tattooing will not be allowed on premises prior to show.
7. There will be three categories of rabbits to be judged: Meat pens, Commercial breed, and Fancy breed.
8. Meat Pens must be owned and in the possession of the exhibitor since birth of the rabbits. Entry is limited to 2 meat pens per exhibitor. All other rabbits must be owned at least 6 weeks prior to County Fair.
9. \*Director reserves the right to refuse entry of rabbits deemed harmful to other entries because of illness, disease, or parasites.
10. Exhibitors are responsible for **animals'** care while at the fair including feeding, watering and cleaning the area around and under cages daily.
11. Exhibitors will need to bring their rabbits to and from the judging table. The breed will be called no more than three (3) times.
12. Appropriate show attire is required for all exhibitors, especially during showmanship competition.
13. All entries will be judged by ARBA standards. PLEASE CHECK THE ARBA GUIDEBOOK for age, weight, and other data on entries.
14. Absolutely no rabbits will be allowed on grounds except those entered in competition.

\*Any rabbits that have shown signs of illness or has had an illness (treated or untreated) within two weeks prior to the date brought to the fairgrounds, entry will not be permitted.

## Chaves County 4-H & FFA Fair 2025

### LOT 102: Commercial Rabbits (Weight limits depend on breed)

1. Senior (>8 months) Buck/Doe
2. 6-8 months-Buck/Doe
3. Junior (<6 months) Buck/Doe

### LOT 103: FANCY RABBITS (Weight limits depend on breed)

4. Senior (>6 months) Buck/Doe
5. Junior (<6 months) Buck/Doe

### LOT 104: MEAT PEN (No Premiums paid)

6. Three rabbits: minimum of 3.5 pounds each and maximum of 5.5 pounds each, not over 10 weeks old

CHAMPION BEST COMMERCIAL.....Trophy & \$50

1<sup>st</sup> .....\$12

2<sup>nd</sup> .....\$10

3<sup>rd</sup> .....\$8

4<sup>th</sup> .....\$6

5<sup>th</sup> .....\$4

6<sup>th</sup> .....Ribbon

CHAMPION BEST FANCY.....Trophy & \$50

1<sup>st</sup> .....\$12

2<sup>nd</sup> .....\$10

3<sup>rd</sup> .....\$8

4<sup>th</sup> .....\$6

5<sup>th</sup> .....\$4

6<sup>th</sup> .....Ribbon

BEST OF SHOW RABBIT.....\$100

### MEAT PEN

Grand Champion Meat **Pen**.....Trophy

Reserve Grand Champion Meat **Pen**.....Trophy

3<sup>rd</sup> **Over all**.....Banner

4<sup>th</sup> **Over all**.....Banner

5<sup>th</sup> **Over all**.....Banner

Grand Champion and Reserve Grand Champion Meat **Pen**.....in the sale  
SHOWMANSHIP

Senior, Junior and Novice.....\$75

Cloverbuds/**boosters**.....Trophy

## Chaves County 4-H & FFA Fair 2025

### PET SHOW

Entries due 30 minutes before pet show  
MONDAY, JULY 21, 2025 at 6:00 p.m.  
Director: Rio Pecos Kennel Club

GET YOUR IMAGINATION GOING.

Pet Show Classes

**CLASS 1: Most Unusual**

**CLASS 2: Best Trick**

**CLASS 3: Most Creative**

**CLASS 4: Best in the Pet Show (the winner of Classes 1-3 will complete for Best in Pet Show)**

Entry fee is can of dog or cat food that will be donated to the Roswell Humane Society.

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### 4-H DOG SHOW

Entries due at the Extension Office by Tuesday, July 1, 2025

Registration- Monday, July 21, 2025 at 6:15 pm

Show Time/Judging- Monday, July 21, 2025 following the Pet Show  
at the ENMSF grounds show ring

Director: Rio Pecos Kennel Club

|   |
|---|
| NO APPLICATIONS ACCEPTED AFTER July 1, 2025 |
|---|

Entries are to be postdated on or before July 1, 2025 and sent to:  
Chaves County Extension Office  
200 E Chisum #4  
Roswell, NM 88203

### ORDER OF SHOW

#### Showmanship

- A.) Novice
- B.) Juniors
- C.) Seniors

For Further Information Contact: Tomma Shumate (806) 549-3351

Laney Wilkins (575) 973-3501 (CGC)

**NEW MEXICO STATE 4-H DOG SHOW RULES will be followed!**

(Can be found on state 4-H website under state events)

Registration and Vaccination records must be on file with the County Extension Office or contest superintendent prior to the show. The show is open to 4-Hers enrolled in the Dog Project.

Classes may be increased, combined, or dropped at the discretion of the Director. A responsible adult is required with each child-entering contest.

Overall Champion (Showmanship).....Trophy  
Overall Reserve Champion (**Showmanship**).....Trophy  
Runner up All Cloverbuds / Boosters will receive a participation ribbon

## Chaves County 4-H & FFA Fair 2025

### MARKET SWINE

Entries and fees due at the Extension Office by Tuesday, July 1, 2025

Tuesday, July 22, 2025, 8:00 a.m.

Director: David Randle

1. See General Rules and Junior Livestock Rules.
2. Animals must be continuously owned and cared for by the exhibitor since June 1.
3. Gilts can be shown in market classes.
4. Only water.
5. No electrical fans will be allowed in barns.
6. Swine MUST be washed off and free of mud and waste before they are weighed and classified.
7. Classifiers decision is final.
8. No Clipping in the Barn.
9. Swine will be weighed and classified. Classes will be broken on a percentage (%) basis.
10. Minimum weight is 190#. Maximum weight is 290#.

#### LOT 1 – OTHER PURE BREDS (OPB)

Champion **OPB**.....Ribbon

Reserve Champion **OPB**.....Ribbon

#### LOT 2 – DUROCS

Champion Durocs.....Ribbon

Reserve Champion **Durocs**.....Ribbon

#### LOT 3 – HAMPSHIRE

Champion Hampsh**ire**.....Ribbon

Reserve Champion **Hampshire**.....Ribbon

#### LOT 5 – CROSS

Champion Cross.....Ribbon

Reserve Champion **Cross**.....Ribbon

#### CHAMPION OF SHOW AWARDS – SWINE

Grand Champion Market **Swine**.....Ribbon/Trophy

Reserve Grand Champion Market **Swine**.....Ribbon/Trophy

3rd **Over all**.....Banner

4th **Over all**.....Banner

5th **Over all**.....Banner

Showmanship:

Senior, Junior, **Novice**.....\$75

Cloverbuds/Boosters.....Trophy

## Chaves County 4-H & FFA Fair 2025

### 2025 PROSPECT PIG SHOW

\*\*Prospect Pigs will not be eligible for Chaves County  
4-H and FFA Jr. Livestock Sale

1. Participants must be eligible to show at the 2025 Eastern New Mexico State Fair and must be a 4-H or FFA member in good standing.
2. All pigs must be tagged – in at dates/times designated, which would make them eligible for the New Mexico State Fair and the Eastern New Mexico State Fair.
3. All pigs must be entered in the 2025 Chaves County 4-H & FFA Fair.
4. All breeds will be shown against one another. There will be no breed classes.
5. All participants will pay a separate \$20.00 entry fee at the fair. All entry fees will be paid back to placings. If a minimal number of pigs are entered, only Grand & Reserve Grand will be paid.
6. The show will be handled as a jackpot.
7. Pigs cannot weigh over 189 lbs. (not eligible for County Fair.)
8. Class breaks will be determined by number of entries and weight.
9. All pigs will be weighed at County Fair weigh-in, and called first to scales. Any pig not making weight for County Fair will be eligible for the Prospect show.
10. The show will start at 8:00 a.m. before the regular Chaves County 4-H and FFA County Fair Market Swine show.



## Chaves County 4-H & FFA Fair 2025

### MEAT GOAT

Entries and fees due to the Extension Office by Tuesday, July 1, 2025

Tuesday, July 22, 2025, 1:30 p.m.

Director: Milton Harper

#### LOT 200 – MEAT GOATS

Minimum weight is 40 pounds. No maximum weight.

1. See General rules and Junior Livestock rules.
2. Any animal shown in this department must have been continuously owned and personally cared for by the exhibitor since June 1, 2025.
3. Only Wethers and Doe Meat Goats under one (1) year of age can be shown in the Junior Meat Goat Classes. Meat goats may not show if permanent teeth are visible in place of milk teeth. Milk Teeth may be **examined at the classifier's discretion. The exhibitor will be responsible for** handling the goat and showing teeth upon request of the classifier.
4. All goats will be disbudded, de-horned, polled or tipped.
5. All goats must be body clipped no longer than  $\frac{1}{4}$ " before showing.
6. Meat goats will be weighed and classified before judging and divided equitably into classes by weight at the discretion of the Meat Goat Director.
7. No electrical fans will be allowed.
8. All goats will be shown with a collar. Leads will be allowed in show ring.
9. All goats shall be tattooed in accordance with NM Livestock Board rules and regulations.
10. All sexually intact goats must be tagged with the Federal Scrapie Certification tag. This is to include all breeding stock.
11. No goats with abscesses allowed. Obviously ill goats shall be removed from the barn at direction of the Meat Goat Director.

Grand **Champion**.....in the sale/Trophy  
Reserve Grand **Champion**.....in the sale/Trophy  
3rd **Over all**.....**Banner**  
4th **Over all**.....Banner  
5th **Over all**.....Banner

Showmanship:

Senior, Junior, **Novice**.....\$75  
Cloverbuds/Boosters.....Trophy

## Chaves County 4-H & FFA Fair 2025

### DAIRY GOATS

Entries and fees due to the Extension Office by Tuesday, July 1

MONDAY, July 21, 2025, 2:00 p.m.

Director: Ryon Groesbeck

1. Animals must be leased or owned under the direction of exhibitor by June 1<sup>st</sup>.
2. All tags are to be attached to the dairy **goat's** collar, not to the ear or tail.
3. Dairy goats check in on Sunday and will remain on the grounds until release on Saturday.
4. No dairy goats that are ill or have abscesses will be allowed to participate. Animals will be removed from the barn at the discretion of the Director.
5. All dairy goats will be shown with a collar. Leads will be allowed for mini breeds.
6. Exhibitors will wear solid white shirts and solid dark pants while exhibiting.
7. Each exhibitor may show 1 animal in showmanship.
8. An exhibitor may enter as many animals as they wish but can only receive 2 premiums plus Champion or Reserve in any lot.
9. Cloverbuds / boosters can only show in showmanship class.
10. No dairy goat over 2 years of age, which has not freshened or come into milk, may be exhibited.
11. Exhibitors, except for Cloverbuds / boosters must be enrolled in the project to exhibit.
12. A doe does not have to be registered or recorded but must be kept for dairy purposes.
13. All sexually intact dairy goats must be tagged with the federal scrapie certification tag supplied by the breeder upon sale of animal. Tag will be placed on collar.
14. All dairy goats shall be tattooed in accordance with the current NM Livestock Board Guide for Livestock Exhibitors.
15. Dairy Goats will be released immediately following the Dairy Goat Show.

ENTRY INFORMATION: Exhibitors will need the following information to make entries: Name of dairy goat, issued tag number, birthdate of animal, tattoo if over 6 months, if registered, recorded number or grade & kidding date (if applicable). Entry forms are available at the Extension Office.

## Chaves County 4-H & FFA Fair 2025

### LOT 201 – Confirmation Goats

Class 1 through 5 are "DRY" classes for does that have not freshened

Class 1 June 29, 2025 to July 29, 2025

Class 2 May 1, 2025 to June 28, 2025

Class 3 January 1, 2025 to April 30, 2025

Class 4 June 1, 2024 to December 31, 2024

Class 5 January 1, 2024 to May 31, 2024

Class 6 through 10 are "MILK" classes for does that have freshened and are in milk

Class 6 On or before July 29, 2024

Class 7 July 29, 2023 to July 28, 2022

Class 8 July 29, 2022 to July 28, 2021

Class 9 July 29, 2021 to July 28, 2020

Class 10 July 29, 2020 and prior

\*Dam and Daughter Class – To consist of 1 milking Dam and 1 Daughter. Dam must be named on entry form and both goats need to be owned by exhibitor.

\***Breeder's Trio Class** – To consist of 3 does bred by the exhibitor

Classes may be combined at the **Superintendent's** discretion to save time but animals will be judged in their class.

|                       |             |
|-----------------------|-------------|
| Champion.....         | Trophy      |
| Reserve Champion..... | Trophy      |
| 1 <sup>st</sup> ..... | \$40        |
| 2 <sup>nd</sup> ..... | <b>\$30</b> |
| 3 <sup>rd</sup> ..... | <b>\$20</b> |
| 4 <sup>th</sup> ..... | <b>\$15</b> |
| 5 <sup>th</sup> ..... | <b>\$10</b> |

|                                       |               |
|---------------------------------------|---------------|
| Prize for Dam & Daughter.....         | Trophy        |
| <b>Prize for Breeder's Trio .....</b> | <b>Trophy</b> |

|                                     |             |
|-------------------------------------|-------------|
| Showmanship:                        |             |
| Senior, Junior, <b>Novice</b> ..... | <b>\$75</b> |
| Cloverbuds / Boosters.....          | Trophy      |

## Chaves County 4-H & FFA Fair 2025

### POULTRY

Entries and fees due to the Extension Office by Tuesday, July 1

(Showmanship will be first before the judging)

Showmanship: Wednesday, July 23, 2025, 2:00 pm

Judging: Wednesday, July 23, 2025

(After showmanship)

Director: Steven Heimark

1. Breeds must be stated on the entry form. Pullets and cockerels are birds less than one year of age. Each bird must be marked with a leg band for identification purposes. Bands may be homemade and the number or a description of the band listed on the entry form.
2. All birds must be in good health and of show quality. Any birds having pests or disease will be asked to leave the fairgrounds.
3. Pens will be assigned and marked with a poultry-judging card. DO NOT remove the judging cards or relocate birds without the approval of the Superintendent.
4. MAINTENANCE AND CLEANUP – In order to keep the barn in its new condition, we ask that all participants, and family members, exercise a higher standard of cleanup throughout fair week. The goal will be to eliminate all water spills, all feed/grain spills and maintain daily removal of waste and all loose feathers. The barn floor has been levelled, so we hope the New Guidelines will help eliminate the past process of raking and shoveling the barn floor. These new guidelines will include "No tying of pens to the wire tables". Please add to your list of equipment to bring with you: Your own feed and water containers to be fastened firmly in each pen at check-in, a dustpan and medium bristled brush for daily cleanup.
5. BROILER PEN: Three birds that are seven (7) to nine (9) weeks of age by show day. Broilers must be owned and in the possession of the Exhibitor from the date of delivery from the hatchery. A copy of the receipt showing proof of delivery from the hatchery must be attached to the entry form. The goal of a broiler pen is for each bird to weigh at least four (4) pounds each and not more than six (6) pounds each and to match the birds as closely as possible by a) size of breast, b) uniform weight, and c) appearance. A pen made up of pullets and cockerels will be disqualified. A pen of three (3) perfectly matched birds will have the highest chance of winning, even if they weigh more or less than six (6) pounds each. To assist the judge, you must mark the weights of each broiler, according to their leg band identification, to the back of your

Chaves County 4-H & FFA Fair 2025  
poultry-judging card by 2:00 p.m. on show day.

6. No Exhibitor may receive more than two (2) premiums in any lot (See Paragraph 10, Page 35, of the Junior Livestock Rules). A bird unworthy of an award shall not receive an award, even if there is no competition in its class. No bird shall receive an award greater than its merits justify.
7. **The show will be "Closed Barn,"** which means all Exhibitors and the public will not be allowed in the barn while the show is being judged. Any person interfering with the entries or the judging process during the show could result in the disqualification of an Exhibitors entries.
8. **SHOWMANSHIP:** In order to fairly conduct showmanship classes there should be a minimum of three exhibitors entered in each age group. If there are less than three entered in any one age group, the Superintendent may combine two age groups to make one class. Winners will be announced at the Awards Program.
9. Before poultry is released on Saturday by 1:00 p.m., each Exhibitor will be required to brush all waste from the wire in each pen, remove all feathers from the wire and neatly sweep all waste from under each pen. Exhibitors MUST check with the Superintendent before leaving the barn so their area may be inspected before being RELEASED.
10. Exhibitors are reminded to refer to the General Rules (Page 3) and the Junior Livestock Rules (Page 38) for more information concerning participation in the fair. The barn will be closed and locked each night by 9:30 p.m. and re-opened by 7:00 a.m. each morning.

**LOT 106 BROILERS**

Class **34**.....**Pen** of Three – 12 lbs. Minimum  
Grand Champion..... will sell and may not be pulled from the sale  
Reserve Grand **Champion**..... will sell and may not be pulled from the sale

**LOT 107 BANTAM**

Class **35**.....**Feather Legged**  
Class **36**.....**Clean Legged**

**LOT 108 STANDARD**

Class **37**.....**Feather Legged**  
Class **38**.....**Clean Legged**

**LOT 109 DUCKS**

Class **39**.....**Bantam**  
Class **40**.....**Large**

## Chaves County 4-H & FFA Fair 2025

### LOT 110 TURKEY

Class **41**.....Tom  
 Class **42**.....Hen

### LOT 110 GEESE

Class **43**.....Gander  
 Class **44**.....Hen

### LOT 111 SHOWMANSHIP

Class **45**.....Cloverbud  
 Class **46**.....Novice  
 Class **47**.....Junior  
 Class **48**.....Senior

Grand Champion **Broiler**.....Trophy  
 Reserve Grand Champion **Broiler**.....Trophy  
 Best of **Barn**.....Trophy  
 Reserve Best of **Barn**.....Trophy  
 Each Class.....Champion Ribbon  
 3<sup>rd</sup> **Over all**.....Banner  
 4<sup>th</sup> **Over all**.....Banner  
 5<sup>th</sup> **Over all**.....Banner

Showmanship:

Senior, Junior and Novice.....\$75  
 Cloverbuds/Boosters.....Trophy

| Premiums              | Paid:       |
|-----------------------|-------------|
| 1 <sup>st</sup> ..... | <b>\$12</b> |
| 2 <sup>nd</sup> ..... | \$10        |
| 3 <sup>rd</sup> ..... | \$8         |
| 4 <sup>th</sup> ..... | \$6         |
| 5 <sup>th</sup> ..... | \$4         |
| 6 <sup>th</sup> ..... | Ribbon      |

# Chaves County 4-H & FFA Fair 2025

## BREEDING SHEEP SHOW

Entries and fees due to the Extension Office by Tuesday, July 1, 2025

Wednesday, July 23, 2025 8:00 a.m.

Director: Butch Hefner

1. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.

### LOT 1 – EWE LAMBS, YEARLING EWES, MATURE EWES, RAM LAMBS

(No yearling/mature rams)

Class 1 – Fine Wool Breeds

Class 2 – Hamp (Purebred)

Class 3 – Suffolk (Purebred)

Class 4 – Other Purebred

Class 5 – Other Non-Registered

Champion **Ram**.....Banner

Champion **Ewe**.....Banner

Premiums Paid:

|                       |      |
|-----------------------|------|
| 1 <sup>st</sup> ..... | \$40 |
| 2 <sup>nd</sup> ..... | \$30 |
| 3 <sup>rd</sup> ..... | \$20 |
| 4 <sup>th</sup> ..... | \$15 |
| 5 <sup>th</sup> ..... | \$10 |
| 6 <sup>th</sup> ..... | \$5  |

## Chaves County 4-H & FFA Fair 2025

### MARKET LAMBS

Entries and fees due to the Extension Office by Tuesday, July 1, 2025

Wednesday, July 23, 2025, 8:00 a.m.

Director: Butch Hefner

#### Special Rules

1. See General rules and Junior Livestock rules.
2. Any Animal shown in this department must continuously have been owned and personally cared for by the exhibitor since June 1.
3. Only wether and ewe lambs may be exhibited in market lamb classes. Market Lambs may be purebred or grade. Only lambs (animals under one year of age) are eligible to show in the junior market classes. Market lambs must show milk teeth. **Milk teeth may be examined at the classifier's discretion.** The exhibitor will be responsible for handling the lamb and showing teeth upon request of the classifier.
4. No electrical fans will be allowed.
5. Market Lambs will be classified and weighed before judging into classes below. Lambs must show breed types to qualify for any particular class. (All market lambs must be slick shorn, including the belly wool, with a uniform fleece no longer than  $\frac{1}{4}$ " at time of classification. Lambs may not be flat-backed.) Market lambs will be classified by breeds. Classes will be combined with another breed at **superintendents'** discretion. Classes will be divided equitably.
6. Minimum weight is 80#, no maximum.
7. Sheep must be tagged with the Federal Scrapie certification tag. This is to include all ewe lambs and breeding stock.

LOT 1 – WHITE (Rambouillet, Debouillett, Delaine Types Columbias, Corriedales, Panama, Targhee, Cheviots, Southdowns, Dorsets & crosses between these breeds)

1. Light Class

2. Heavy Class

Champion

**White**.....Ribbon

Reserve Champion **White**.....Ribbon

LOT 2 – BLACKFACE

1. Light Class

2. Heavy Class

Champion **Blackface**.....Ribbon

Reserve Champion **Blackface**.....Ribbon

LOT 3 – MUTTON CROSS

1. Light Class

2. Heavy Class

**Champion Cross**.....Ribbon

Reserve Champion **Cross**.....Ribbon



Chaves County 4-H & FFA Fair 2025

LOT 4 – ALL HAIR SHEEP (Dorper and Hair)

1. Light Class

2. Heavy Class

Champion Hair Sheep.....**Ribbon**

Reserve Champion **Hair Sheep**.....**Ribbon**

CHAMPION OF SHOW AWARDS – LAMBS

Grand Champion Market **Lamb**.....**Ribbon** & Jack Goodloe Memorial Trophy

Reserve Grand Champion **Market Lamb**.....**Ribbon** & Trophy

3<sup>rd</sup> **Over all**.....**Banner**

4th Over all.....**Banner**

5th Over all.....**Banner**

Showmanship

Senior, Junior **and Novice**.....\$75

Cloverbuds/Boosters.....**Trophy**

## Chaves County 4-H & FFA Fair 2025

### DAIRY HEIFERS

Entries and fees due to the Extension Office by Tuesday, July 1, 2025

Wednesday, July 23, 2025, 5:30 p.m.

Director: John Breedyk

1. Heifers must be on the fairgrounds between 6:00 a.m. – 12:00 p.m. (noon) Sunday, July 20, 2025.
2. Exhibitors **MUST** wear solid white shirt/blouse and dark pants/skirt.
3. Heifers are not required to be registered but must show purebred characteristics of their breed.
4. Heifers must be owned by the exhibitor since June 1. Exhibitor must show verification of date of birth and proof of ownership to the Superintendent on arrival (Bill of Sale). Forms are available at the Extension Office.
5. Heifers must be free from Brucellosis as shown by testing or from accredited herds or from certified free areas.
6. Heifers are required to have a negative TB Test.
7. Replacement dairy heifers will be classified by age.
8. Beginning at 3:00 p.m. on Monday, July 21, 2025, heifers will be brought to the show ring for official classification by committee, in class order, i.e.: Class 1, Class 2, etc. Any heifer obviously in the wrong class will be moved to the appropriate class or excused from the show at the **superintendent's** discretion. Also at this time, Class 6 & 7 heifers will be toothed.
9. Superintendent and/or show officials have the option of splitting or combining classes as needed. If less than three heifers are in a class, they will be combined with another class or breed.
10. Heifers in class 7 must be bred to show. There will be a pregnancy test done on entries.

#### LOT 1 – DAIRY HEIFERS (all breeds)

Class 1 – Spring Heifer born March 1, 2025 – May 31, 2025

Class 2 – Winter Heifer born December 1, 2024 – February 28, 2025

Class 3 – Fall Heifer born September 1, 2024 – November 30, 2024

Class 4 – Summer Yearling Heifer born June 1, 2024 – August 31, 2024

Class 5 – Spring Yearling heifer born March 1, 2024 – May 31, 2024

Class 6 – Winter Yearling heifer born December 1, 2023 – February 28, 2024

Class 7 – Fall Yearling heifer born Sept. 1, 2023 – November 30, 2023 -

(Must be pregnant)

|  |               |
|--|---------------|
| <b>Grand Champion</b> .....            | <b>Trophy</b> |
| Reserve <b>Grand Champion</b> .....    | <b>Trophy</b> |
| <b>3rd Over all</b> .....              | <b>Banner</b> |
| <b>4th Over all</b> .....              | <b>Banner</b> |
| <b>5th Over all</b> .....              | <b>Banner</b> |
| Showmanship:                           |               |
| Senior, Junior <b>and Novice</b> ..... | <b>\$75</b>   |
| Cloverbuds/Boosters.....               | <b>Trophy</b> |

Chaves County 4-H & FFA Fair 2025

BREEDING HEIFER SHOW

Entries and fees due to the Extension Office by Tuesday, July 1, 2025

Thursday, July 24, 2025 8:00 a.m.

Director: Chet Armstrong

See General Rules and Jr. Livestock Rules.

1. Breeding heifers must have been owned and managed since April 1, 2025, under supervision of 4-H Agent or FFA Advisor.
2. The title of the ownership by the exhibitor shall show on the registration certificate or bill of sale. Registration certificates will be checked by the Director on arrival and must be available for checking at any time during the Fair. Unregistered heifers or heifers registered under any name other than the exhibitor will be classified as Commercial Breeding Heifers and exhibited in that class.
3. The Supreme Heifer will be selected from the Breed Champions in each breeding division.
4. No electrical fans will be allowed.
5. No change of major color pattern of an animal by paint or dyeing will be allowed.
6. Heifers will be shown by Lot, divided into Class by the age divisions listed. In the event of exceptionally large classes, the classes may be divided, as the Director deems necessary. Class division, if required, may be by hip height.
7. Special Rule – See Special rule #9 under Market Steers

LOT 1 – HEREFORD HEIFERS (American Hereford Assoc.)

|   |                  |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2024             | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2023  | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2023   | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2023 | Ribbon & Premium |
| Champion Hereford Heifer                                | Rosette          |

LOT 2 – ANGUS HEIFERS (American Angus Assoc.)

|   |                  |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2024             | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2023  | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2023   | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2023 | Ribbon & Premium |
| Champion Angus Heifer                                   | Rosette          |

LOT 3 – CHAROLAIS HEIFERS (American-International Charolais Assoc.)

|   |                  |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2024             | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2023  | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2023   | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2023 | Ribbon & Premium |
| Champion Charolais Heifer                               | Rosette          |

## Chaves County 4-H & FFA Fair 2025

### LOT 4 – BRANGUS HEIFERS (International Brangus Breeders Assoc.)

|   |                  |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2024             | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2023  | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2023   | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2023 | Ribbon & Premium |
| Champion Brangus Heifer                                 | Rosette          |

### LOT 5 – LIMOUSIN HEIFERS (North American Limousin Foundation)

|   |                  |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2024             | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2023  | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2023   | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2023 | Ribbon & Premium |
| Champion Limousin Heifer                                | Rosette          |

### LOT 6 – MAINE – ANJOU HEIFERS (American Maine-Anjou Assoc.)

|   |                  |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2024             | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2023  | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2023   | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2023 | Ribbon & Premium |
| Champion Maine-Anjou Heifer                             | Rosette          |

### LOT 7 – SIMMENTAL HEIFERS (American Simmental Assoc.)

|   |                  |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2024             | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2023  | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2023   | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2023 | Ribbon & Premium |
| Champion Simmental Heifer                               | Rosette          |

### LOT 8 – ALL OTHER REGISTERED BREED HEIFERS

|   |                  |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2024             | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2023  | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2023   | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2023 | Ribbon & Premium |
| Champion All Other Breed heifers                        | Rosette          |

### LOT 9 – COMMERCIAL BREEDING HEIFERS

|   |                  |
|---|------------------|
| Class 1 – Heifers calved after Jan. 1, 2024             | Ribbon & Premium |
| Class 2 – Heifers calved between Sept 1 & Dec 31, 2023  | Ribbon & Premium |
| Class 3 – Heifers calved between May 1 & Aug 31, 2023   | Ribbon & Premium |
| Class 4 – Heifers calved between Jan 1 & April 30, 2023 | Ribbon & Premium |
| Champion Commercial Heifer                              | Rosette          |

Chaves County 4-H & FFA Fair 2025

LOT 10 – SUPREME HEIFER

PREMIUMS PAID

|                       |      |
|-----------------------|------|
| 1 <sup>st</sup> ..... | \$65 |
| 2 <sup>nd</sup> ..... | \$55 |
| 3 <sup>rd</sup> ..... | \$45 |
| 4 <sup>th</sup> ..... | \$35 |
| 5 <sup>th</sup> ..... | \$25 |

|                     |       |
|---------------------|-------|
| Supreme Heifer..... | \$250 |
|---------------------|-------|

## Chaves County 4-H & FFA Fair 2025

### MARKET BEEF

Entries and fees due to the Extension Office by Tuesday, July 1, 2025

Thursday, July 24, 2025 following Heifer Show

Director: Chet Armstong

#### SPECIAL RULES:

1. See general rules and Junior Livestock rules.
2. Steers or heifers must be owned by April 1, 2025, and managed under supervision of Extension Agent, 4-H Leader, or FFA Advisor. Steers or heifers must have been continuously owned and personally cared for and cannot be transferred from 4-H Club to FFA or Vice Versa.
3. Steers and heifers must be branded. Consult 4-H Agent or FFA Advisor or director.
4. No electrical fans will be allowed.
5. The Grand Champion and Reserve Grand Champion will be selected from the first and second place beef in each weight division.
6. Jr. Market Steers or heifers will not be classified as to breed. Steers or heifers will be shown by weight. The number of entries will determine the number of classes. Management reserves the right to divide classes and lots as numbers so justify.
7. Heifers will need a negative pregnancy test.
8. Weight limits for Steers and Heifers: 800 lbs. Minimum, no maximum.
9. No change of major color pattern of an animal by paint or dyeing will be allowed.
10. Special Rule for breeding beef and market beef divisions pertaining to Junior Livestock Rules #3 and #27. Anyone helping an exhibitor fit and **prepare an exhibitor's breeding heifer or market** beef must know when asked by the director:
  - a. The first and last name of exhibitor
  - b. Gender of Exhibitor (boy, girl, etc.)
  - c. General description of Exhibitor (approx. age, height, etc.)
  - d. Anyone not knowing this information will be barred from helping that exhibitor.

#### LOT 1 – MARKET BEEF

Classes 1 through 4 as needed. Steers or heifers will be shown in weight classes, divided as equally as the Superintendent deems necessary.

|                               |        |
|-------------------------------|--------|
| Grand Champion.....           | Trophy |
| Reserve Grand Champion.....   | Trophy |
| 3 <sup>rd</sup> Over all..... | Banner |
| 4 <sup>th</sup> Over all..... | Banner |
| 5 <sup>th</sup> Over all..... | Banner |
| SHOWMANSHIP:                  |        |
| Senior, Junior & Novice.....  | \$75   |
| Cloverbuds/Booster.....       | Trophy |

## Chaves County 4-H & FFA Fair 2025

### 2025 BEEF PROSPECT SHOW

\*\*Prospect Beef will not be eligible\*\*

#### **Chaves County 4-H and FFA Jr. Livestock Sale.**

1. Participants must be eligible to show at the 2024 Eastern NM State Fair and must be a 4-H or FFA member in good standing.
2. All beef animals must be tagged-in at dates / times designated, which would make them eligible for the NM State Fair or Eastern NM State Fair.
3. All beef animals must be entered in the 2025 Chaves County 4-H and FFA Fair.
4. All beef animals will be shown together in one class.
5. All participants will pay a separate \$20.00 entry fee at the fair. All entry fees will be paid back to placings. If a minimal number of beef animals are entered only Grand & Reserve Grand will be paid.
6. All beef animals will be weighed at the County Fair weigh-in. Any market beef animals that do not make the required weight of 800 lbs. are eligible for the Prospect Show.
7. The show will start 30 minutes after the Market Beef Show.

Chaves County 4-H & FFA Fair 2025

FASHION EXTRAVAGANZA

Entries due to the Extension Office by Tuesday, July 1, 2025

Thursday, July 24, 2025, 4:30 p.m.

Director: **D'Aun Pierce**

The Fashion Extravaganza is several contests such as Wool Extravaganza, 4-H Extravaganza, Style Extravaganza, put together to:

- Provide a fashion parade of imaginatively attired youth in hand or homemade garments.
- Afford all youth in Chaves County a chance to compete.
- Promote further the wool industry using hand or homemade garments.

GENERAL RULES:

1. To be eligible, contestants must be residents of Chaves County.
2. Each contest area of Fashion Extravaganza has specific rules that must be followed in order to compete in that area.
3. A contestant may enter all areas but must enter a different outfit in each one.
4. Wool Extravaganza is a contest that the contestant may enter at the State Fair and ENMSF following the contest rules these fairs require.
5. 4-H Extravaganza and Style Extravaganza are Chaves County contest only. They are meant to be an additional way to show the quality of youth we have in Chaves County.
6. A commentary is required for each area a contestant chooses to enter. It should creatively explain a little about the contestant and his/her outfit.
7. There will be a small social to practice modeling and answer any questions. It is not mandatory, but usually is a lot of fun. At this time each contestant will need to bring small favors for the prize bags.



## Chaves County 4-H & FFA Fair 2025

### WOOL EXTRAVAGANZA

Entries due to the Extension Office by Tuesday, July 1, 2025

Thursday, July 24, 2025, 4:30 p.m.

Director: **D'Aun Pierce**

- CLASSES:
- A. Pre-Cloverbuds / Boosters, age 4 and under
  - B. Cloverbuds / Boosters, age 5 – 8
  - C. Novice, age 9 - 11
  - D. Junior, age 12 –13
  - E. Senior, age 14 – 18
- (Age as of January 1<sup>st</sup>, 2025)

#### RULES:

1. To be eligible, contestants must be residents of Chaves County.
2. Major articles of clothing must be hand or homemade of at least 60% wool. Non-wool accessories are permissible and do not have to be handmade, but ready – made woolen garments are not permissible. The outfit should be in step with current fashion and complement the contestant.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant.
4. Contestants must show at halter a ewe of any breed. Each ewe will be judged as representation of that particular breed and not compared against any other breed.
5. The ewe should be range ready. Washing is discouraged, light trimming will be allowed.
6. The ewe should respond calmly to the halter and stand quietly when handled by the judge. Ease & calmness in handling the ewe will contribute significantly to good showmanship.
7. Poise, grooming, balance and attitude of the contestant and ewe will be judged. Hairstyle, make up and accessories should enhance the total appearance.
8. The ewe does not have to be owned by the exhibitor.
9. All ewes must be tagged with the Federal Scrapie certification tag.

## Chaves County 4-H & FFA Fair 2025

### JUDGING FOR WOOL LEAD EXTRAVAGANZA

Awarding of points for 4-H Extravaganza, and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

#### Judging of Contestant:

|                                    |    |
|------------------------------------|----|
| General Appearance.....            | 10 |
| Selection of <b>outfit</b> .....   | 10 |
| Fit of clothing.....               | 10 |
| Fashion <b>Consciousness</b> ..... | 5  |
| <b>Total</b> .....                 | 35 |

#### Judging the sheep for Wool Lead:

|                                       |    |
|---------------------------------------|----|
| General <b>Appearance</b> .....       | 10 |
| Fit of the <b>sheep</b> .....         | 10 |
| Ease/ Calmness at <b>halter</b> ..... | 15 |
| <b>TOTAL</b> .....                    | 35 |

#### Judging Contestant and Ewe for Wool Lead:

|                                     |    |
|-------------------------------------|----|
| Poise & <b>behavior</b> .....       | 10 |
| Personality & <b>Attitude</b> ..... | 10 |
| Overall <b>Effect</b> .....         | 10 |
| <b>TOTAL</b> .....                  | 30 |

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## Chaves County 4-H & FFA Fair 2025

### 4-H EXTRAVAGANZA

Entries due to the Extension Office by Tuesday, July 1, 2025

Thursday, July 24, 2025, 4:30 p.m.

Director: **D'Aun Pierce**

CLASSES:           A. Novice, age 9 – 11  
                          B. Junior, age 12 – 13  
                          C. Senior, age 14 – 18  
                          (Age as of January 1<sup>st</sup>, 2025)

#### RULES:

1. To be eligible, contestant must be enrolled in a 4-H sewing project.
2. Article being modeled must be made by 4-H'er.
3. Clothing construction will be judged only as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.
4. Garments must be checked out from the Home Economics Director.

### STYLE EXTRAVAGANZA

Entries due to the Extension Office by Tuesday, July 1, 2025

Thursday, July 24, 2025, 4:30 p.m.

Director: **D'Aun Pierce**

CLASSES:           A. Pre-Cloverbuds / Boosters, age 4 – under  
                          B. Cloverbuds / Boosters, age 5 – 8  
                          C. Novice, age 9 – 11  
                          D. Junior, age 12 – 13  
                          E. Senior, age 14 – 18  
                          (Age as of January 1<sup>st</sup>, 2025)

#### RULES:

1. Contestant may make their own outfit or have someone make it.
2. Projects previously exhibited will not be eligible to be entered.
3. Clothing construction will be judged as it affects the final appearance of the garment on the contestant. Garments should fit well and be neatly constructed.

## Chaves County 4-H & FFA Fair 2025

### JUDGING FOR 4-H EXTRAVAGANZA & STYLE EXTRAVAGANZA

Awarding of points for 4-H Extravaganza, and Style Extravaganza will be made on the following standard. The contestant awarded the highest number of total points in each age group will be declared the winner. In case of a tie, bonus points will be given for creativity and originality.

#### Judging of Garment:

|                                    |    |
|------------------------------------|----|
| General <b>Appearance</b> .....    | 15 |
| Selection of <b>outfit</b> .....   | 15 |
| Fit of <b>clothing</b> .....       | 15 |
| Fashion <b>Consciousness</b> ..... | 15 |
| Total.....                         | 45 |

#### Judging of Contestant:

|                                       |    |
|---------------------------------------|----|
| Poise and Behavior.....               | 15 |
| Personality and <b>attitude</b> ..... | 10 |
| Overall <b>effect</b> .....           | 15 |
| Total.....                            | 35 |

## Chaves County 4-H & FFA Fair 2025

### JUNIOR LIVESTOCK SALE

Friday, July 25, 2025, 7:00 p.m.

1. The Junior Livestock Sale will be held at the Sale Ring at Eastern New Mexico State Fairgrounds at 7:00 p.m. on Friday, July 25, 2025.
2. Ten (10) steers, twenty-five (25) sheep, twenty-five (25) pigs, two (2) poultry pens, two (2) rabbit meat pens, fourteen (14) dairy heifers, and twelve (12) meat goats will be sold. All animals must be sold through the regular sale unless the exhibitor notifies the director of the department to the contrary by ONE HOUR AFTER THE STEER SHOW AND NO LATER THAN 12:00 P.M. (NOON). There will be NO changes to the sale pull sheet once you have signed, it is final.  
Grand and Reserve Grand Champions may not be withdrawn.
3. An exhibitor can sell two animals (of which only 1 can be a steer/dairy heifer). Only animals entered in the individual name of the owner are eligible. Exhibitors are required to sell their own animals unless excused by the Junior Livestock Committee for documented reasons. If a single exhibitor has more than two Grand Champion animals, he/she may choose which two animals to sell. An exhibitor showing both the Grand and Reserve Grand Champion of a specific species may pull the Reserve Grand Champion, if he/she so chooses, but will not be allowed to sell a lower placing of the same species.
4. Market livestock will be sold on a percentage of breed basis and proportioned among weight classes in the following order (this order is rotated on a yearly basis): Grand Champion Market Beef; Grand Champion Market Lamb; Grand Champion Market Swine, Grand Champion Dairy Heifer, Grand Champion Meat Goat, Reserve Grand Champion Market Beef, Reserve Grand Champion Market Lamb, Reserve Grand Champion Market Swine, Reserve Grand Champion Dairy Heifer, Reserve Grand Champion Meat Goat, Grand Champion Meat Pen, Grand Champion Broiler, Reserve Grand Champion Meat Pen and Reserve Grand Champion Broiler.
5. The **packer's** bid will not be available before Friday noon. All sales for animals not going through the Junior Livestock Sale must be handled by the seller in direct negotiation with the packer or other purchaser. All Sale animals need to be returned to the sale holding area until released by the Junior Livestock Sales Committee and office.
6. All animals will be weighed at the fairgrounds and these weights recorded and filed by an official in charge of scales. These weights will be the official weights for animals going through the sale.

### Chaves County 4-H & FFA Fair 2025

7. Maximum weight of steers to be paid on is 1,300 pounds. Maximum weight of market swine to be paid on is 290 pounds. Maximum weight of market lambs to be paid on is 130 pounds.
8. Exhibitors are responsible for the care and safe delivery of all sold animals before and after the sale. SOLD ANIMALS WILL BE RELEASED FOR PROPER DELIVERY TO PURCHASER BY 1 PM SATURDAY, JULY 26, 2025. Failure of the exhibitor to comply with this rule will necessitate withholding a portion of the sale price to apply toward expenses incurred.
9. Checks for sale animals will be mailed from the Chaves County 4-H & FFA Sale officials to sale participants after thank-you letters are written. Thank you notes must be written and mailed and sale check cashed by 12/31/25 or money will be forfeited.
10. In the event an eligible animal dies before the sale, the next placed animal in the same class will automatically move into the sale. Should an animal which has been sold die before it is delivered, the sale monies will be refunded to the buyer and the exhibitor will suffer the loss.
11. Buyers will be expected to settle with the Fair committee immediately after the sale. Direct transactions with seller are not permitted.
12. In the event a buyer resells to a packer or processor, the packer price will be deducted from the amount owed.
13. Any exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, such as, but not limited to, asking permission to repurchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor or parent who seeks such privileges will be subject to such disciplinary action as deemed necessary by the Sales Committee, including, but not limited to, withholding of sale monies.
14. Any animal that has been through a premium sale shall not be eligible to sell in the County Fair as this is considered a disruption of ownership.
15. Sale animals must be show ring ready (no glitter, coloring, etc.).
16. **Buyers' gifts will not be allowed on sale night.** Should the exhibitor choose to gift buyer or buyers, the gift will be personally delivered by exhibitor at a later time.
17. No add-on monies will be allowed on non-sale animals.
18. Five percent (5%) will be deducted from sale price to help defray sale cost.

## Chaves County 4-H & FFA Fair 2025

### CHAVES COUNTY 4-H & FFA FAIR BOARD SCHOLARSHIP

The Chaves County 4-H & FFA Fair Board Scholarship is offered to encourage 4-H and FFA members to continue their education beyond high school. The scholarship should be applied toward a course of study at an accredited college or university. Upon request, scholarships may be applied toward a course of study at other approved educational institutions, including trade or technical schools, provided (1) the winner makes request in writing to the County Fair Board, and (2) the County Fair Board approves request.

The Scholarship will be awarded based on four primary considerations:

|  |     |
|--|-----|
| [1] Participation at the Chaves County 4-H & FFA <b>Fair</b> ..... | 50% |
| [2] <b>Financial need</b> .....                                    | 20% |
| [3] <b>Scholastic</b> .....  | 20% |
| [4] <b>Other Extracurricular Activities</b> .....                  | 10% |

Conditions:

- A. Applicants must be at least a junior in high school.
- B. Presentation of the scholarship will be at the County Fair Awards assembly.
- C. The recipient shall receive the scholarship after one semester of college has been completed with a GPA of no less than 2.0. If the winner is enrolled in an educational institute other than a college, the scholarship may be received in full when the County Fair Board has received credentials that the **winner's** most recently completed unit or term of training is satisfactory.
- D. The scholarship must be used within one year of the date of award. In the event the scholarship is not used within the year of limitation, the winner must present to the County Fair Board a request for extension. Failure to do so will result in forfeiture of the scholarship.
- E. At the time of selection, an equal number of alternates will be selected on a descending basis. If for any reason the winner fails to meet scholastic requirements or fails to avail himself/herself of the scholarship, it shall be offered to the first alternate.

Deadline: Tuesday, July 1 Questions: Katie Gray – 575-636-3314

Return scholarship application to:

Chaves County 4-H & FFA Fair Board  
SCHOLARSHIP  
200 E. Chisum #4  
Roswell, NM 88203

**Chaves County 4-H & FFA Fair Board Scholarship**

1. Name:
2. Home Address:
3. Phone Number:
4. Date & Place of Birth:
5. Names of parents/guardians:
6. Will there be other brothers/sisters attending college at the same time you are attending college? How many?
7. Name of your 4-H Club or FFA Chapter:
8. Date you enrolled in 4-H or FFA:
9. School you are now attending:
10. Date of Graduation:                      Number in class:
11. Scholastic average:                      Rank in Class:
12. College or institution you plan to attend:
13. Have you been accepted?
14. Date you plan to enroll:
15. What is your major field of study?
16. Are you, or will you be, a candidate for any other scholarship?  
List all scholarships you have applied for and the award status.



17. Describe your need for financial assistance:

18. Character references: Include three (3) letters of reference with this application.

19. Include your 4-H Record Book or FFA AET records.

### **Record of 4-H or FFA Work**

- a. List main work study (SAE) or 4-H projects completed:
- b. Explain your major 4-H or FFA Leadership activities:
- c. List Contests and Team Participation:
- d. Explain your Citizenship or Community Service activities:
- e. List your five (5) most important honors and/or recognitions received in 4-H or FFA:
- f. Any other information you feel is important:

### **School, Church, and Community**

- a. Offices held in other areas not yet reported:
- b. Summarize your major high school activities and honors not reported in other parts of this application:
- c. List any other accomplishments not reported in other parts of this application:

I hereby certify that the information submitted herein is correct. I also agree that in applying for this scholarship, I will remain in good standing at the college or university of my choice.

Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the information presented by the applicant is, to the best of my knowledge, correct and that the applicant is a member in good standing in 4-H or FFA.

4-H Leader or  
FFA Advisor Signature: \_\_\_\_\_ Date \_\_\_\_\_

# Chaves County 4-H & FFA Fair 2025



RABBIT ENTRY SHEET — FFA & 4-H  
Entry Sheet and Fees are Due by July 1, 2025  
Chaves County Extension Office  
200 E. Chisum # 4  
Roswell, NM 88203



PRINT NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
AGE: \_\_\_\_\_ AS OF JANUARY 1, 2025 CHAPTER/CLUB: \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_ EMAIL: \_\_\_\_\_  
EXHIBITOR SIGNATURE: \_\_\_\_\_ PHONE: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below, acknowledgement of all rules and regulations as stated in the 2025 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

VALID ENTRIES MUST SHOW THE BREED, SEX, AGE AND EAR NUMBERS

| LOT        | CLASS | BREED       | BUCK | DOE | COLOR           | AGE      | TAG # |
|------------|-------|-------------|------|-----|-----------------|----------|-------|
| EX:<br>102 | 2     | Californian | X    |     | white           | 6 Months | ABC1  |
| Ex:<br>103 | 4     | Mini Lop    |      | x   | Black<br>broken | 8 months | DEF2  |
|            |       |             |      |     |                 |          |       |
|            |       |             |      |     |                 |          |       |
|            |       |             |      |     |                 |          |       |

MEAT PEN \$4.00 PER ENTRY  
ALL OTHER ENTRIES \$2.00 PER ENTRY

CLOVERBUDS MAY PARTICIPATE  
ONLY IN SHOWMANSHIP CLASS

GRAND TOTAL OF ALL ENTRY FEES: \$ \_\_\_\_\_

Checks to be made to CHAVES COUNTY 4-H AND FFA FAIR INC.



RABBIT SHEET – FFA & 4-H  
EXTRA SPACE FOR ADDITIONAL RABBITS  
PAGE 2

VALID ENTRIES MUST SHOW THE BREED, SEX, AGE & EAR NUMBERS

[illegible]

## Chaves County 4-H &amp; FFA Fair 2025



POULTRY ENTRY SHEET — FFA & 4-H  
 Entry Sheet and Fees are Due by July 1, 2025  
 Chaves County Extension Office  
 200 E. Chisum # 4  
 Roswell, NM 88203



PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CHAPTER/CLUB \_\_\_\_\_

EXHIBITOR \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ PHONE: \_\_\_\_\_

We, the Parent, Legal Guardian of above exhibitor, hereby sign below, giving my/our acknowledgement of all rules and regulations as stated in the 2025 Chaves County 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

\*\*\*\*\* QUANTITY \*\*\*\*\*

| LOT | CLASS | VARIETY/BREED | COCK | HEN | COCKEREL | PULLET | BAND # |
|-----|-------|---------------|------|-----|----------|--------|--------|
|     |       |               |      |     |          |        |        |
|     |       |               |      |     |          |        |        |
|     |       |               |      |     |          |        |        |
|     |       |               |      |     |          |        |        |
|     |       |               |      |     |          |        |        |

BROILER PEN \$4.00 PER ENTRY  
 ALL OTHER ENTRIES \$2.00 PER ENTRY

CLOVERBUDS MAY PARTICIPATE  
 ONLY IN SHOWMANSHIP CLASS

GRAND TOTAL OF ALL ENTRY FEES: \$ \_\_\_\_\_

Checks to be made to CHAVES COUNTY 4-H AND FFA FAIR INC.

Broiler entries must attach a copy of their receipt from the hatchery.  
 Game birds (i.e. fighting chickens) may not be entered.



POULTRY SHEET – FFA & 4-H  
EXTRA SPACE FOR ADDITIONAL POULTRY  
PAGE 2

\*\*\*\*\*QUANTITY\*\*\*\*\*

[illegible]

## CHAVES COUNTY 4-H DOG SHOW MONDAY, JULY 21, 2025

Use separate entry form for each dog shown.

Entry Deadline: Tuesday, July 1, 2025

**Mail entries to:**  
Chaves County Extension Office, 200 E Chisum, Roswell, NM 88203

Name: \_\_\_\_\_

Youth's Birth date: \_\_\_\_\_ Grade in School: \_\_\_\_\_  
Month/day/year

Circle One: Novice      Junior      Senior

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_ Email: \_\_\_\_\_

Dog's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Dog's Age: \_\_\_\_\_ (must be over 6 months)

Dogs Height :(from top of withers to ground) \_\_\_\_\_ inches

**CIRCLE** classes to be entered. See rules for Description.

(See rules for descriptions)

**If you are unsure of which class to enter, check the class descriptions in the New Mexico State 4-H Dog Show rules in the NM State 4-H website: [aces.nmsu.edu/4h/documents/new-mexico-state-4-h-dog-show-rules-13.pdf](https://aces.nmsu.edu/4h/documents/new-mexico-state-4-h-dog-show-rules-13.pdf).**

1. Novice Showmanship
2. Junior Showmanship
3. Senior Showmanship

**IMPORTANT:** I have attached all of the forms listed below:

\_\_\_\_\_ Dog's Current Vaccination Records

**ALL** of these forms **must** be sent with the application for it to be accepted.

\*\*\* I certify that I have reviewed the N.M. State 4-H Dog Show rules and that my dog and I meet the requirements stated. I understand that I am responsible for the conduct of my dog and am also responsible for cleaning up after him/her.

\_\_\_\_\_  
4-H member's signature

DATE \_\_\_\_\_

\_\_\_\_\_  
Parent or Guardian signature

\_\_\_\_\_  
4-H member PRINT NAME

DATE \_\_\_\_\_

\_\_\_\_\_  
Parent or Guardian PRINT NAME





## Chaves County 4-H &amp; FFA Fair 2025

CHAVES COUNTY 4-H & FFA FAIR  
MONDAY, JULY 21, 2025  
PET SHOW 6:00 PM ENTRY FORM

4-H Member's Name: \_\_\_\_\_ 4-H Member's age: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Pet: \_\_\_\_\_

Type of Pet (i.e. dog, cat, horse, reptile, etc.): \_\_\_\_\_

Tell about your pet:

Entry fee is a can of Dog or Cat Food that will be donated to the Roswell Humane Society.

Entries are due 30 minutes before pet show  
Chaves County Extension Office  
200 E. Chisum #4  
Roswell, NM 88203



## Chaves County 4-H &amp; FFA Fair 2025

INSIDE EXHIBITS  
HOME ECONOMICS & GENERAL  
ENTRY FORM DUE JULY 1, 2025 @ 200 E. CHISUM #4  
CHAVES COUNTY 4-H & FFA FAIR

NAME \_\_\_\_\_ AGE ON JANUARY 1ST \_\_\_\_\_

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_ PHONE # \_\_\_\_\_

CHECK: ( ) CLOVERBUDS ( ) NOVICE 9-11 ( ) JUNIOR 12 – 13 ( ) SENIOR 14 – 18

| CLASS | ITEM | PROJECT # |
|-------|------|-----------|
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |
|       |      |           |

*ATTACH AN EXHIBIT TAG TO EACH ITEM!*

BRING EXHIBITS TO ENMSF GROUNDS ON JULY 18, 2025, 7:30 A.M. – 11:00 A.M.

[illegible]

## Chaves County 4-H &amp; FFA Fair 2025

## CHAVES COUNTY 4-H &amp; FFA FAIR

## HORSE SHOW ENTRY FORM

Show: Saturday, July 19, 2025

Name \_\_\_\_\_ Age \_\_\_\_\_ Birth date \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Address \_\_\_\_\_

Entries are due: July 1, 2025 @ Extension Office, 200 E. Chisum #4, Roswell, NM 88203

Boosters do not pay, nor receive awards.

Classes may not be run in exactly this order.

Cloverbud/Booster - Walk/ Trot horse, loping will be disqualified.

|  |                    |
|--|--------------------|
| <input type="checkbox"/> In-hand trail                 | Horse's Name _____ |
| <input type="checkbox"/> Showmanship @ Halter          | Horse's Name _____ |
| <input type="checkbox"/> Western Pleasure              | Horse's Name _____ |
| <input type="checkbox"/> Western horsemanship          | Horse's Name _____ |
| <input type="checkbox"/> Trail Horse                   | Horse's Name _____ |
| <input type="checkbox"/> Barrel Race (Walk/Trot only)  | Horse's Name _____ |
| <input type="checkbox"/> Pole Bending (Walk/Trot only) | Horse's Name _____ |

Novice \_\_\_\_\_ Junior \_\_\_\_\_ or Senior \_\_\_\_\_

|  |                    |
|--|--------------------|
| <input type="checkbox"/> Halter Mare             | Horse's Name _____ |
| <input type="checkbox"/> Halter Gelding          | Horse's Name _____ |
| <input type="checkbox"/> Showmanship @ Halter    | Horse's Name _____ |
| <input type="checkbox"/> Trail Horse             | Horse's Name _____ |
| <input type="checkbox"/> Western Pleasure        | Horse's Name _____ |
| <input type="checkbox"/> Western Horsemanship    | Horse's Name _____ |
| <input type="checkbox"/> Western Discipline Rail | Horse's Name _____ |
| <input type="checkbox"/> Ranch horse Pleasure    | Horse's Name _____ |
| AQHA 23 Posted Show Day                          |                    |
| <input type="checkbox"/> Hunter Under Saddle     | Horse's Name _____ |
| <input type="checkbox"/> Hunt Seat Equitation    | Horse's Name _____ |
| <input type="checkbox"/> Barrel Race             | Horse's Name _____ |
| <input type="checkbox"/> Pole Bending            | Horse's Name _____ |

Total Entry Fees \$ \_\_\_\_\_ (\$5 for each class)

Payable to: Checks to be made to CHAVES COUNTY 4-H AND FFA FAIR INC.

Attach copy of horse certificates with entry form.

NOTE: 4-H DRESS CODE WILL BE ENFORCED, NO EXCEPTIONS

Dress Code: Any color of denim jeans, long sleeve shirt any color, hat, boots, Chaps are optional in reining (no fringe, or pullovers). Page 1 of 2

## Chaves County 4-H &amp; FFA Fair 2025

I hereby certify that every ride is eligible as entered and agree for myself and my representatives to be bound by the rules of this show; that I have read and am familiar with the Premium published in connection with this show and agree to be bound by all rules in said Premium.

Parent/Guardian \_\_\_\_\_ Exhibitor \_\_\_\_\_

4-H Leader/ FFA Advisor \_\_\_\_\_

## RELEASE FORM

We, the undersigned, parents and natural guardians of \_\_\_\_\_ a minor, do hereby release the Chaves County 4-H & FFA Fair and sponsoring groups, organizations, and individuals from any and all responsibilities and liabilities for any and all injuries or disablement of any kind or nature, whatsoever, suffered or inflicted by or through, our **child's** participation in the Chaves County 4-H & FFA Fair Horse Show on July 19, 2025. This is complete and full and is not conditioned upon any act, words or deed by either the undersigned or the sponsoring bodies and individuals of said Horse Show.

Date: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

## Chaves County 4-H &amp; FFA Fair 2025

CHAVES COUNTY 4-H & FFA FAIR  
RODEO ENTRY FORM

Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Phone \_\_\_\_\_

4-H Club /FFA Chapter \_\_\_\_\_

Entries are due: July 1, 2025: Extension Office, 200 # Chisum #4, Roswell, NM 88203

Entry Fees: \$5 each event for Novice, Junior &amp; Senior

LATE ENTRIES WILL BE CHARGED A LATE FEE OF \$25.00

No entry fee &amp; no premiums paid participation ribbons will be given to each 5 – 8 years old

Cloverbuds/Boosters:(5 – 8 years)

\_\_\_\_\_ Barrel Race  
 \_\_\_\_\_ Goat Tying  
 \_\_\_\_\_ Pole Bending  
 \_\_\_\_\_ Flags

Novice: (9-11 years)

(enter only 4 events)

\_\_\_\_\_ Breakaway Roping  
 \_\_\_\_\_ Step Down Roping  
 \_\_\_\_\_ Flags  
 \_\_\_\_\_ Barrel Racing  
 \_\_\_\_\_ Pole Bending  
 \_\_\_\_\_ Goat Tying  
 \_\_\_\_\_ Steer Riding  
 \_\_\_\_\_ Flags

Juniors: (12-14 years)

(enter only 4 events)

\_\_\_\_\_ Calf touching  
 \_\_\_\_\_ Breakaway Roping  
 \_\_\_\_\_ Steer Stopping  
 \_\_\_\_\_ Barrel Racing  
 \_\_\_\_\_ Pole Bending  
 \_\_\_\_\_ Goat Tying  
 \_\_\_\_\_ Ribbon Roping  
 \_\_\_\_\_ Junior Bull Riding  
 \_\_\_\_\_ Flags

Seniors: (15-18 years)

(enter only 4 events)

\_\_\_\_\_ Team Roping  
 \_\_\_\_\_ Breakaway Roping  
 \_\_\_\_\_ Ribbon Roping  
 \_\_\_\_\_ Barrel Racing  
 \_\_\_\_\_ Pole Bending  
 \_\_\_\_\_ Goat Tying  
 \_\_\_\_\_ Calf Roping  
 \_\_\_\_\_ Bull Riding  
 \_\_\_\_\_ Chute Dogging  
 \_\_\_\_\_ Flags

Total entry Fee enclosed \$ \_\_\_\_\_

Payable to: Checks to be made to CHAVES COUNTY 4-H AND FFA FAIR INC.

Signature of Parent/Guardian \_\_\_\_\_

This is in acknowledgment that the above-mentioned minor is a member of 4-H or FFA and in good standing:

4-H Leader/FFA Advisor Signature: \_\_\_\_\_

RELEASE FORM

Only 5–8-year-olds are required to use this form

We, the undersigned parents and/or guardians of \_\_\_\_\_ a minor, do hereby release all sponsoring groups, organizations and individuals, from any and all responsibilities and liabilities for any and all injuries or disablement of any kind of nature, whatsoever, suffered or inflicted by or through our **child's** participation in the above Rodeo. This release is complete and full and is not conditioned by any act, work or deed by either the undersigned or the sponsoring bodies and/or individuals of said Rodeo.

Sworn before me \_\_\_\_\_, 2025 my commission expires. \_\_\_\_\_

Notary signature \_\_\_\_\_





## Chaves County 4-H &amp; FFA Fair 2025



LIVESTOCK ENTRY SHEET  
 (Market Swine, Dairy Heifer, Meat Goat,  
 Market Lamb, Market Steer)  
Entry Sheet and Fees are due by July 1, 2025  
 Chaves County Extension Office  
 200 E. Chisum, #4  
 Roswell, NM 88203

PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE &amp; ZIP \_\_\_\_\_

CHAPTER / CLUB: \_\_\_\_\_

EXHIBITOR SIGNATURE: \_\_\_\_\_ PHONE#: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below,  
 acknowledgement of all rules and regulations as stated in the 2025 Chaves County  
 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or FFA  
 and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

|                             | MARKET<br>SWINE | DAIRY<br>HEIFER | MEAT<br>GOAT | MARKET<br>LAMB | MARKET<br>STEER |
|-----------------------------|-----------------|-----------------|--------------|----------------|-----------------|
| Hd count                    |                 |                 |              |                |                 |
| Ear Tags                    |                 |                 |              |                |                 |
| ENTRY FEE X<br>Number of hd | \$10.00         | \$14.00         | \$10.00      | \$10.00        | \$14.00         |
| TOTAL FEE                   |                 |                 |              |                |                 |

GRAND TOTAL OF ALL ENTRY FEES: \$\_\_\_\_\_

PAYABLE TO: Checks to be made to CHAVES COUNTY 4-H AND FFA FAIR INC.



## Chaves County 4-H &amp; FFA Fair 2025



LIVESTOCK ENTRY SHEET  
 (Dairy Goat, Beef Heifer and Breeding Sheep)  
Entry Sheet and Fees are due by July 1, 2025



Chaves County Extension Office  
 200 E. Chisum, #4  
 Roswell, NM 88203

PRINT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE & ZIP: \_\_\_\_\_

CHAPTER/ CLUB: \_\_\_\_\_

EXHIBITOR

SIGNATURE: \_\_\_\_\_ PHONE#: \_\_\_\_\_

We, the Parents, Legal Guardian of above exhibitor hereby sign below,  
 acknowledgement of all rules and regulations as stated in the 2025 Chaves County  
 4-H & FFA Fair Book.

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_

This is to acknowledge that the above-mentioned exhibitor is a member of 4-H or  
 FFA and is in good standing.

CHAPTER ADVISOR/4-H LEADER: \_\_\_\_\_

| ANIMALS<br>NAME | EAR<br>TAG# | BIRTH<br>DATE | TATTOO | REGISTERED,<br>RECORDED #<br>OR GRADE | KIDDING<br>DATE<br>(IF APPLICABLE) | DAIRY<br>GOAT<br>\$6 EACH | BEEF<br>HEIFER<br>\$20 EACH | BREEDING<br>SHEEP<br>\$6 EACH |
|-----------------|-------------|---------------|--------|---------------------------------------|------------------------------------|---------------------------|-----------------------------|-------------------------------|
|                 |             |               |        |                                       |                                    |                           |                             |                               |
|                 |             |               |        |                                       |                                    |                           |                             |                               |
|                 |             |               |        |                                       |                                    |                           |                             |                               |
|                 |             |               |        |                                       |                                    |                           |                             |                               |
|                 |             |               |        |                                       |                                    |                           |                             |                               |
|                 |             |               |        |                                       |                                    |                           |                             |                               |

GRAND TOTAL OF ALL ENTRY FEES: \$\_\_

PAYABLE TO: Checks to be made to CHAVES COUNTY 4-H AND FFA FAIR INC.





AGRICULTURE MECHANICS  
ENTRY FORM due Tuesday, JULY 1, 2025

NAME \_\_\_\_\_ CHAPTER/CLUB \_\_\_\_\_

PHONE # \_\_\_\_\_ PARENT CELL# \_\_\_\_\_

ADDRESS \_\_\_\_\_

LOT# \_\_\_\_\_ CLASS# \_\_\_\_\_

DESCRIPTION OF PROJECT (What is it, how big is it, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

LOT# \_\_\_\_\_ CLASS# \_\_\_\_\_

DESCRIPTION OF PROJECT (What is it, how big is it, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

**Entry Fee (\$10.00 per entry)** \$ \_\_\_\_\_

**Top Shop Hand Challenge Entry Fee (\$100)** \$ \_\_\_\_\_

**Total Entry Fee** \$ \_\_\_\_\_

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Advisor / Leader Signature: \_\_\_\_\_



## Chaves County 4-H &amp; FFA Fair 2025



ENTRY FORM  
FASHION EXTRAVAGANZA  
4-H EXTRAVAGANZA, STYLE EXTRAVAGANZA

Entries due at the County Extension Office, 200 E. Chisum #4  
 by 5:00 p.m. on July 1, 2025.

Name \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

CLUB / CHAPTER \_\_\_\_\_

**PARENT'S NAME** \_\_\_\_\_

Exhibitors T-Shirt size (circle) \_\_\_\_ Youth - extra small - Small – medium-  
 Large, or Adult - extra small - Small - Medium - Large - Extra Large

4-H Extravaganza \_\_\_\_\_ (Garment sewn by 4-**H'er**) **Style** Extravaganza  
 \_\_\_\_\_ (Garment not made by 4-**H'er** but by sewn by  
 someone else.)

Age as of January 1<sup>st</sup>, 2025 Entering

- ☐ Pre-Cloverbuds / Pre-Boosters,  
ages 4 & under
- ☐ Cloverbuds/Booster ages 5 – 8
- ☐ Novice, Age 9 - 11
- ☐ Junior, age 12 – 13
- ☐ Senior, age 14 - 18

Type of outfit (suit, pants, skit, dress, etc.)

\_\_\_\_\_  
 \_\_\_\_\_

Accessories (items and colors)

\_\_\_\_\_

On a separate sheet, write a commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other interesting information to the spectators. Commentary due at same time of entry.





## ENTRY FORM

WOOL EXTRAVAGANZA CONTEST

Entries due at the County Extension Office,  
200 E. Chisum #4 by 5:00 p.m. on July 1, 2025.

This contest is open to all youth.

Name \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

CLUB/ CHAPTER \_\_\_\_\_

**PARENT'S NAME** \_\_\_\_\_

Exhibitors T-Shirt size (circle) Youth - extra small - Small — medium - Large, or  
Adult - extra small - Small - Medium - Large - Extra Large

Age as of January 1<sup>st</sup>, 2025 Entering

- ( ) Pre-Cloverbuds / Pre-boosters, age 4 & under
- ( ) Cloverbuds/ boosters, age 5 — 8
- ( ) Novice, age 9 — 11
- ( ) Junior, age 12 — 13
- ( ) Senior, age 14 — 20

Type of outfit (suit, pants, skirt, dress, etc.)

\_\_\_\_\_

\_\_\_\_\_

Accessories (items and colors)

\_\_\_\_\_

\_\_\_\_\_

On a separate sheet, write a commentary that will be read during the contest. Include details as well as facts of interest about the contestant and the ewe. Include any interesting experiences during preparing for this contest and school activities, other projects or hobbies as well as other information.