2025 CHAVES COUNTY 4-H AWARD AREAS

NAME: AGE: YEARS IN 4-H: CLUB: ENROLLED AS JUNIOR LEADER YES NO PLEASE MARK THE PROJECT AREAS THAT YOU ARE INCLUDING IN YOUR RECORD BOOK. PROJECT RECORD SHEETS MUST BE INCLUDED FOR THE AREAS MARKED. YOU MAY ENTER ALL AREAS YOU WERE ENROLLED IN FOR THIS PROJECT YEAR.

## CLOVERBUD

 5-8 YEAR OLDS CLOVERBUD

## ANIMAL SCIENCE

 BEEF (1001, 1002, 1003, 1009)

 DAIRY CATTLE (1051, 1053, 1059)

 GOAT (1101, 1103, 1104, 1109)

 DOG (1151, 1152, 1153, 1159)

 CAT (1154, 1155, 1156, 1169)

 HORSE (1202, 1204, 1225)

 RODEO (1221, 1229)

 POULTRY (1251, 1259)

 RABBIT (1301, 1302, 1303, 1309)

 SHEEP (1351, 1353, 1359)

 SWINE (1401, 1409)

 VET SCIENCE (1451, 1452, 1453, 1459)

 PETS (1501, 1502, 1504, 1506, 1508, 1509, 1510)

## HORTICULTURE & AGRONOMY

 PLANT & SOIL SCIENCE (2001, 2009)

 FLOWER GARDENING (2102, 2109)

 LANDSCAPE GARDENING (2201, 2209)

 VEGETABLE GARDENING (2251, 2259)

## NATURAL SCIENCE

 RANGE PLANT (2300, 2309)

 FORESTRY (2401, 2409)

 ENTOMOLOGY (3051, 3052, 3059)

 BEE KEEPING (3053, 3054, 3955)

 WILDLIFE (3101, 3102, 3103, 3104, 3105, 3109)

 SHOOTING SPORTS (3201, 3202, 3203, 3204, 3206, 3209)

 SPORT FISHING (3401, 3409)

## STEM

 STEAM (4150, 4149)

 ELECTRIC ENERGY (4151, 4152, 4153, 4154, 4159)

 SMALL ENGINES (4251, 4252, 4253, 4259)

 WELDING (4301, 4302, 4309)

 ROCKETRY (4401, 4409)

 WOOD SCIENCE (4451, 4452, 4453, 4454, 4459)

 ROBOTICS (4469)

# PERSONAL ACCOMPLISHMENTS:

If you would like to be considered for these areas, please mark all that apply. This section is for 4-Hers who feel they have excelled in these areas.

# NO ADDITIONAL RECORD SHEETS REQUIRED.

 **ACHIEVEMENT** (EXCELS IN PROJECT, ACTIVITIES, SELF-IMPROVEMENT, FAMILY & COMMUNITY.

 **AGRICULTURE** (EXCELS IN AGRICULTURE RELATED PROJECTS IMPROVING FARM/RANCH SKILLS & LIFESTYLES.

 **CITIZENSHIP** (EXCELS IN RELATIONSHIPS WITH FAMILY, PEERS & ETC. DEMONSTRATES SOCIAL RESPONSIBILITY, RESPONDS TO THE NEEDS & RIGHTS OF OTHERS.

 **LEADERSHIP** (EXCELS IN SELF-IMPROVEMENT, ACCEPTING RESPONSIBILITY, PARTICIPATES IN PROGRAM PLANNING, DEVELOPMENT & IMPLEMENTATION.

 **FASHION REVUE** (PARTICIPATES IN ‘FASHION REVUE’, HAS DEVELOPED SKILLS IN PLANNING, SELECTION & MAKING CLOTHING & SELECTED SUITABLE ACCESSORIES TO ACCOMPANY THE ITEMS MODELED

## PERSONAL GROWTH & DEVELOPMENT

 4-H GROWTH & DEVELOPMENT (5001, 5009)

 HEALTH (5029, 5039, 5040, 5049)

 LEADERSHIP (5201, 5203, 5205, 5209)

 SPEAKING (5301, 5309)

 STORY TELLING (5311)

 CITIZENSHIP (5351, 5352, 5353, 5354, 5355, 5359)

 CLOWNING (5401, 5409)

 CULTURAL EDUCATION (5501, 5502, 5503, 5509)

 COMPUTER (8109)

## CREATIVE ARTS

 LEATHERCRAFT (6001, 6002, 6003, 6009)

 BRAIDING (6011, 6012, 6013, 6019)

 FIBERCRAFT (6041, 6051 6055, 6061, 6065, 6071, 6081, 6099, 7163)

 CERAMICS (6101, 6109)

 JEWELRY (6111)

 PHOTOGRAPHY (6201, 6202, 6203, 6299)

 SCRAPBOOKING (6206, 6209)

 ORIGAMI (6207)

 ARTS AND CRAFTS (7659)

## HOME ECONOMICS

 CLOTHING (7002, 7003, 7101, 7102, 7103, 7104, 7105, 7106, 7153, 7154,

7155, 7156, 1757, 7199)

 QUILTING (6030, 6031, 6039)

 BAKING (7280, 7282, 7284, 7286, 7300, 7301, 7302, 7303, 7304,

 7299)

 FOOD & NUTRITION (7257, 07399)

 DAIRY FOODS (7310, 7312, 7314, 7319)

 FOODS/GENERAL (7382)

 OUTDOOR COOKING (7386, 7387)

 FOOD PRESERVATION (7401, 7403, 7405, 7407, 7499)

## CONSUMER EDUCATION & HOME MANAGEMENT

 HOUSING & INTERIOR DESIGN (7501, 7509, 7530)

 CONSUMER EDUCATION (7551, 7552, 7553, 7559)

 FAMILY LIFE (7601, 7602, 7603, 7609)

**OTHER AWARD AREAS:**

\*Note: Memorial Awards are open to any member enrolled in those respective project areas.

 CHRIS HARSHEY SWINE MEMORIAL

 FLAXIE MITCHELL MEMORIAL AWARD

 JEWELL LIMACHER MEMORIAL AWARD

 PATRICK PIRTLE MEMORIAL AWARD

 SAM BRADLEY SHEEP MEMORIAL

**OTHER AWARDS AVAILABLE:**

I-DARE-YOU (MUST BE COMPLETED BY LEADER)

CLUB SECRETARY BOOK (for club secretary)

CLUB SCRAPBOOK CONTEST

**For Awards, Record Books are DUE in the Extension Office on October 31, 2025**

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