



November 2017

Inside This Issue!

CLOVERBUDS

PAGE 2

Chaves County Happenings

PAGE 3-6

Sharp Shooters

PAGE 7-8

State Office News

PAGE 9 -11

Ag-Vocate

PAGE 12

Christmas Showcase

PAGE 13 -14

CALENDAR

PAGE 15

Dear 4-Hers, Parents and Leaders,

November is here! Falling leaves, and cooler weather remind us that winter is around the corner. The new 4-H year brings new enrollments and re-enrollments, club officer elections, and plans for activities and events for the coming year. We hope you have already begun your new 4-H year with enrollment. If not, attend your 4-H club meeting and sign up for projects this month. Speaking of clubs, 4-H is growing in Chaves County! See page 6 to learn about our two new 4-H Clubs! Please have your re-enrollments in at your January meeting. Bring a friend!

To finish out the previous 4-H year, we are looking forward to seeing a record-breaking number of record books turned in. To be qualified for awards, record books are due in the Extension Office on **Wednesday, November 1, 2017, by 5 PM.** If you go to the trouble of completing a record book, you want to be in the running for awards! Books are judged in project areas as well as special areas of leadership, citizenship, agriculture, achievement, and fashion revue. Special memorial awards are also given (see page 5). Monetary gift cards, as well as, pins and plaques will be awarded. If you have questions about putting together your book, please give us a call! Be honored and rewarded for your efforts in 4-H this past year!! We know you have done a lot! **Don't forget to mark your calendar for SATURDAY, December 16th for the Annual 4-H Achievement Awards Program.**

The shooting sports program is getting in gear to begin practices. Please note the safety meeting dates listed in this newsletter. Regularly-enrolled 4-H members in any shooting sports project must attend ONE (1) safety meeting **each** 4-H year in order to be able to participate in 4-H practices and shooting events.

Let us know when we can help you. Have a wonderful Thanksgiving!

Andrea and Shannon

4-H Council Meeting
Tuesday
Nov. 21st
7:00 pm
Ext. Aud.
Officers meet
at 6:30 pm



CALLING ALL RECORD BOOKS!

Completed books are DUE Wednesday, November 1, 2017 by 5:00 pm

Current forms are available on-line at

<http://chaves-extension.nmsu.edu/record-books.html>

After November 1st, Record Books will be accepted until November 3rd for a completion pin only.

Be rewarded for your hard work!!!

If you need help or have questions contact Andrea at the Ext. office.

Record Book Covers are available in the Extension Office for \$3.00

THE CLOVER CORNER



Starting in 2018

Cloverbuds will meet
on the 2nd Monday of
every other month!

January 8, 2018
March 12, 2018
May 14, 2018
July 9, 2018
September 10, 2018
November 12, 2018

Cloverbuds

"Celebrations Around the World"

Friday, November 17, 2017

6:00 pm

Extension Auditorium



Taught by
Andrea Stapp
Call if you
have any
questions,
622-3210

The Chaves County 4-H Cloverbuds allows 5 - 8 year olds to participate in their own club!
We do activities associated with the 4-H Cloverbud projects and other fun learning activities!



ATTENTION ALL EXHIBITER'S !

Through the month of August,
bring your THANK YOU'S
for the inside exhibit and barn
premiums (poultry, rabbit, beef
heifer, dairy goat, and breeding
sheep) to the Extension Office,
sealed and stamped. We will then
give you your checks!



Please get them done before
December 29th.



All remaining checks after the 1st of the
year will be returned to the fair board.



Who's reading their newsletter?

Each month there will be a
hidden clover with 2-C's, for
Chaves County, in the middle.

Find the clover, call the Ext.
Office, and reveal your answer.

The first two people to call
the office with the correct answer
will receive a special prize.



(You must call the Ext. Office!)



Congratulations
to our clover winner,
Janice Forrest!



EAT



SLEEP

Chaves County Happenings



4-H



REPEAT



2017 - 2018

4-H Enrollment Continues!

Important!

Please Read!

October 1st started the new 4-H year.

You must be enrolled each year!

PLEASE NOTE!



4-H Member Ages For 2017-2018 4-H Year

CLOVERBUDS: 5 to 8, years old AND in Kindergarten, 1st or 2nd grade (Born, 2009, 2010, 2011 or 2012)

NOVICE: 9 to 11 years old or 8 years old AND in the 3rd grade. (Born in 2006, 2007, 2008 or born in 2009 AND in 3rd grade)

JUNIOR: 12 and 13 years old or 11 years old AND in 6th grade. (Born in 2004, 2005 or born in 2005 AND in the 6th grade)

SENIOR: 14 to 18 years old OR 13 years old AND in 8th grade (Born 1999, 2000, 2001, 2002, 2003 or born 2004 AND in 8th grade)

Youth who are 19 on or by December 31 of the current 4-H year (2017) are NOT eligible to enroll as a 4-H member. If you were born in 1998 or before, you are too old for the 2017-2018 4-H year.

BUT, we would love to have you as a leader/or helper!

FIRST – According to State 4-H policy, a 4-H member shall attend at **least 40%** of all club meetings and activities. Clubs may have more stringent rules, according to their bylaws. This means that you must regularly attend 4-H club meetings and activities to reap the benefits of 4-H, such as exhibiting at the fairs. This rule is designed to encourage youth to actively participate in 4-H activities to gain more from the 4-H program! If a 4-H member does not meet this requirement, you will not be a member in good standing.

SECOND – The **enrollment deadline is March 31, 2018** 4-H members must enroll by the new deadline in order to participate in County, State, and Eastern Fairs. This deadline is designed to encourage youth to enroll earlier and have more time to participate in their club and county 4-H activities.

Enrollment packets have been handed out to your club leaders. **4-H members must enroll at the club meetings and return enrollment forms to your club leader.** Enrolling early will enable you to get your project information quicker.

We are very excited for our new 4-H year!

Please feel free to call Andrea or Shannon if you have any questions.



EAT



SLEEP

Chaves County Happenings



4-H



REPEAT

Mark Your Calendar!

2017 Chaves County 4-H Achievement Awards Program



Date: **SATURDAY**, December 16, 2017

Time: 2:00 pm

Where: Farm Bureau Building.

Eastern New Mexico State Fairgrounds



We will also be having our annual **DESERT AUCTION**
provided by our 4-H Council Officers.

Dessert will be served. We will honor our 4-Hers, leaders, and others who have supported the 4-H program in Chaves County.



**WE ARE IN NEED OF
SPONSORS**



**FOR THE 4-H ACHIEVEMENT
AWARDS PROGRAM!**

**IF YOU WOULD LIKE TO SPONSOR
A PROJECT AREA, GIVE US A CALL
HERE AT THE EXT. OFFICE, 622-3210**

COST IS ONLY \$25!

**WE HAVE MANY PROJECT
AREAS TO CHOOSE FROM.**



**Parents!
Help Needed!**

RECORD BOOK JUDGING!!

We will be judging Lea County's 4-H record books on **Tuesday & Wednesday, November 7th & 8th**, Starting at 3:30 PM at the **Extension Auditorium**. This is a great time to learn more about record books while assisting the agents in scoring another county's books. Please give us a call and let us know if you will be attend.



We appreciate your help!



2017 4-H Award Program



SATURDAY, December 16TH, 2017 ~ 2:00 pm

Farm Bureau Building ~ Eastern NM State Fairgrounds

Turn in your Record Book to win awards! Record Books are DUE November 1st.

Join us as we recognize you for all your hard work!

Current Forms are available on-line at:

<http://chaves-extension.nmsu.edu/record-books.html>

Don't forget the DESSERT AUCTION!

Outstanding Agriculture Book- Awarded to the top book in the area of general agriculture. The winner is chosen based upon, but not limited to, achievement in project(s), leadership in project(s), overall record book score, and number of projects completed. The winner receives a \$250 savings bond and custom belt buckle donated by Farm Credit of New Mexico. No form required.

Outstanding Home Economics Book- Awarded to the top book in the area of family and consumer sciences. The winner is chosen based upon, but not limited to, achievement in project(s), leadership in project(s), overall record book score, and number of projects completed. The winner receives a \$250 savings bond and sewing machine donated by Farm Credit of New Mexico. No form required.

Chris Harshey Swine Memorial Award- This memorial award is given to a member who has completed a record book in the swine project. It is given in memory of Chris Harshey who was an active 4-H member in Chaves County and loved showing pigs. The award is based on: overall record book, exhibit achievements, showmanship, cooperation, leadership, and other 4-H work. The recipient will receive a custom belt buckle and the 4-Her's name will be engraved on a plaque that hangs at the Extension Office. A completed record book and application is required.

Sam Bradley Sheep Memorial Award- This award is available to anyone enrolled in the market lamb/sheep production projects. The award is based on: record book, achievement in sheep project, cooperation, showmanship, leadership, and overall 4-H work. The Winner receives a plaque and the 4-Her's name is engraved on a plaque that hangs in the Extension Office. A completed record book and application is required.

Patrick Pirtle Dairy Memorial Award- Award is available to anyone enrolled in the dairy project. The award is based upon: record book, exhibit achievements, showmanship, cooperation, leadership and other 4-H work. The 4-Her who wins this award will receive a plaque and have their name engraved on a plaque that hangs in the Extension Office. A completed record book and application is required.

Flaxie Mitchell Memorial Horse Award- This memorial is available to anyone enrolled in the horse; rodeo; and/or horse science projects. The award is based on: record book, horse exhibit achievements, showmanship, cooperation, leadership and other 4-H work. The award consists of an individual plaque and traveling plaque. A completed record book and application is required.

Jewell Limacher Clothing Award- This award is given to the top Chaves County 4-Her in the clothing project. The award is based on: record book, exhibit achievements, participation in clothing revues, cooperation, leadership, and other 4-H work. The winner receives a plaque and will have their name engraved on a plaque that hangs in the Extension Office. A completed record book and application is required.

Plus, members receive monetary gift cards for each completed project.





EAT



SLEEP

Chaves County Happenings



4-H



REPEAT



IN CHAVES COUNTY!

Please help us welcome our two new Chaves County 4-H Clubs, East Grand Plains (EGP) and Rustic Arrows!

EGP 4-H Club will be an after school 4-H club which will offer Cloverbud activities and traditional 4-H programming with Katy Vaz and Molly Pierce as club leaders. The first meeting of the EGP 4-H Club will be held Tuesday, November 14th in the EGP Cafeteria from 3:00 - 4:15 pm. In December, meetings will then be held the 3rd Thursday of the month.

Rustic Arrows 4-H Club will be an a traditional club with Melissa Brink and Todie Armstrong as club leaders. The initial meeting of the Rustic Arrows 4-H club will be held Monday, November 6th at 7:00 pm at the Sierra Volunteer Fire Department at 603 S. Brown Rd. During the initial meeting, the monthly meeting date and time will be determined.

We are excited to see the Chaves County 4-H family grow and expand and want to thank our new leaders for volunteering!



Riding By Faith Arena Play Day Fall Series 1st Saturday of the Month

♦ **November 4th**

Calf Roping & Steer Roping
Roping, 9:30 am - Speed, 11:30 am
Books open at 8:30 am
75 Yakima Rd, Dexter, NM

For more information Contact: 575-626-0770



NM Game & Fish Hunter Safety Classes



If you haven't taken a hunter safety class and would like to participate in Shooting Sports this year, please check the web address below for the next available class in our area!

<http://www.wildlife.state.nm.us/education/hunter-education/course-schedule/>

Also, be watching for possible classes here in the Extension Auditorium!

If you have any questions please call the Ext. Office.



CHAVES COUNTY SHARP SHOOTERS



Mark Your Calendar!



ATTN: ALL SHOOTERS!! SHOOTING SPORTS SAFETY MEETINGS

Yay! The beginning of shooting sports project work is just around the corner!

All 4-H members enrolled in ANY of the 4-H Shooting Sports Projects – Rifle, Pistol, Shotgun, Archery, and Muzzleloading – are **required** to attend one (1) of the scheduled 4-H Shooting Sports Safety Trainings each 4-H year before they may shoot at a 4-H event.

Only 2 more trainings are scheduled for this year!

- 2) **Saturday**, November 4, 2017 - 10:00 am - Ext. Auditorium
- 3) **Monday**, December 11, 2017 - 6:30 pm - Ext. Auditorium

CALL ANDREA IF YOU HAVE ANY QUESTIONS OR CONCERNS.

ARCHERY PRACTICE

@ Killshot Outdoors

2311 N Atkinson Ave.

Nov. 8 - 5:00 PM

@ Chisum Cowboys

Nov. 11 - 9:30 AM

Joel Alderete 505-238-1591



SHOTGUN PRACTICE

SENIORS only until January

@ Pecos Valley Trap Club

Nov. 11 - 8 am

@ Chaparral Skeet Club

Cont. in Dec.

Shay Wagner 575-840-7750; Kevin Floyd 505-400-8737



RIFLE PRACTICE

Air Rifle @ Rabbit Barn - ENMSF

Nov. 8 - 6:30 PM

.22 Rifle @ Chisum Cowboys

Nov. 11 - 9:30 AM

Chet Armstrong 575-626-3781



.22 PISTOL PRACTICE

@ Chisum Cowboys

Nov. 18 - 11 AM

(Seniors Only/ages 14-18)

John Doss - 970-692-9897



Call to sign up!
Spots fill up fast!

Attention 4-H Shooting Sports Leaders!

STATE 4-H SHOOTING SPORTS LEADER'S CERTIFICATION TRAINING

February 16 - 18, 2018 , Las Cruces, NM

Cost: \$70

Registration Deadline: Monday, January 8th!

Policy for maintaining certification is as follows: 5. Maintaining State 4-H Shooting Sports Certification. a. To maintain certification an instructor/leader must be active 2 out of 3 consecutive years. If inactive for 2 consecutive years, recertification is required.



CHAVES COUNTY SHARP SHOOTERS



Shooting Sports Project Descriptions



There are many questions about the Shooting Sports Projects. Below is some basic information that will help 4-H members decide which project they may be interested in.

- 4-H members enrolled in any of the Shooting Sports Projects – Rifle, Pistol, Shotgun, Muzzleloading, and Archery – **must attend 1 Chaves County 4-H Shooting Sports Safety Meeting each year and pay dues before shooting at a 4-H event.** Please see scheduled 4-H Safety Meeting dates on previous page.
- 4-H members enrolled in Rifle, Pistol, Shotgun, and/or Muzzleloading must successfully complete a New Mexico Department of Game and Fish Hunter Education Course before shooting at a 4-H event.
- Not all Shooting Sports Projects may have a certified leader, so they may not have practices during a given year.
- **Cloverbud** 4-H members **may not** enroll in any shooting sports projects or shoot at any 4-H event.

Rifle – The rifle project teaches 4-H members the fundamentals of shooting a rifle, safety, and good sportsmanship. The project includes shooting both .22 rifle outdoors and air rifle indoors. Any novice, junior, or senior 4-H member may enroll and participate. There is a district rifle contest in both .22 and air rifle for novice and junior members and a state contest in both .22 rifle and air rifle for senior members.

Pistol – The pistol project teaches 4-H members the fundamentals of shooting a pistol, safety, and good sportsmanship. The project may include shooting .22 pistol outdoors and air pistol indoors. In Chaves County, this project is open only to senior 4-H members. There is a state competition in both .22 pistol and air pistol.

Shotgun – The shotgun project allows 4-H members to learn the fundamentals of shooting a shotgun, along with safety and good sportsmanship. 4-H members learn about and shoot the various types of shotguns. Any novice, junior, and senior 4-H member may enroll in shotgun. There is a district shotgun contest for novice & junior 4-H members and a state competition for senior 4-H'ers.

Muzzleloading – This project teaches the 4-H members the fundamentals of firing a muzzleloader, safety, gun care, black powder history, and more. Any novice, junior, and senior 4-H member may enroll in Muzzleloading, but there is no shooting contest at the district level for novice and junior 4-H members. There is a state competition for senior 4-H'ers.

Archery – The archery project allows 4-H members to learn the proper equipment selection and care, shooting techniques, safety, and good sportsmanship. Any novice, junior, or senior 4-H member may enroll and participate. There is a district archery contest for novice and junior members and a state contest for senior members.

NEWS FROM THE STATE OFFICE



ATTENTION 4-Her's! Submit your 4-H Record Book Story



for a chance to win a **free** trip
for you and a 4-H friend!

NM 4-H members write a 4-H Story for their record books each year. Here's your opportunity to earn a free 4-H trip for something you've already completed.

Just submit your 4-H Record Book Story describing your experiences in the current 4-H year. Use your IMAGINATION to create a typed, double-spaced story (MAXIMUM OF 3 PAGES) ON THE EXCITING PROGRAM YOU ARE INVOLVED IN... 4-H!

Send your 4-H Story to:

**State 4-H Office MSC 3AE,
New Mexico State University,
PO Box 30003
Las Cruces, NM 88003-8003**

On the cover page please write your name, address, county, and the age category you are classified in for the 2017-2018 4-H Year.

**4-H STORIES MUST BE RECEIVED ON THE STATE 4-H
OFFICE BY NOVEMBER 1, 2017.**

Call the State 4-H Office at (575) 646-5204 if you have any questions.

NEWS FROM THE STATE OFFICE

**2017 New Mexico State
4-H Buckles are available to order!**

Forms are at the Extension Office.

**\$90 each ~ Payable to:
NM State 4-H Foundation**



2018 Western Region Leader's Forum (WRLF)

When: March 1 - 4, 2018

Where: Crown Plaza
San Diego, CA

Registration Deadlines: TBA

For more information visit:

ucanr.edu/sites/WRLE2018/

amazonsmile

Supports New Mexico 4-H!

Did you know that every time you buy something from Amazon, you could have Amazon donate 0.5% of the sale back to the New Mexico 4-H Foundation? It's easy, simply use the smile.amazon.com portal to set up the New Mexico 4-H Foundation as your charity of choice and each time you return to smile.amazon. Amazon will make a donation to 4-H. It is that simple! Same products, same prices but you must use the smile.amazon link when shopping. For easy set up use the following link:

<https://smile.amazon.com/ch/85-0422231>.



**Calling All
SENIORS!!**

Senior Leadership Retreat

January 26 - 28, 2018

Las Cruces, NM

The theme this year is:

Rising Beyond Your Limitation

This event is a three-day, two-night event filled with great workshops and neat opportunities. During the weekend, youth will be involved in hands-on activities while learning about college degrees, leadership skills, community service, and much more!

Registration & Fee Deadline:

Friday, December 8th

Fee: \$165

Council will reimburse those who attend \$65!

NEWS FROM THE STATE OFFICE

Ambassador/ Diplomat Applications

Applications for the 2018 Ambassador/ Diplomat Positions are currently available on the general 4-H website. The applications are due in the State 4-H Office on **November 15, 2017**.

WHO IS ELIGIBLE?

- Any **mature, devoted** New Mexico senior 4-H'er who will remain an eligible 4-H member during the year of service, January 2018 through January 2019.
 - The 4-H member must be a New Mexico resident during the year of service.
 - An Ambassador or Diplomat cannot serve simultaneously as a State 4-H Council Officer.
 - The candidate must be an active 4-H member in good standing with his or her club and council.
- * **If there are 10 or fewer candidates running there will be interviews for just an ambassador team. If there are 11 or more candidates running, interviews will take place for both teams. The candidates will be notified about the selection process once all applications have been received in the State 4-H Office.**

TEAM FEES

Fee for **each** Ambassador/Diplomat are increasing to \$550 and is due at the beginning of the 2018 term.



JOB RESPONSIBILITIES

Four senior 4-H members will be designated as Ambassadors and four will be designated as Diplomats.

JOINT RESPONSIBILITIES

- Assist with junior livestock program, tours, parade, and receptions at the NM state fair.
 - Senior Leadership Retreat responsibilities:
 - Serve senior age 4-H audience.
 - Plan and conduct sessions.
 - Plan and conduct a community service activity.
 - Conduct a workshop.
 - Present a team Report.
 - State 4-H Conference responsibilities:
 - Conduct a workshop as a team.
 - Team Report
 - Host a dance.
 - Host reception
 - Assist with operation of contests and workshops.
 - Assist with the community service activity.
 - In conjunction with officers, conduct awards.
 - Present *Welcome to 4-H* and leadership workshops as requested by counties/districts.
 - Be able to speak at county programs and to groups when invited.
 - Assist officers with assignments when invited and funded.
 - Participate in planning and implementing fundraising activities and events.
 - Will still perform the role of Ambassador or Diplomat after their term is complete upon request of the State 4-H Office or a county.
 - Provide training and support to county ambassadors.
 - Teach recreational workshops at district contests.
 - Represent New Mexico at JOLT in Heber, AZ.
- REQUIRED**
- Assist with New Mexico 4-H Youth Foundation in donor contacts and public relations

What are the different types of animal housing?

<http://animalsmart.org/animal-health-animal-welfare/types-of-animal-housing>

At different times in your life, you may have slept in a cradle, a crib, a bunk bed or a cot. You may have lived in a townhouse, a cottage, a college dorm or an apartment. Where you lived depended on where you were in your life. Were you a toddler or a bachelor? A student or a young married person?

Just like people, animals live in different places depending on their stage of life.

Read about some common farm animals and where they live as they mature:

Pigs

When it is time for baby pigs (piglets) to be born, their mothers are moved to farrowing (gestation) crates. These individual pens have metal bars that separate the mother from the piglets when they are born. This allows the piglets to nurse from her, but prevents the mother from accidentally laying on the baby pigs and crushing them. Gestation crates also allow the farmer to better control the housing temperature. The separation allows the piglets to be in a warmer area and the mother in a colder area. Farrowing crate flooring also helps maintain a dry environment. This helps to prevent the spread of diseases. This is especially important as the piglets and mother are more susceptible.

Gestation crates are not only necessary to keep the piglets and mother safe, but also the farmer! Pregnant sows display very aggressive behavior that can lead to injury. By using gestation crates, farmers can assist during delivery, monitor the wellbeing of the young, and stay safe.

Piglets stay with their mother for about two to four weeks. After that, they are moved to a nursery. Here, they are kept warm and given special food to help them transition from their mother's milk to the adult pig feed they will be eating later on.

Sheep

The type of housing given to sheep depends on what kind of production system the farmer is using. In "farm flock" production systems, the farmer may allow his sheep access to pasture during the day and keep his sheep in a barn at night. During the winter, he may keep some sheep in the barn all day. These systems are usually found in the eastern part of the United States, where farms are smaller. In the western United States, "range flocks" are more common. These production systems often let sheep run free throughout the year, with the farmer moving with them as they graze. The sheep are less intensively managed than in farm flocks. The farmer has less control over his flock's environment, but the sheep get more exercise and more time to graze.

The type of housing necessary for sheep also depends on what time of the year the baby sheep (lambs) are born. Because the producer has more contact with his sheep and more choice over where they are housed, this is more of an issue for farm flocks.

Usually, female sheep (ewes) are what farmers call short-day breeders, which means that it is easiest for them to get pregnant when the days are short, during fall and winter months. A ewe's pregnancy lasts around 147 days, so lambs from ewes bred in the fall are born in the spring.

Beef cattle

Housing requirements for beef cattle largely depends on season and age. As a result, many beef farms are either calf/cow or feeder, though some are a combination.

During the summer, beef cattle are able to graze on pasture due to the comfortable temperatures. In the winter, as the temperatures begin to drop and the wind starts to increase, beef cattle have access to the indoors. It is important to remember that cattle are built for these cold temperatures due to their thick skin and hide. As cattle mature, they are moved to what is known as a feedlot. In a feedlot cattle are able to roam in large fenced in areas. Feedlots allow for their to be free access to food and water.

Cattle who are calving (ready to give birth), weaning (ending the period in which they breastfeed the young), or sick cattle should have primarily indoor housing. These barns are built in such a way that the natural air flow helps increase ventilation. The continual air flow helps to keep the area comfortable and prevent and control possible disease causing pathogens.

Chaves County Extension Clubs presents:

There's Snow Place Like Home

Gift Giving Ideas

Wood Projects

Door Prizes

Easy Sew Projects

Refreshments

Gifts from the Kitchen



Tuesday, November 14th, 2017

1:30pm & 6:30pm

Roswell Convention & Civic Center

912 N. Main Street

\$5.00 per Ticket

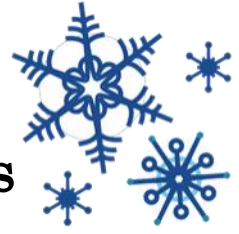
Available at Chaves County Extension Service

200 E. Chisum STE 4, Roswell

For more information, call 575.622.3210



Raffle tickets are being sold
at the Extension Office for this



CHRISTMAS SNOWMAN quilt throw.

\$1.00 per ticket or 6 for \$5.00



Proceeds benefit
Chaves County
Extension Club
Scholarships.





EAT



SLEEP



4-H



REPEAT

Dates to Remember :

CHAVES CO. EXT. OFFICE 575-622-3210



- Nov 1** Record Books DUE; by 5 pm; Ext. Office
- Nov 1 Record Book Story Due; by 5 pm; State 4-H Office
- Nov 4 Riding By Faith Arena; Play Day Fall Series; 8:30 am 75 Yakima Rd, Dexter, NM
- Nov 4 Shooting Sports Safety Meeting; 10 am; Ext. Aud.
- Nov 7, 8 Record Book Judging; 3:30 pm; Ext. Aud.
- Nov 8 Archery Practice; 5 pm; Killshot Outdoors
- Nov 8 Air Rifle Practice; 6:30 pm; Rabbit Barn - ENMSF
- Nov 11 NM 4-H Adult Leader Forum; Socorro, NM
- Nov 11 .22 Rifle & Archery Practice; 9:30 am; Chisum Cowboys
- Nov 11 Shotgun Practice; 8 am; Pecos Valley Trap Club
- Nov 15 Ambassador/Diplomat Application Deadline; State 4-H Office
- Nov 17 Cloverbuds; "Celebrations Around the World"; 6 pm; Ext. Aud.
- Nov 18 .22 Pistol Practice; Seniors Only; 11 am; Chisum Cowboys
- Nov 21 Chaves County 4-H Council Meeting; 7 pm; Ext. Aud.**
- Dec 8 Senior Leadership Retreat Registration & Fee Deadline; by 5 pm; Ext. Office**
- Dec 11 Shooting Sports Safety Meeting; 6:30 pm; Ext. Aud.
- Dec 16 Chaves County Achievement Awards Program; 2 pm; Farm Bureau Building - ENMSF**
- Dec 29 County Fair Inside Exhibit & Barn Premium Thank You Deadline; Ext. Office
- Jan 1, 2017 HAPPY NEW YEAR!!!**
- Jan 8 Shooting Sports Leaders Certification Training Registration Deadline; by 5 pm; Ext. Office
- Jan 13 New Year's Dance; 8 - 11:30 pm; Farm Bureau Building
- Jan 26 - 28 Senior Leadership Retreat, Las Cruces, NM
- Feb 16 -18 State 4-H Shooting Sports Leader's Certification Training; Las Cruces, NM
- March 1 - 4 Western Region Leader's Forum (WRLF); San Diego, CA
- March 31 2017-2018 Enrollment Deadline**



Like us on Facebook!

Just do a friend search for



**NMSU Chaves
County 4-H!**

685
Likes!

Look for the
"Events of the Week"
posted on Mondays!

COOPERATIVE EXTENSION SERVICE

US DEPARTMENT OF AGRICULTURE
NEW MEXICO STATE UNIVERSITY
LAS CRUCES, NM 88003

New Mexico State University - CES
Chaves County Extension
200 E. Chisum #4
Roswell, NM 88203

Phone: 575-622-3210 Fax: 575-622-3882

E-mail: chaves@nmsu.edu

Web Site: chaves-extension.nmsu.edu/4-h.html



4-H...Making The Best Better!

Andrea Stapp, County Extension Agent, 4-H

**Shannon Wooton, County Extension Agent,
Home Economist/ 4-H**

New Mexico State University is an affirmative action/equal opportunity employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

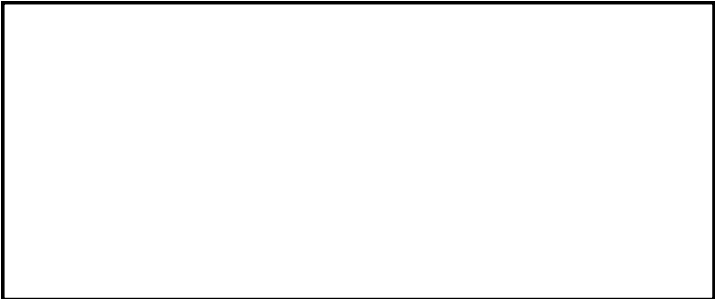
Non Profit
Organization US
Postage PAID
Permit 251
Roswell NM

RETURN SERVICE REQUESTED



Chaves County 4-H Newsletter

November



BARN BUDDIES 4-H CLUB



Meets 3rd Thursday

Ext. Auditorium at 6:30 pm

Joel Alderete 505-238-1591

Heather Jones 910-1633

DENIM & DUST 4-H CLUB

Meets 1st Monday



Ext. Auditorium at 6:30 pm

Chandra Patterson 840-9493

KOUNTRY KIDS 4-H CLUB



Meets 1st Friday

Ext. Auditorium at 7 pm

D'Aun Pierce 627-2166

Kathy Bayes 420-6213

RUSTIC ARROWS 4-H CLUB

Meets -TBA

Sierra Volunteer Fire Dept.

603 S. Brown Rd. at 7 pm

Melissa Brink 910-6693

Todie Armstrong 575-703-7803

I Love 4-H

BERRENDO 4-H CLUB

Meets 2nd Thursday



Ext. Auditorium at 7 pm

J J McGlasson 420-0903

Krista McGlasson 626-6803



DIAMOND H 4-H CLUB

Meets 1st Wednesday

Ext. Auditorium at 7 pm

Kay Steen 626-6222



SHEPHERD'S FLOCK 4-H CLUB

Meets 3rd Monday



Ext. Auditorium at 6:30 pm

Jimi Sue Mathews

575-635-3749



CLOVERBUDS



Meets 2nd Monday
of Every Other Month
Starting 2018

Ext. Auditorium at 6 pm
Kiddo's 5-8 years old
Andrea Stapp 622-3210

EAST GRAND PLAINS 4-H CLUB



Meets 3rd Thursday



EGP Cafeteria at 3 pm
3773 E. Grand Plains Rd.
Katy Vaz 626-8897
Molly Pierce 910-5508

VALLEY RASCALS 4-H CLUB

Meets 4th Monday

Moss's Barn at 7:00 pm



541 Choctaw Rd
Hagerman, NM



Angel Munson 626-1512
Shelby Moss 637-5144